



Spiritualism in

AMERICA

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Spiritualism In America

Frank Podmore



Spiritualism In America:

Spiritualism in America Benjamin Coleman, 2023-07-18 A fascinating historical study of the rise and fall of the spiritualist movement in 19th century America Explores the origins and beliefs of this often misunderstood phenomenon and its impact on American culture and society This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Talking to the Other Side** Todd Jay

Leonard, 2005 Since its birth in 1848 Spiritualism as a religion science and philosophy has experienced great highs and lows At the center of this purely American made modern religious movement are mediums the people who are able to communicate in some way with spirit entities that are no longer on the earth plane Based on three years of on site investigation and a plethora of data and research collected on the modern Spiritualist movement in America **Talking to the Other Side** focuses upon the ethno religious aspects of the religion mediumship and the mediums themselves The first four chapters offer an expansive review of the history of religion in America mediumship and the Spiritualist movement Chapters 5 7 comprise the research and data that were compiled and analyzed based on fieldwork analysis a comprehensive questionnaire personal interviews and published literature on the topic of Spiritualism and mediumship According to Spiritualist mediums people don't die bodies do **Talking to the Other Side** offers a contemporary look into the lives and backgrounds of the mediums who bridge this world and the Spirit world connecting those who have passed over with those they left behind **Spiritualism in America** Benjamin Coleman, 1861

Radical Spirits Ann Braude, 2020-05-25 Braude has discovered a crucial link between the early feminists and the spiritualists who so captured the American imagination Los Angeles Times In **Radical Spirits** Ann Braude contends that the early women's rights movement and Spiritualism went hand in hand Her book makes a convincing argument for the importance of religion in the study of American women's history In this new edition Braude discusses the impact of the book on the scholarship of the last decade and assesses the place of religion in interpretations of women's history in general and the women's rights movement in particular A review of current scholarship and suggestions for further reading make it even more useful for contemporary teachers and students It would be hard to imagine a book that more insightfully combined gender social and religious history together more perfectly than **Radical Spirits** Braude still speaks powerfully to unique issues of women's creativity spiritual as well as political in a superb account of the controversial nineteenth century Spiritualist movement Jon Butler Howard R Lamar Professor Emeritus of American Studies History and Religious Studies at Yale University Continually rewarding The New York Times Book Review

A fascinating well researched and scholarly work on a peripheral aspect of the rise of the American feminist movement
 Library Journal A vitally important book that has influenced a generation of young scholars Marie Griffith associate director of the Center for the Study of Religion Princeton University An insightful book and a delightful read Journal of American History
Modern American Spiritualism Emma Hardinge Britten,1870 **Haunted Visions** Charles Colbert,2011-05-10
 Spiritualism emerged in western New York in 1848 and soon achieved a wide following due to its claim that the living could commune with the dead In *Haunted Visions* Spiritualism and American Art Charles Colbert focuses on the ways Spiritualism imbued the making and viewing of art with religious meaning and in doing so draws fascinating connections between art and faith in the Victorian age Examining the work of such well known American artists as James Abbott McNeill Whistler William Sydney Mount and Robert Henri Colbert demonstrates that Spiritualism played a critical role in the evolution of modern attitudes toward creativity He argues that Spiritualism made a singular contribution to the sanctification of art that occurred in the latter half of the nineteenth century The faith maintained that spiritual energies could reside in objects and thus works of art could be appreciated not only for what they illustrated but also as vessels of the psychic vibrations their creators impressed into them Such beliefs sanctified both the making and collecting of art in an era when Darwinism and Positivism were increasingly disenchanting the world and the efforts to represent it In this context Spiritualism endowed the artist's profession with the prestige of a religious calling in doing so it sought not to replace religion with art but to make art a site where religion happened
Early American Spiritualism Frank Podmore,2005-12 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world's literature in affordable high quality modern editions that are true to the original work
Radical Spirits Ann Braude,1998-09 Ann Braude still speaks powerfully to unique issues of women's creativity spiritual as well as political in a superb account of the controversial nineteenth century Spiritualist movement Jon Butler *Radical Spirits* is a vitally important book that has influenced a generation of young scholars Marie Griffith In *Radical Spirits* Ann Braude contends that the early women's rights movement and Spiritualism went hand in hand Her book makes a convincing argument for the importance of religion in the study of American women's history In this new edition Braude discusses the impact of the book on the scholarship of the last decade and assesses the place of religion in interpretations of women's history in general and the women's rights movement in particular A review of current scholarship and suggestions for further reading make it even more useful for contemporary teachers and students
Centennial Book of Modern Spiritualism in America National Spiritualist Association of Churches,1948 **Spiritualism in Nineteenth-century America** Burton Gates Brown,1972
Spiritualism in Antebellum America Bret E. Carroll,1997-10-22 At a time when the New Age movement is starting to make good on the Spiritualists vision of America as a grand clairvoyant nation Carroll's work raises

provocative questions about the tension between freedom and authority in the harmonial religions of today Church History offers the most comprehensive sane examination of its topic yet available no mean achievement for a subject long afflicted by religious partisanship and now perhaps in danger of sympathetic attraction Journal of American History fascinating reading it will be for those with a taste for good scholarly writing and a love of the American past and the manifold varieties of the spiritual quest The Quest In addition to being an excellent introduction to mid 19th century Spiritualism Carroll s work also offers scholars a new vantage point from which to view the religious creativity that was so prominent in antebellum America in general Choice During the decade before the Civil War a growing number of Americans gathered around tables in dimly lit rooms joined hands and sought enlightening contact with spirits The result was Spiritualism a distinctly colorful religious ideology centered on spirit communication and spirit activity Spiritualism in Antebellum America analyzes the attempt by spiritually restless Americans of the 1840s and 1850s to negotiate a satisfying combination of freedom and authority as they sought a sense of harmony with the universe **Spiritualism in Antebellum America** Bret E. Carroll,1997-10-22 Spiritualism in Antebellum America analyzes the attempt by spiritually restless Americans of the 1840s and 1850s to negotiate a satisfying combination of freedom and authority as they sought a sense of harmony with the universe

Spiritualism in America (Classic Reprint) Benjamin Coleman,2017-07-17 Excerpt from Spiritualism in America As I was one of afew who recognised the truth at the earliest period of its introduction into this country the only merit which belongs to me is that I have steadily and boldly despite the ridicule which the unthinking portion of society has cast upon the belief in Spiritualism proclaimed the facts whenever they have been challenged and now that thousands around me are seriously enquiring into the truth of this important subject I have in my humble way become an authority About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

Radical Spirits, Second Edition Ann Braude,2001-11-19 Ann Braude still speaks powerfully to unique issues of women s creativity spiritual as well as political in a superb account of the controversial nineteenth century Spiritualist movement Jon Butler Radical Spirits is a vitally important book that has influenced a generation of young scholars Marie Griffith In Radical Spirits Ann Braude contends that the early women s rights movement and Spiritualism went hand in hand Her book makes a convincing argument for the importance of religion in the study of American women s history In this new edition Braude discusses the impact of the book on the scholarship of the last decade and assesses the place of religion in interpretations of women s history in general and the women s rights movement in particular A review of current scholarship and suggestions

for further reading make it even more useful for contemporary teachers and students

The Esoteric Origins of the American Renaissance Arthur Versluis, 2001-03-08 The term Western esotericism refers to a wide range of spiritual currents including alchemy Hermeticism Kabbala Rosicrucianism and Christian theosophy as well as several practical forms of esotericism like cartomancy geomancy necromancy alchemy astrology herbalism and magic The early presence of esotericism in North America has not been much studied and even less so the indebtedness to esotericism of some major American literary figures In this book Arthur Versluis breaks new ground showing that many writers of the so called American Renaissance drew extensively on and were inspired by Western esoteric currents

Spiritualism in America. Repr., with additions, from the 'Spiritual magazine'. Benjamin Coleman (of Threadneedle st, London.), 1861

Introduction to New and Alternative Religions in America William M. Ashcraft, Eugene V. Gallagher, 2006-10-30 Most new or alternative religious are gravely misunderstood by members of the religious mainstream Labeled cults or sects groups and their members are often ridiculed or otherwise disregarded as weird and potentially dangerous by the populace at large Despite their efforts at educating the general public the various anti and counter cult activists have in fact promoted much more mis understanding than accurate understanding of the religious lives of some of their fellow citizens Consequently they have helped to create a very hostile environment for anyone whose religious practices do not fit within a so called mainstream This set rectifies the situation by presenting accurate comprehensive authoritative and accessible accounts of various new and alternative religious movements that have been and are active in American society and it addresses ways of understanding new and alternative religions within a broader context Determining what actually constitutes a new or alternative religion is a subject of constant debate Questions arise as to a new faith s legitimacy beliefs methods of conversion and other facets of a religious movement s viability and place in a given culture How a religion gains recognition by the mainstream which often labels such new movements as cults is fraught with difficulty tension and fear Here experts delineate the boundaries and examine the various groups beliefs movements and other issues related to new faiths and alternative beliefs Readers will come away with a fuller understanding of the religious landscape in America today

Volume 1 History and Controversies discusses the foundations of new and alternative religions in the United States and addresses the controversies that surround them This volume helps readers better understand what makes a new or alternative belief system a religion and the issues involved

Volume 2 Jewish and Christian Traditions explores the various new religions that have grown out of these two Abrahamic faiths Groups such as the Shakers the People s Temple the Branch Davidians Jehovah s Witnesses and others are examined

Volume 3 Metaphysical New Age and Neopagan Movements looks at Shamanism Spiritualism Wicca and Paganism among other movements as they have developed and grown in the U S These faiths have found new and devoted followers yet are often misunderstood

Volume 4 Asian Traditions focuses on those new and alternative religions that have been inspired by Asian religious traditions From Baha i to Soka Gakkai from Adidam to the

Vedanta Society contributors look at a full range of groups practicing and worshipping in the U S today Volume 5 African Diaspora Traditions and Other American Innovations examines the various traditions linked to the African diaspora such as Rastafarianism Santeria and the Nation of Islam alongside traditions that are truly American incarnations like Scientology UFO religions and Heaven s Gate Some of the new and alternative religions covered in these pages include Shamanism Wicca Black Israelites Santeria Scientology Elan Vital Hare Krishna Soka Gakkai and many more The Village Enlightenment in America Craig Hazen,2000-01-05 The Village Enlightenment in America focuses on three nineteenth century spiritual activists who epitomized the marriage of science and religion fostered in antebellum pre Darwinian America by the American Enlightenment A theologian writer and apologist for the nascent Mormon movement as well as an amateur scientist Orson Pratt wrote Key to the Universe or a New Theory of Its Mechanism to establish a scientific base for the Church of Jesus Christ of Latter day Saints Robert Hare an inventor and ardent convert to spiritualism used his scientific expertise to lend credence to the spiritualist movement Phineas Parkhurst Quimby generally considered the initiator of the American mind cure movement developed an overtly religious concept of science and used it to justify his system of theology Pratt Hare and Quimby all employed a potent combination of popular science and Baconianism to legitimate their new religious ideas Using the same terms matter ether magnetic force to account for the behavior of particles planetary rotation and the influence of the Holy Ghost these agents of the Enlightenment constructed complex systems intended to demonstrate a fundamental harmony between the physical and the metaphysical Through the lives and work of these three influential men The Village Enlightenment in America opens a window to a time when science and religion instead of seeming fundamentally at odds with each other appeared entirely reconcilable **The Politics of Anxiety in Nineteenth-Century American Literature** Justine S. Murison,2011-04-21 For much of the nineteenth century the nervous system was a medical mystery inspiring scientific studies and exciting great public interest Because of this widespread fascination the nerves came to explain the means by which mind and body related to each other By the 1830s the nervous system helped Americans express the consequences on the body and for society of major historical changes Literary writers including Nathaniel Hawthorne and Harriet Beecher Stowe used the nerves as a metaphor to re imagine the role of the self amidst political social and religious tumults including debates about slavery and the revivals of the Second Great Awakening Representing the romance of the nervous system and its cultural impact thoughtfully and at times critically the fictional experiments of this century helped construct and explore a neurological vision of the body and mind Murison explains the impact of neurological medicine on nineteenth century literature and culture Spiritualism in America Benjamin Coleman,2017-08-27

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