

MIKE ROOT SPILT GRAPE JUICE



RETHINKING THE WORSHIP TRADITION

Split Grape Juice Rethinking The Worship Tradition

Dallas R. Burdette



Split Grape Juice Rethinking The Worship Tradition:

Spilt Grape Juice Mike Root, 1992 Someone asks Why do we at Church The answer could be We ve always done it that way If it ain t broke don t fix it or We don t need to change things and cause confusion The answers to the questions reveal the heart of the problem in the modern church Spilt Grape Juice hits many sacred traditions we hold dear about church For example parents tell their children You are going to wear your best clothes to church When asked about a Sunday activity with friends from work many Christians respond I ll be in church at that time Root would ask the piercing question What do clothes and being in church have to do with worship Look again at worship and the Sunday experience may take on new meaning

Biblical Preaching and Teaching D. Min. Burdette, 2010-11 One objective of this book is to set forth the heart of God s Gospel This volume is composed of a compilation of sermons and in depth studies designed to strengthen and encourage Christians in their daily walk with God and with one another Since the Cross of Christ is pivotal to a proper understanding of Christianity numerous chapters in this book explore the ins and outs of the importance of the Cross in the lives of God s people Not only does this book focus upon the scheme of God s redemption and evangelism as a part of every believer s ministry it also calls attention to Christian apologetics that is a defense of Christianity Three chapters are devoted to this kind of study 1 Christianity versus Skepticism 2 Credibility and Candor of the New Testament Writers and 3 Paul s Conversion Apologetic for Christianity Also this book allocates three chapters to the subject of baptism and its meaning to God s children And finally four chapters are dedicated to a detailed study of worship within the Christian community Dallas Burdette has been a serious student teacher and preacher of the Bible for fifty eight years supporting himself for many years as an agent for AFLAC He has written numerous articles for religious journals as well as many essays and sermons which are available on his website www.freedominchrist.net He has developed a keen interest in promoting unity among God s people through a more accurate reading of the Word He has degrees from Amridge University formerly Southern Christian University where he also was Director of Extended Learning for five years He holds the Doctor of Ministry degree 1999 from Erskine Theological Seminary

Biblical Preaching and Teaching Dallas R. Burdette, 2010-09 One objective of this book is to set forth an interest in the Book of Ephesians and the Book of Philippians Ten studies are developed from Ephesians in order to explain predestination election and the richness of God s grace Chapters 11 and 12 advance God s salvation with an emphasis in Chapter 11 concerning the role of women in sharing the message of redemption Chapter 13 examines one s life before rebirth and life after rebirth Chapter 14 looks carefully at arguments adopted to condemn instrumental music in the Christian assembly The next seven chapters 15-21 investigate several statements from the Book of Philippians with accent upon God working in us to accomplish His outreach to the lost Three chapters 22-24 look at the purpose of the church church and ministry and the identification of the church Chapter 25 sets forth the biblical date for the Exodus as well as biblical chronology versus liberal chronology The next chapter 26 looks at the prophetic ministry Chapters 27 and 28 review the

prophet Jonah with an emphasis upon his psychological setback in his first refusal to carry out God's command to go to Nineveh Chapter 29 discusses God's admonition to Joshua Chapters 30-32 scrutinize 1 Timothy 2:11-15 which in depth study is an overview of the Pastoral Epistles This study seeks an answer to Paul's negative declaration about the participation of women in the church at Ephesus These particular women were involved in the telling of stories about their gods and goddesses as well as the practice of magic They did not understand the true nature of Jesus The next three chapters 33-35 analyze the identity of Jesus And finally Chapter 36 is written from an apologetic viewpoint which reading concentrates upon the cell to demonstrate that there is an Intelligent Designer

From Legalism to Freedom Dallas R. Burdette, 2008-08 In 1517 Martin Luther took a stand for justification by faith alone in the finished work of Christ upon Calvary As a result of his position he suffered persecution for adhering to the Scriptures alone and not to traditions This book traces my spiritual journey from legalism to freedom in Christ In sixteen chapters I map out my heritage within the Churches of Christ and the motivations that eventually led me out of bondage to liberty One of the lengthiest chapters in this book is Where the Scriptures Speak One objective of this chapter is to help individuals to understand that one may speak where the Bible speaks and not necessarily speak as the Bible speaks Chapters 11-12 and 13 represent the very heart of my escape from authoritarianism to my dependence upon God's righteousness a righteousness from God through faith in Jesus Chapter 14 focuses on preaching in the early church Without an understanding of the Gospel that the apostles proclaimed Christians will never learn the spirit of toleration for differences within the Christian community Chapters 8-15 and 16 give attention to the Last Supper The communion should be a constant reminder of the Cross and true unity among God's children Chapter 1-2 and 3 outline my original journey of faith Dallas Burdette has been a serious student teacher and preacher of the Bible for fifty-eight years supporting himself for many years as an agent for AFLAC He has written numerous articles for religious journals as well as many essays and sermons which are available on his website He has developed a keen interest in promoting unity among God's people through a more accurate reading of the Word He has degrees from Amridge University formerly Southern Christian University where he also was Director of Extended Learning for five years He holds the Doctor of Ministry degree 1999 from Erskine Theological Seminary

An Annotated Bibliography of Church Music Jason M. Runnels, 2003 The purpose and scope of this bibliography is to survey the literature concerning church music primarily in publications from 1980 to the present while including materials that have been published and serve as primary resources earlier than that The emphasis is on Protestant church music largely those published in the English language The selected lists include over 700 titles and contain citations with annotations of reference works and bibliographies The annotations offer an indication of the scope content and special features of each work This study will fill the research and reference needs of music students scholars and church musicians as well as providing research and college libraries with a reference for building their church music collections

The Poisoned Chalice Jennifer L. Woodruff Tait, 2011-02-28 Examines the

introduction of grape juice into the celebration of Holy Communion in the late 19th century Methodist Episcopal Church and reveals how a 1 800 year old practice of using fermented communion wine became theologically incomprehensible in a mere forty years This work examines the introduction of grape juice into the celebration of Holy Communion in the late 19th century Methodist Episcopal Church and reveals how a 1 800 year old practice of using fermented communion wine became theologically incomprehensible in a mere forty years Through study of denominational publications influential exegetical works popular fiction and songs and didactic moral literature Jennifer Woodruff Tait charts the development of opposing symbolic associations for wine and grape juice She argues that 19th century Methodists steeped in Baconian models of science and operating from epistemological presuppositions dictated by common sense realism placed a premium on the ability to perceive reality accurately in order to act morally They therefore rejected any action or substance that dulled or confused the senses in addition to alcohol this included bad books the theatre stimulants etc which were all seen as unleashing unchecked ungovernable thoughts and passions incompatible with true religion This outlook informed Methodist opposition to many popular amusements and behaviors and they decided to place on the communion table a substance scientifically and theologically pure Grape juice was considered holy because it did not cloud the mind and new techniques developed by Methodist laymen Thomas and Charles Welch permitted the safe bottling and shipment of the unfermented juice Although Methodists were not the only religious group to oppose communion wine the experience of this broadly based and numerous denomination illuminates similar beliefs and actions by other groups

Is It Wine Or Is It Grape Juice? Ron McRay, 2015-05-22 Is the drink of the Lord s Supper or communion as it is often referred as today supposed to be fermented wine or grape juice Does it even matter As strongly as one denomination believes it should be the fermented fruit of the vine another denomination will be adamant that it should be grape juice or new wine as some call it Which one is right or are any of them right Following biblical principles Ron McRay takes a logical look at this issue with an open mind In his companion book The Lord s Supper Ron McRay looked at the reasons and the rituals of the supper itself In this book he takes an in depth look at the single element of the drink its symbolism and substance Does the Bible clearly state what the drink should consist of Is it an important issue or is it the event itself that should bear our attention What did Christ have to say about it If you are the least bit curious and have a desire to know more you will find this to be an interesting topic of study The magnificence and knowledge of God is often most noticeable in the little details Is It Wine Or Is It Grape Juice is an example hereby having a more complete understanding can reveal just how important those details can be

Grape Juice in the Bible: God's Blessing for His People! Richard Teachout, 2011-09-07 Grape Juice in the Bible presents a strong case for the fact that Israel in Bible times had fresh grape juice as a healthy beverage It also shows God s disapproval of alcoholic beverages for His people and details the great change in the approval of alcohol among Christians through the last 200 years in America The reason for this book is clearly presented by a recent blog aletheiabaptistministries.org It would be an uphill

battle merely to advocate moderation in drinking as many conservatives do but to come to a conclusion that total abstinence is a Biblical mandate would place one immediately in the backwater of Christian social fellowships But that is just the conclusion I ve come to not just because I find it the overwhelming norm of Christian history or because the statistics on drinking grow increasingly alarming but because I ve become convinced that this is the only consistent biblical teaching

Wine Or Grape Juice Davis W. Huckabee,1970

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