

UPANISHADS

The Holy Spirit of Vedas



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Spirit Of The Upanishads

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Law of Learning Accept only that which appeals to your Heart as Truth let the rest pass you by for the time being for to each comes his own and none can gain his own until he is prepared for it The words of the Yogavasishta quoted on our title page intended to convey this same truth **The Spirit of the Upanishads** William Walker Atkinson, Yogi

Ramacharaka, 2015-12-11 This volume is a collection of texts aphorisms sayings proverbs etc from The Upanishads or Sacred Writings of India compiled and adapted from over fifty authorities expressing the Cream of the Hindu Philosophical Thought The contents of this book are self explanatory and need little introduction The wonderful philosophy of The Upanishads is so generally recognized that words of praise would be superfluous Many can say with the German philosopher Schopenhauer In the whole world there is no study so beneficial and so elevating as that of The Upanishads It has been the solace of my life it will be the solace of my death Nearly every aphorism in the book emphasizes this Truth in various words and forms of expression and many of them are intended to lead the reader to a Realization of The Truth Some of these seed thoughts will appeal to one and others to another each will draw to himself that which is his and will let the rest pass him by This is the Law of Learning Accept only that which appeals to your Heart as Truth let the rest pass you by for the time being for to each comes his own and none can gain his own until he is prepared for it The words of the Yogavasishta quoted on our title page intended to convey this same truth The Spirit of Islâm Syed Ameer Ali, 1923 **SPIRIT OF THE UPANISHADS OR TH**

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then Three And how The Three Live within The One Allusions to Logos in the Bhagavad Gita examined in the Light of Theosophy Deity is Life and Law and vice versa Compassion is the Divine Law of Universal Sympathy and Sacrifice Overseen by Spiritual Intelligences above Compassion is enacted by the Intelligence of Nature and Her dual forces below Deity is Unerring Karman or Abstract Nature the Mind and Soul of the Universe The One Eternal Life and Law triple in its manifestation is underpinned by the three Propositions of The Secret Doctrine Each proposition is examined according to The Bhagavad Gita and in the light of Theosophy Narada and Krishna speak with One Voice Narada is the Deva Rishi of Occultism He impelled animal man towards intellectual freedom Narada s aphorisms on Devotional Love and Krishna s precepts to Arjuna are impossible to tell apart A recension of Narada Bhakti Sutra in the light of Theosophy 1 O Lanoo listen to the Voice of the Heart Doctrine 2 Give it all away or you will lose it 3 Let your life become an example to unbelievers 4 True life can only be found through Devotion to All 5 With subdued heart place all thy works on Me 6 Rise above the trappings of personal life 7 Feel the Great Heart within 8 With unfettered mind throw every deed on Me 9 Intoxicate yourself with the right attitude and ethic Avatars are our Watchers and Guardians Prince Siddhartha Gautama locked mankind within one embrace Jesus was a martyred Adept not an Avatara The real Christ is Krishna Internal Light not external symbols The still small voice is the Heart and Pulse of the Universe She is the Voice of the Great Sacrifice Voice of the Silence and Light on the Path two books One Voice Who speaks with a still small voice Where is The Voice When will The Voice speak Where will The Voice speak Under what conditions What will The Voice say How will I know if The Voice is genuine What will I learn With twenty one tips for Pilgrim Souls 1 Rise above the Fog of Separateness 2 Seek Darkness with the Lamp of Faith 3 Confirm Faith by Reason and Experience 4 Validate Imagination by Faith and Will 5 Lose yourself in the Sea of Devotion 6 Realise your Ideals 7 Live your Dreams 8 Axe the Ashvattha Tree 9 Slay your Mind 10 Charity begins at home 11 Be wise Restrain thyself 12 Head learning versus soul wisdom 13 The false is nothing but an imitation of the true 14 Act in person but Impersonally 15 Thoughts and emotions are one and the same 16 Action speaks louder than words 17 Higher versus lower altruism 18 Charity is a debt of honour 19 Merge self in Self 20 Seek out the fifth way of Loving 21 Listen to the Clarion Call Followed by four parting thoughts Master thyself and protect others Despise the life that only seeks its own Let thy pulses beat to heaven s own music Let us be true to each other And twelve Appendices on Theosophists described metaphysically and ethically Action Renunciation and their endless variants At the threshold of two paths Parabrahman aspects epithets synonyms Mulaprakriti aspects epithets synonyms Logos aspects epithets synonyms Fohat aspects epithets synonyms AUM definitions derivatives parallels Conscience and Consciousness A Marriage made in Heaven Alaya aspects epithets synonyms Providence rules the Power of the Will and the Necessity of Destiny

Soteriologies of India and Their Role in the Perception of Disability Anand Rao,2004 At the turn of the century and the beginning of the new Millennium India has made extraordinary industrial and economic progress At the same time the sub continent is faced with innumerable problems in the area of basic

social services Religion plays an important role in the interpersonal relationship and social interaction of the people Religion is not only worship and prayer but dictates such factors as who could come in physical contact with the other and who has the right to draw water from a well and who is deprived of it Because of these factors it is necessary to look at the perception of disability in the soteriologies of India This study confines itself to Hinduism as the major religion of India that is based on the achievement of salvation and thus to escape the cycle of birth death and rebirth and Christianity on the other hand that is involved in trying to improve the conditions of the poor and the needy and its main precept is the love of neighbours It would be interesting to pursue these distinctions in reviewing the perception of disability in both these religions **Life and**

Teachings of Ramanuja, Or, The Spirit of Visistadivitism M. Rangacharulu,1895

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