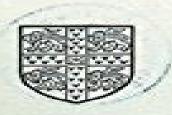
THE "/***
SPIRITUAL GOSPEL

THE INTERPRETATION OF THE FOURTH GOSPEL IN THE EARLY CHURCH

B 30

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Ernst Haenchen

The Spiritual Gospel Maurice F. Wiles, 2006-03-16 This book surveys the Greek fathers interpretations of the Gospel of John from the earliest surviving commentary Heracleon c 170 up to the early fifth century It examines key themes and passages from the gospel and the varying methods of exegesis applied to them by different commentators giving special attention to the contrast between the schools of Alexandria notably Origen and Cyril and of Antioch Theodore of Mopsuestia and John Chrysostom Maurice Wiles identifies the distinctive insights of each commentator and teases out the rich diversity of interpretations that flourished in this early period This discussion is set within the wider context of early Christian thought including the controversies between the Gnostic modalist and monarchian heresies and orthodox Nicene doctrine The **Spirituality of the Gospels** Stephen C. Barton, 2006-09-06 Probably no other works of ancient literature have had a greater influence on religious life and thought than the Four Gospels Certainly no other works have been the subject of such intense study by those determined to learn more about the Gospels central often enigmatic figure And yet despite the bewildering variety of scholarly approaches few have sought to interpret the Gospels in terms of the distinctive spirituality that each contains and seeks to evoke in its readers That is the aim of this important new book to help today s readers explore what each Gospel has to offer when viewed by its own right as a classic of Western spirituality Written in a clear non technical style the fresh perspectives this work presents will open new vistas on the familiar stories about the life teaching and Interpreting the Gospel of John in Antioch and Alexandria Miriam DeCock, 2020-12-28 A ultimate significance of Jesus nuanced study of early Christian exegesis Miriam DeCock analyzes four important early Christian treatments of the Gospel of John including commentaries by Origen and Cyril from the Alexandrian tradition and the homilies of John Chrysostom and the commentary of Theodore of Mopsuestia which represent Antiochian traditions DeCock maintains that the traditional distinction between nonliteral and literal interpretations in these two early Christian centers remains helpful despite recent challenges to the paradigm She argues that a major and abiding distinction between the two schools lies in the manner in which Alexandrian and Antiochian authors apply the gospel text to their respective communities DeCock demonstrates that the Antiochenes find primarily literal moral examples and doctrinal teachings in John's Gospel whereas the Alexandrians find both these and nonliteral teachings concerning the immediate situation of the church and of its individual members Features An examination of each author's interpretations of a selection of texts Focused explorations of John 2 4 and 9 11 in early Christian exegesis A study of early literal non literal interpretations of John s Gospel The Fourfold Gospel, Volume 1 John DelHousaye, 2020-08-07 In the spirit of Ludolph of Saxony c 1295 1378 and Ignatius of Loyola 1491 1556 The Fourfold Gospel invites the reader into the mystery of God's redemption in Jesus Christ All the parallel passages in the Gospels are glossed together along with the unique material using a medieval interpretive approach called the Quadriga or the acronym PaRDeS in Hebrew Meditating on the literal canonical moral and theological senses of Scripture offers a scaffolding for the spiritual

formation of the reader This volume in addition to a thorough introduction to the method and the Gospels focuses on the beginning of the story the birth baptism and temptations of Christ Interpreting the Gospel of John Gary M. Burge,2013-11-19 This tried and true classroom favorite by respected New Testament scholar Gary Burge has been praised for its usefulness The expanded second edition has been revised throughout to take account of current scholarship and introduces software tools that have become available since the original edition was published Combining original insight with how to guidance this textbook helps students interpret the Gospel of John and apply it in teaching and preaching

Execution 1 Execution **Execution 2** Execution **Execution 3** Michael Azar, 2016-04-18 In Executing the Jews The Early Reception of the Johannine Jews Michael G Azar analyzes the rhetorical function of the Gospel of John s Jews in the earliest surviving full length expositions of John in Greek Origen's Commentary on John 3rd cent John Chrysostom's Homilies on John 4th cent and Cyril of Alexandria's Commentary on John 5th cent While scholarship often has portrayed the reception history Wirkungsgeschichte of the Gospel s Jews as simply and uniformly anti Jewish or antisemitic Azar demonstrates that these three writers primarily read John's narrative typologically employing the situation and characters in the Gospel not against contemporary Jews with whom they regularly interacted but as types of each patristic writer s own intra Christian struggle and opponents The Oxford Handbook of Johannine Studies Judith M. Lieu, Martinus C. de Boer, 2018-07-19 The contribution of the Johannine literature to the development of Christian theology and particularly to Christology is uncontested although careful distinction between the implications of its language especially that of sonship in a first century Jewish context and in the subsequent theological controversies of the early Church has been particularly important if not always easily sustained Recent study has shaken off the weight of subsequent Christian appropriation of Johannine language which has sometimes made readers immune to the ambiguities and challenging tensions in its thought The Oxford Handbook of Johannine Studies begins with chapters concentrating on discussions of the background and context of the Johannine literature leading to the different ways of reading the text and thence to the primary theological themes within them before concluding with some discussion of the reception of the Johannine literature in the early church Inevitably given their different genres and levels of complexity some chapters pay most if not all attention to the Gospel whereas others are more able to give a more substantial place to the letters All the contributors have themselves made significant contributions to their topic They have sought to give a balanced introduction to the relevant scholarship and debate but they have also been able to present the issues from their own perspective The Handbook will help those less familiar with the Johannine literature to get a sense of the major areas of debate and why the field continues to be one of vibrant and exciting study and that those who are already part of the conversation will find new insights to enliven their own on going engagement with these writings Biblica et Apocrypha, orientalia, ascetica Elizabeth A. Livingstone, 1993 Papers presented at the Eleventh International

Conference on Patristic Studies held in Oxford 1991 see also Studia Patristica 24 26 27 and 28 The successive sets of Studia

Patristica contain papers delivered at the International Conferences on Patristic Studies which meet for a week once every four years in Oxford they are held under the aegis of the Theology Faculty of the University Members of these conferences come from all over the world and most offer papers These range over the whole field both East and West from the second century to a section on the Nachleben of the Fathers The majority are short papers dealing with some small and manageable point they raise and sometimes resolve questions about the authenticity of documents dates of events and such like and some unveil new texts The smaller number of longer papers put such matters into context and indicate wider trends The whole reflects the state of Patristic scholarship and demonstrates the vigour and popularity of the subject Commentary: Volume 2 Craig S. Keener, 2013-10-15 Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research This commentary on Acts his magnum opus may be the largest and most thoroughly documented Acts commentary available Useful not only for the study of Acts but also early Christianity this work sets Acts in its first century context In this volume the second of four Keener continues his detailed exeges of Acts utilizing an unparalleled range of ancient sources and offering a wealth of fresh insights This magisterial commentary will be an invaluable resource for New Testament professors and students pastors Acts scholars and libraries John's Gospel Gabriel-Mary Fiore CSJ,2023-11-30 The Fourth Gospel has been known as the spiritual gospel since the second century but only recently have biblical scholars attempted to express the unique spirituality found in that sacred text Surprisingly no consensus has emerged even after a century of research Thus while John's Gospel is widely admired as a vibrant source of Christian piety the distinct features of its spirituality remain unclear Fr Fiore addresses this problem from the fresh perspective of spiritual theology Capitalizing on a century of Johannine biblical scholarship he uses the interdisciplinary methods of spiritual theology to bring new data to the study of the Gospel and solutions to many lingering questions How did ancient readers understand what scholars now refer to as the Gospel's spirituality How does that ecclesial reading compare to the analysis of modern critical exegesis What makes Johannine spirituality special among other forms of Christian piety How does the question of the Gospel's authorship impact our understanding of its spirituality Does the Gospel contain what we now call mysticism In what ways is John's spirituality still relevant for Christians today Students of Christian spirituality and Johannine exegesis alike will find here stimulating historical and theological analysis of the Gospel s spirituality The New Testament Canon Harry Y. Gamble, 2002-03-12 This careful evaluation of the problem of the New Testament canon engages historical literary and theological questions often not raised by the general reader How did this collection of writings come into being What assumptions and intentions contributed to its formation Who or what determined its contents On what basis did special authority come to be attached to these writings How does the character of this collection bear upon its interpretation In what ways does this collection claim or exercise religious authority After grappling with these basic questions Gamble concludes The history of the canon indicates clearly enough that the contents of the New

Testament were determined by the church on the basis of tradition one cannot have scripture without also having tradition Transformed in Christ Ashish J. Naidu, 2012-08-09 Scholarly readings of John Chrysostom's Christology seldom examine the intimate relationship that exists between his doctrinal sacramental and praxeological views The vital correlation between exegesis and praxis in patristic thought must be taken into consideration in any evaluation of christological positions Chrysostom's doctrine of Christ is intricately bound to life in the church Within this conceptual framework Chrysostom's commentaries on John's Gospel and Hebrews are examined The christological portrait that emerges from this oeuvre is a depiction of the personal continuity of the divine Son in Christ his sacramental presence in the church the body of Christ and his transforming work in the Christian to the likeness of Christ This persuasive study demonstrates that Chrysostom s view of the Christian life is the outworking of his exegetically informed and pastorally rich christological doctrine *Ouotations in* John Michael A. Daise, 2019-12-26 Michael A Daise identifies literary features found in six quotations in the Fourth Gospel suggesting they should be revisited as clusters rather than as discrete units Three quotations are the only ones whose introductory formulae explicitly ascribe them to Isaiah three are the only ones cast as being remembered by Jesus disciples and each of these groupings forms an inclusio within the Book of Signs which when combined with the other produces a chiasmus to Jesus public ministry Daise examines these clusters in three studies addressing their exegetical issues and theological implications After an introductory apologia for an historical critical and theological approach the first two studies distil narrative themes embedded in the Isaianic and remembrance inclusios The third study then reconstructs the synthesis of these themes created by the chiasmus and translates its key elements into theological categories Daise concludes that while the Isaianic inclusio brings closure to the Book of Signs by disclosing the angelic cause of the Jews unbelief the remembrance inclusio creates an anticipation of the Book of Glory by casting Jesus as poised to establish a new dynasty with the casting out that angelic cause Daise further argues that this broader storyline carries ramifications for an array of motifs in the Fourth Gospel's theological taxonomy in particular its christology soteriology eschatology ecclesiology and pneumatology The Appropriation of Divine Life in Cyril of Alexandria Daniel A. Keating, 2004-02-12 Daniel A Keating presents a comprehensive account of sanctification and divinization in Cyril By establishing the importance of pneumatology in Cyril's narrative of salvation and by showing the requirement for an ethical aspect of divinization grounded in the example of Christ himself this study brings a corrective to certain readings of Cyril that tend to exaggerate the somatic or physicalistic character of his understanding of divinization Keating argues that Cyril correlates the somatic and pneumatic means of our union with Christ and integrates impressively the ontological and ethical aspects of our sanctification and divinization A final chapter compares these findings with Theodore of Mopsuestia Augustine and Leo the Great in order to examine in brief the relationship between Eastern and Western accounts of salvation Old and New Morna D. Hooker, 2024-04-17 This collection of essays by Morna D Hooker deals with the theme of continuity and discontinuity primarily between first century

Judaism and early Christianity and explores the ways in which New Testament writers drew on their own cultures and previous beliefs in interpreting their experience of Jesus Perichoresis and Personhood Charles Twombly, 2015-02-05 Perichoresis mutual indwelling is a concept used extensively in the so called Trinitarian revival and yet no book length study in English exists probing how the term actually developed in the classical period of Christian doctrine and how it was carefully deployed in relation to Christian dogma Consequently perichoresis is often used in imprecise and even careless ways This path breaking study aims at placing our understanding of the term on firmer footing clarifying its actual usage in relation to doctrines of God Christ and salvation in the thought of John of Damascus the eighth century theologian monk and hymn writer who gave it its historically influential application Since John summed up a whole theological tradition this work provides not only an introduction to his theological vision but also to the key themes of Greek patristic thought generally and thereby lays an essential foundation for those who would dig deeper into the present day usefulness of perichoresis An Exegetical Commentary: Volume 3 Craig S. Keener, 2014-09-30 Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research This commentary on Acts his magnum opus may be the largest and most thoroughly documented Acts commentary available Useful not only for the study of Acts but also early Christianity this work sets Acts in its first century context In this volume the third of four Keener continues his detailed exeges of Acts utilizing an unparalleled range of ancient sources and offering a wealth of fresh insights This magisterial commentary will be an invaluable resource for New Testament professors and students pastors Acts scholars and libraries Biblical Reasoning R. B. Jamieson, Tyler R. Wittman, 2022-07-05 The Gospel Coalition 2022 Book Award Winner Academic Theology Southwestern Journal of Theology 2022 Book Award Honorable Mention Hermeneutics Bible Reference Biblical Backgrounds Two experts in exegesis and dogmatics show how Christology and the doctrine of the Trinity are grounded in Scripture and how knowledge of these topics is critical for exegesis The book outlines key theological principles and rules for the exegesis of Christian Scripture making it an ideal textbook for hermeneutics and interpretation courses The authors explore how the triune God revealed in Christ shapes Scripture and its readers and how doctrinal rules intrinsic to Scripture help guide Dictionary of Biblical Criticism and Interpretation Stanley E. Porter, 2007-01-24 First Published in 2007 exegesis Routledge is an imprint of Taylor Francis an informa company *John: Chapter 7-21* Ernst Haenchen, 1984 Contains a number of valuable insights The introductory material on Johannine criticism is some of the clearest exposition for students available anywhere

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