TATTOO

AFTER CARE

STEPT

leave the bandage on the tattoo for 2h-10h. Tattoos will ooze, this is a normal part of the healing process. The bandage will keep airborne bacteria and any other contaminants invading your wound

Dry the tattooed area by gently patting the area with a clean, sterile towel.

STEP 4

STEP 7

Let the tattoo dry completely (approximately 10 minutes)

STEP 2

Make sure your hands have been washed thoroughly before you move the bandage.

STEP 3

After removing the bandage, cleanse the tattooed area with water. Do not scrub the tattoo with a brush or towel (this should not be done until the tattoo has healed). The idea behind the washing is to eliminate any dead cells have been allowed to accumulate on the surface.

STEP 5

Let the tattoo dry completely (approximately 10 minutes)

STEP 8

Let the tattoo dry completely (approximately 10 minutes)

STEP 6

Use Polysporin to help heal fast. (You can get it at any pharmacy)

AFTER A FEW DAYS YOU MAY NOTICE SOME PEELING AND POSSIBLY A LITTLE SCABBING. IT IS AT THIS POINT IN THE HEALING PROCESS THAT OUR TATTOO WILL BEGIN TO ITCH. RESIST THE URGE TO SATISFY YOUR DESIRE TO SCRATCH, RUB, OR PICK AT THE TATTOO.





Step By Step Aftercare For New Christians

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Step By Step Aftercare For New Christians:

Step-by-Step Alastair Ferrie,2004-02 Step by Step is an invaluable resource for growing churches Despite dynamic preachers or programs some who enter the church do not continue in their faith journey Church growth demands we hold onto more of our new Christians Author Alastair Ferrie brings more than thirty years experience of preaching and working with growing churches He currently works in Dundee Scotland where there has been more than 100 percent growth in two years of ministry One of the greatest needs of the growing church is a program of aftercare for new Christians Step by Step is a 13 week follow up program designed to sustain new Christians It is also an excellent review exercise for those who have been in Christ for some time but feel the need to remind themselves of the fundamentals of their faith 13 week program outline study for new Christians adult Bible class outlines for one quarter revision of fundamentals for the whole church

Responding 12-Step Recovery Jerry J. Liversage, 2009-07 Anonymous Christians Herbert E. Hudson IV,2017-11-29 This book explores the relationship of clergy to Twelve Step programs Field research of pastors in the Florida Keys found that they are unsure if addiction is a disease or a sin and whether the Twelve Steps are based on Christianity Lessons learned include the validity of both traditional Twelve Step programs such as Alcoholics Anonymous and Christ centered programs such as Celebrate Recovery the coherence of sin and disease explanations of addiction and the significance of modern addiction theory. The specific outcome of this study is the development of a course syllabus for clergy on addiction recovery through Twelve Step philosophy Why Can't Church Be More Like an AA Meeting? Stephen R. Haynes, 2021-10-26 Do Christians need recovery Or is recovery something needed by the church itself Addiction whether to a substance or to a behavior is a problem within faith communities just like it is everywhere else But because churches are rarely experienced as safe places for dealing with addiction co addiction or the legacy of family dysfunction Christians tend to seek recovery from these conditions in Twelve Step fellowships Once they become accustomed to the ethos of vulnerability acceptance and healing that these fellowships provide however they are often left feeling that the church has failed them with many asking why can t church be more like an AA meeting Inspired by his own quest to find in church the sort of mutual support and healing he discovered in Twelve Step fellowships Stephen Haynes explores the history of Alcoholics Anonymous and its relationship to American Christianity He shows that while AA eventually separated from the Christian parachurch movement out of which it emerged it retained aspects of Christian experience that the church itself has largely lost comfort with brokenness and vulnerability an emphasis on honesty and transparency and suspicion toward claims to piety and respectability Haynes encourages Christians to reclaim these distinctive elements of the Twelve Step movement in the process of recovering church He argues that this process must begin with he calls Step 0 which as he knows from personal experience can be the hardest step the admission that despite appearances we are not fine The Recovery & Restatement of the Gospel Loran David Osborn, 1903 The Complete Handbook for Recovery Ministry in the

Church Bill Morris, 1993 The Christ of the New Testament Paul Elmer More, 1924 The Present Advance of the Lord's The Christian Recovery of Spain Henry Edward Watts, 1894 Recovery Witness Lee, 1989 **The Hartford Seminary Record** ,1906 **Ars Ouatuor Coronatorum** ,1912 The lost continent; its re-discovery and recovery (or Africa and the Church missionary society). Edward Hutchinson (F.R.G.S.),1879 The Christian Evangelist ,1904 Christian Workers' Commentary on the Old and New Testaments James Martin Gray, 1915 Arranged in sections with questions for use at family alters and in adult Bible classes Containing homiletic and expository suggestions for young preachers The Christian Advocate, 1927 The Christian Century ,1928 The Christian Hope William Adams Publishers' circular and booksellers' record ,1871 **Record of Christian Work** Alexander Brown, 1912 McConnell, William Revell Moody, Arthur Percy Fitt, 1911 Includes music Western Christian Advocate, 1898

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