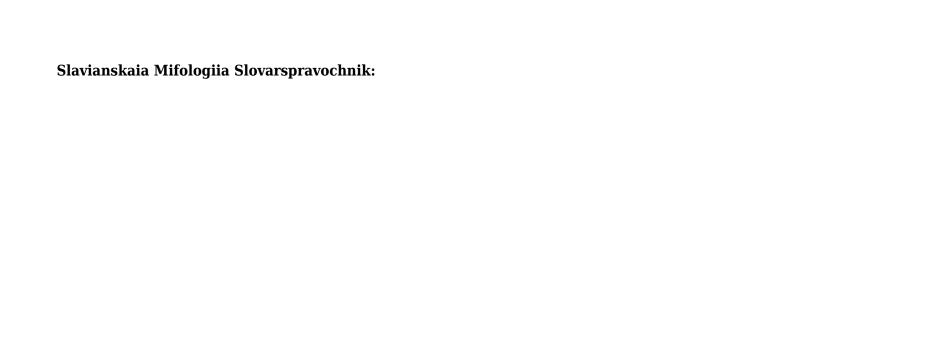
СИЫСЛХ мифологіи славана.

ASSESSMENT OF THE PROPERTY OF THE PARTY OF T У вабане, не емотра на бидимое многокоже, признавали одного Бога, отца природы, и ето ебщество они понимали гознательнове, чемя таниствения СУДЬв В Греки, а Скандинавы Альфатера, который не вчаствуета ва делаха человенника. Вдиновоже Славана неоспоримо. Прокопій Кесарійскій гоборита, что Славане признавали вк его брема баннаго Бога, творца грома и молиїн, и крому того почитали двховя, ко-ТОРЫМИ, ПО ЕВОЕМУ ПОНАТІЮ. НАСЕЛАЛИ ПРИРОДУ 1). Тоже говорита Гельмольда относительно Слабана при-БЛАЧТИСКИХЯ: НЕ СМОТРА НА ТО, ЧТО СЛАВАНЕ ПРИЗНАюти много божестви, они наченти сознанте о берхов. номи существе и отличаюти оти свонди когови Бога небеснаго, бесмогущаго, пекущагось о нек н ЗЕМАТ "). У ЖИЗНЕОПИСАТЕЛЬ ОТТОНОВА СЛАВАНЕ ГОворатт сами, что они признанти великаго Бога, обладающаго всеми богатегвами 3).

De belle Goth. — 2) Chron. Slaver. C. 83. P. 185. — Ebb. vit. S. Ott. Act. Sanct. Jul. 433.

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