

# SPIRIT OF PLACE

America's Treasured Lands



16-MONTH  
**2025**  
CALENDAR

Photography by John Gavrilis

# Spirit Of Place 2006 Calendar

**Eunyoung Oh**



## **Spirit Of Place 2006 Calendar:**

Spirits of the Place John Clifford Holt, 2009-07-29 *Spirits of the Place* is a rare and timely contribution to our understanding of religious culture in Laos and Southeast Asia. Most often studied as a part of Thai, Vietnamese or Khmer history, Laos remains a terra incognita to most Westerners and to many of the people living throughout Asia as well. John Holt's new book brings this fascinating nation into focus. With its overview of Lao Buddhism and analysis of how shifting political power from royalty to democracy to communism has impacted Lao religious culture, the book offers an integrated account of the entwined political and religious history of Laos from the fourteenth century to the contemporary era. Holt advances the provocative argument that common Lao knowledge of important aspects of Theravada Buddhist thought and practice has been heavily conditioned by an indigenous religious culture dominated by the veneration of phi spirits whose powers are thought to prevail over and within specific social and geographical domains. The enduring influence of traditional spirit cults in Lao culture and society has brought about major changes in how the figure of the Buddha and the powers associated with Buddhist temples and reliquaries indeed how all ritual spaces and times have been understood by the Lao. Despite vigorous attempts by Buddhist royalty, French rationalists and most recently by communist ideologues to eliminate the worship of phi spirit cults, have not been displaced; they continue to persist and show no signs of abating. Not only have the spirits resisted eradication but they have withstood synthesis, subordination and transformation by Buddhist political and ecclesiastical powers. Rather than reduce Buddhist religious culture to a set of simple commonalities, Holt takes a comparative approach using his nearly thirty years' experience with Sri Lanka to elucidate what is unique about Lao Buddhism. This stimulating book invites students in the fields of the history of religion and Buddhist and Southeast Asian studies to take a fresh look at prevailing assumptions and perhaps reconsider the place of Buddhism in Laos and Southeast Asia. **D.H. Lawrence's**

**Border Crossing** Eunyong Oh, 2006-11-27 D.H. Lawrence's *Border Crossing* builds upon developments within postcolonial theory to argue for a reconsideration of the concept of spirit of place in D.H. Lawrence's travel books and leadership novels, works that record Lawrence's various encounters with racial and geographical others. Exploring his relationship to colonialism, Dr. Oh shows how Lawrence's belief in different spirits belonging to these disparate places enables him to transcend the hierarchies between metropolis and colony, between civilized and primitive worlds. [Water on the Moon](#)

Helen Buckingham, 2010 **Space, Power and the Commons** Samuel Kirwan, Leila Dawney, Julian Brigstocke, 2015-10-23 Across the globe, political movements opposing privatisation, enclosures and other spatial controls are coalescing towards the idea of the commons. As a result, struggles over the commons and common life are now coming to the forefront of both political activism and scholarly enquiry. This book advances academic debates concerning the spatialities of the commons and draws out the diverse materialities, temporalities and experiences of practices of commoning. Part one, *Materialising the Commons*, focuses on the performance of new geographical imaginations in spatial and material practices of commoning. Part

two Spaces of Commoning explores the importance of the turn from commons to commoning bringing together chapters focusing on the doing of commons and how spaces materials bodies and abstract flows are intertwined in these complex and excessive processes Part three An Expanded Commons explores the broader registers and spaces in which the concept of the commons is at stake and highlights how and where the commons can open new areas of action and research Part four The Capture of the Commons questions the particular interdependence of the commons and enclosure assumed within commons literature framed by the concept of neoliberalism Providing a comprehensive introduction to the diverse ways in which ideas of the commons are being conceptualised and enacted both throughout the social sciences and in practical action this book foregrounds the commons as an arena for political thought and sets an agenda for future research **An Imperative to**

**Cure** James B. Waldram,2020-11 James B Waldram s groundbreaking study An Imperative to Cure Principles and Practice of Q eqchi Maya Medicine in Belize explores how our understanding of Indigenous therapeutics changes if we view them as forms of medicine instead of healing Bringing an innovative methodological approach based on fifteen years of ethnographic research Waldram argues that Q eqchi medical practitioners access an extensive body of empirical knowledge and personal clinical experience to diagnose treat and cure patients according to a coherent ontology and set of therapeutic principles Not content to leave the elements of Q eqchi cosmovision to the realm of the imaginary and beyond human reach Q eqchi practitioners conceptualize the world as essentially material and meta material consisting of complex but knowable forces that impact health and well being in real and meaningful ways forces with which Q eqchi practitioners must engage to cure their patients **A Sense of Place and Belonging** Klemens Karlsson,2025-03-15 A Sense of Place and Belonging examines

a marginalized society Chiang Tung Keng Tung in the Eastern Shan State of Myanmar between the dominant cultures of the Burmese Chinese and Siamese Thai Chiang Tung sits at the historic borderland known as the Golden Triangle an area marked by drug trade human trafficking and civil war Hiding a glorious literary and visual cultural tradition from the fourteenth century Chiang Tung is remarkable for how well it has maintained its Buddhist culture in the turbulent history of war and forced resettlement that formed northern Southeast Asia Klemens Karlsson examines the connection between the Buddhist traditions the ancient cult of territory spirits a cult of the earth place and village that forms a kind of religious map and the monsoon culture of wet rice irrigation Tying together myths and memories told by local people and written in local chronicles with the unique performance of the Songkran festival which dramatizes a symbolic agreement between Tai Khuen people and the indigenous Lua Lawa people A Sense of Place and Belonging presents a historical political religious and cultural context connecting the present with the past the local with the global and tradition with change and transformation

*Code of Federal Regulations* ,2007 Special edition of the Federal Register containing a codification of documents of general applicability and future effect with ancillaries **The Witches' Almanac, Issue 37, Spring 2018-2019** Andrew

Theitic,2017-09-01 Founded in 1971 The Witches Almanac is a witty literate and sophisticated publication that appeals to

general readers as well as hard core Wiccans At one level it is a pop reference that will fascinate anyone interested in folklore mythology and culture at another it is the most sophisticated and wide ranging annual guide available today for the mystic enthusiast Modeled after the Old Farmers Almanac it includes information related to the annual moon calendar weather forecasts and horoscopes as well as legends rituals herbal secrets mystic incantations interviews and many a curious tale of good and evil Although it is an annual publication its subject matter is timeless only about 15 percent of the content is specific to the date range of each issue The theme of Issue 37 Spring 2018 Spring 2019 is the magic of plants Also included are the following articles Sigil Witchery The Witch of Hadley SeerStones Astrological Plant Remedies Pomba Gira Coffin Ring and Coefficient of Weirdness Part 2      **Advanced Technology Solar Telescope, Haleakalā, Maui**, 2009      Code of Federal Regulations, Title 27, Alcohol, Tobacco Products and Firearms, Pt. 1-39, Revised as of April 1, 2010, 2010-08-25 The Code of Federal Regulations is a codification of the general and permanent rules published in the Federal Register by the Executive departments and agencies of the United States Federal Government      **Code of Federal Regulations** United States. Department of the Treasury, 2013 Special edition of the Federal register containing a codification of documents of general applicability and future effect as of April with ancillaries      *Congressional Record* United States. Congress, 1898 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873      **Aquinas's Eschatological Ethics and the Virtue of Temperance** Matthew Levering, 2019-11-15 Matthew Levering offers a biblical and Thomistic portrait of the cardinal virtue of temperance and its allied virtues in dialogue with an ecumenical range of theologians and scholars In Aquinas's Eschatological Ethics and the Virtue of Temperance Levering argues that Catholic ethics make sense only in light of the biblical worldview that Jesus has inaugurated the kingdom of God by pouring out his spirit Jesus has made it possible for us to know and obey God's law for human flourishing as individuals and communities He has reoriented our lives toward the goal of beatific communion with him in charity which affects the exercise of the moral virtues that pertain to human flourishing Without the context of the inaugurated kingdom Catholic ethics as traditionally conceived will seem like an effort to find a middle ground between legalistic rigorism and relativistic laxism which is especially the case with the virtue of temperance the focus of Levering's book After an opening chapter on the eschatological biblical character of Catholic ethics the ensuing chapters engage Aquinas's theology of temperance in the Summa theologiae which identifies and examines a number of virtues associated with temperance Levering demonstrates that the theology of temperance is profoundly biblical and that Aquinas's theology of temperance relies for its intelligibility upon Christ's inauguration of the kingdom of God as the graced fulfillment of our created nature The book develops new vistas for scholars and students interested in moral theology

*Handbook of Contemporary Religions in Brazil* Bettina Schmidt, Steven Engler, 2016-09-19 The Brill Handbook of Contemporary Religions in Brazil provides an unprecedented overview of Brazil's religious landscape. It offers a full, balanced and contextualized portrait of contemporary religions in Brazil, bringing together leading scholars from both Brazil and abroad, drawing on both fieldwork and detailed reviews of the literatures. For the first time, a single volume offers overviews by leading scholars of the full range of Brazilian religions alongside more theoretically oriented discussions of relevant religious and culture themes. This Handbook's three sections present specific religions and groups of traditions: Brazilian religions in the diaspora and issues in Brazilian religions, e.g. women, possession, politics, race and material culture.

**Vernacular Chinese-Character Manuscripts from East and Southeast Asia** David Holm, 2024-07-22 This collection brings together studies on vernacular manuscripts in regional Chinese dialects such as Cantonese and Hokkien, South Fujian dialect, those of non-Han peoples in China and Southeast Asia such as the Zhuang and Yao, and a vernacular character manuscript in Vietnamese. Across this wide range, the focus is on manuscripts written in regional and vernacular adaptations of the Chinese script. Three chapters on Yao manuscripts each focus on a different aspect of their use in local society or on collections of Yao manuscripts in overseas collections; there are three chapters on Zhuang and related Tai languages; two studies on Hokkien; one on the Cantonese script in contemporary Hong Kong; and one on a Buddhist manuscript with Vietnamese Chinese commentary from a temple in Bangkok. Detailed descriptions of traditional paper manufacture in the villages are given for both the Yao and the Zhuang, as well as paper analysis used to date a Vietnamese manuscript. Coverage includes information about the physicality of the manuscripts investigated and the vernacular Chinese scripts in which they are written, but also a wealth of information about their use and significance in local society. This collection will be of interest to scholars and students interested in the philological analysis of East and Southeast Asian character scripts and manuscript traditions, but also the broader social contexts of manuscript use in traditional and modern society. *Journal of the House of Representatives of the United States*, United States Congress, House, 2009. Some vols include supplemental journals of such proceedings of the sessions as during the time they were depending were ordered to be kept secret and respecting which the injunction of secrecy was afterwards taken off by the order of the House.

**Estonia Customs, Trade Regulations and Procedures Handbook Volume 1 Strategic and Practical Information** IBP USA, 2013-08-2011 Updated Reprint Updated Annually. Estonia Customs Trade Regulations and Procedures Handbook.

The Historical Jesus and the Temple Michael Patrick Barber, 2023-04-13 Investigates Jesus's teaching about the temple through a fresh methodology drawing also from new developments in Matthew research.

The Religion of Falun Gong Benjamin Penny, 2012-04-13 Concentrates on the beliefs and practices of Falun Gong members.

*Shifting Cultivation and Environmental Change* Malcolm F. Cairns, 2015-01-09 Shifting cultivation is one of the oldest forms of subsistence agriculture and is still practised by millions of poor people in the tropics. Typically it involves clearing land (often forest) for the growing of crops for a few years and then

moving on to new sites leaving the earlier ground fallow to regain its soil fertility This book brings together the best of science and farmer experimentation vividly illustrating the enormous diversity of shifting cultivation systems as well as the power of human ingenuity Some critics have tended to disparage shifting cultivation sometimes called swidden cultivation or slash and burn agriculture as unsustainable due to its supposed role in deforestation and land degradation However the book shows that such indigenous practices as they have evolved over time can be highly adaptive to land and ecology In contrast scientific agricultural solutions imposed from outside can be far more damaging to the environment and local communities The book focuses on successful agricultural strategies of upland farmers particularly in south and south east Asia and presents over 50 contributions by scholars from around the world and from various disciplines including agricultural economics ecology and anthropology It is a sequel to the much praised *Voices from the Forest Integrating Indigenous Knowledge into Sustainable Upland Farming* RFF Press 2007 but all chapters are completely new and there is a greater emphasis on the contemporary challenges of climate change and biodiversity conservation

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