

Spirit Possession

MODERNITY & POWER IN AFRICA

EDITED BY
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Spirit Possession Modernity And Power In Africa

Heike Behrend



Spirit Possession Modernity And Power In Africa:

Spirit Possession, Modernity & Power in Africa Heike Behrend, 1999 In Africa as well as in Europe many spirits and their mediums are part of local as well as global cultures Christian spirits named Hitler Mussolini or King Bruce Bruce Lee flourish in a pantheon of new holy spirits in Uganda waging war against the government Spirits of airplanes engines guitars and angels are found in Central Africa and thunder snakes and rain as well as playboys and prostitutes inhabit the spirit world in West Africa Spirit possession cults have continued to proliferate even in the secular West and continue to be a subject of intense interest Despite the continuous expansion of the field some problems are only now beginning to be explored The experts in this volume focus on questions of power the history and inner dynamics of cults the role of gender and images of the other based on research conducted during the last fifteen years in Africa The contributors document changes taking place across the continent as possession beliefs and practices respond to new circumstances and address the shifting local implications of an increasingly global socio economy Gender ethnicity and class are examined as intersecting forces and features of spirit phenomena The case studies presented are richly contextualized history social organization and upheaval alternative religious options all are considered relevant to an understanding of possession forms Contributors Leslie Sharp Heike Behrend Adeline Masquelier Mathias Krings Jean Paul Colley Alexandra O de Sousa Susan Kenyon Tobias Wendl Ute Luig and Linda Giles Co published with James Currey Publishers U K The Wisconsin edition is not for sale in the United Kingdom the traditional British Commonwealth excepting Canada nor in Europe *Spirit Possession, Modernity & Power in Africa* Heike Behrend, Ute Luig, 1999 Focuses on questions of power the history and inner dynamics of cults and images of the other *Negotiating Modernity* Elsie Salvado Macamo, 2005-10 An examination of Africa's experience of modernity which draws out its wider implications for social theory **The Pauline Concept of Supernatural Powers** Kabiro wa Gatumu, 2009-02-20 The study of supernatural powers is fraught with vexing hermeneutical challenges which aggravate further in the African context While on the one hand Western anthropology tends to discount the idea of supernatural powers by attempting to explain them away on the other Western biblical scholarship has mainly worked from the premise of demythologizing them But none of these approaches make tangible sense to African scholars for whom supernatural powers constitute an integral component of their spiritual psyche This book based on an examination of over a thousand documentary sources both classic and modern attempts to address the issue of interpreting supernatural powers from an African worldview The author analyzes identifies and critiques major hermeneutical errors and offers a bridging hermeneutic using the method of reader response criticism **Spirits and Slaves in Central Sudan** Susan M. Kenyon, 2012-09-13 This historical ethnography from Central Sudan explores the century old intertwining of zar spirit possession with past lives of ex slaves and shows that despite very different social and cultural contexts zar has continued to be shaped by the experience of slavery **Historical Dictionary of Women in Sub-Saharan Africa** Kathleen

Sheldon,2016-03-04 African women s history is a vast topic that embraces a wide variety of societies in over 50 countries with different geographies social customs religions and historical situations Africa is a predominantly agricultural continent and a major factor in African agriculture is the central role of women as farmers It is estimated that between 65 and 80 percent of African women are engaged in cultivating food for their families and in the past that percentage was likely even higher Thus one common thread across much of the continent is women s daily work in their family plot This second edition of Historical Dictionary of Women in Sub Saharan Africa contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 700 cross referenced entries on individual African women in history politics religion and the arts on important events organizations and publications and on topics important to women in general marriage fertility employment and to African women in particular market women child marriage queen mothers This book is an excellent access point for students researchers and anyone wanting to know more about the Women in Africa

Shackled Sentiments Eric J. Montgomery,2019-01-21 The ramifications of the trans Saharan trans Atlantic Indian Ocean and domestic African slave trades are immeasurable and they continue to disaffect black people from Africa to Haiti and Los Angeles to Lagos *Shackled Sentiments* focuses on the memories and embodiments of slavery through case studies from western eastern and central Africa the Caribbean and Latin America The contributors to this collection examine the ways that memories of slavery have been internalized Slavery and memory are assessed from multiple perspectives as sets of ritual practices community based systems of spirit veneration mechanisms of resistance and national pride sacred languages informing personhood and instruments for healing and well being This book is recommended for scholars of anthropology history religion art and linguistics **Translocal Connections across the Indian Ocean** ,2018-06-26 The book describes the worlds where Swahili is spoken as multi centred contexts that cannot be thought of as located in a specific coastal area of Kenya or Tanzania The articles presented discuss a range of geographical areas where Swahili is spoken from Somalia to Mozambique along the Indian Ocean in Europe and the US In an attempt to de essentialize the concepts of translocality and cosmopolitanism the emphasis of the book is on translocality as experienced by different social strata and by gender and cosmopolitanism as an acquired attitude Contributors are Katrin Bromber Gerard van de Bruinhorst Francesca Declich Rebecca Gearhart Mafazy Linda Giles Ida Hadjivayanis Mohamed Kassim Kjersti Larsen Mohamed Saleh Maria Suriano Sandra Vianello *Decolonising State and Society in Uganda* Katherine Bruce-Lockhart,Jonathon L. Earle,Nakanyike Musisi,Edgar C. Taylor,2022 Key book on the debates surrounding the knowledge economy and decolonialization of African Studies that brings the subject up to date for the 21st century Decolonization of knowledge has become a major issue in African Studies in recent years brought to the fore by social movements such as RhodesMustFall and BlackLivesMatter This timely book explores the politics and disputed character of knowledge production in colonial and postcolonial Uganda where efforts to generate forms of knowledge and solidarity that transcend colonial epistemologies draw on long histories of

resistance and refusal Bringing together scholars from Africa Europe and North America the contributors in this volume analyse how knowledge has been created mobilized and contested across a wide range of Ugandan contexts In so doing they reveal how Ugandans have built disputed and reimagined institutions of authority and knowledge production in ways that disrupt the colonial frames that continue to shape scholarly analyses and state structures From the politics of language and gender in Bakiga naming practices to ways of knowing among the Acholi the hampering of critical scholarship by militarism and authoritarianism and debates over the names of streets lakes mountains and other public spaces this book shows how scholars and a wide range of Ugandan activists are reimagining the politics of knowledge in Ugandan public life

Routledge International Encyclopedia of Women Cheris Kramarae, Dale Spender, 2004-04-16 For a full list of entries and contributors sample entries and more visit the Routledge International Encyclopedia of Women website Featuring comprehensive global coverage of women s issues and concerns from violence and sexuality to feminist theory the Routledge International Encyclopedia of Women brings the field into the new millennium In over 900 signed A Z entries from US and Europe Asia the Americas Oceania and the Middle East the women who pioneered the field from its inception collaborate with the new scholars who are shaping the future of women s studies to create the new standard work for anyone who needs information on women related subjects

Prophecy in the Book of Jeremiah Hans M. Barstad, Reinhard Gregor Kratz, 2009 This volume contains the proceedings of a Symposium Prophecy in the Book of Jeremiah arranged by the Edinburgh Prophecy Network in the School of Divinity at the University of Edinburgh 11-12 May 2007 Prophetic studies are undergoing radical changes at the moment Whereas it was formerly believed that the historical Jeremiah was hidden under countless additions and reinterpretations and thus changed beyond recognition it was still assumed that it would be possible to recover the real prophet with the tools of historical critical methods However according to a major

The Oxford Handbook of Religion and Violence Mark Juergensmeyer, Margo Kitts, Michael K. Jerryson, 2015-11 Violence has always played a part in the religious imagination from symbols and myths to legendary battles from colossal wars to the theater of terrorism The Oxford Handbook of Religion and Violence surveys intersections between religion and violence throughout history and around the world The forty original essays in this volume include overviews of major religious traditions showing how violence is justified within the literary and theological foundations of the tradition how it is used symbolically and in ritual practice and how social acts of violence and warfare have been justified by religious ideas The essays also examine patterns and themes relating to religious violence such as sacrifice and martyrdom which are explored in cross disciplinary or regional analyses and offer major analytic approaches from literary to social scientific studies The contributors to this volume innovative thinkers who are forging new directions in theory and analysis related to religion and violence provide novel insights into this important field of studies By mapping out the whole field of religion and violence The Oxford Handbook of Religion and Violence will prove an authoritative source for students and scholars for years to come

The Other Cold War Heonik

Kwon,2010-12-01 In this conceptually bold project Heonik Kwon uses anthropology to interrogate the cold war s cultural and historical narratives Adopting a truly panoramic view of local politics and international events he challenges the notion that the cold war was a global struggle fought uniformly around the world and that the end of the war marked a radical universal rupture in modern history Incorporating comparative ethnographic study into a thorough analysis of the period Kwon upends cherished ideas about the global and their hold on contemporary social science His narrative describes the slow decomposition of a complex social and political order involving a number of local and culturally creative processes While the nations of Europe and North America experienced the cold war as a time of long peace postcolonial nations entered a different reality altogether characterized by vicious civil wars and other exceptional forms of violence Arguing that these events should be integrated into any account of the era Kwon captures the first sociocultural portrait of the cold war in all its subtlety and diversity Violence and the World's Religious Traditions Mark Juergensmeyer,Margo Kitts,Michael K.

Jerryson,2017 An introductory survey of the whole field of study of religion and violence It includes overviews of major religious traditions and it analyzes patterns and themes relating to religious violence It also explores major analytic approaches and forges new directions in the study of this important emerging field *Living History* Ana Lucia

Araujo,2009-05-05 This book focusses on the several forms of reconstructing the slave past in the present The recent emergence of the memory of slavery allows those who are or who claim to be descendents of slaves to legitimize their demand for recognition and for reparations for past wrongs Some reparation claims encompass financial compensation but very often they express the need for memorialization through public commemoration museums and monuments In some contexts presentification of the slave past has helped governments and the descendants of former masters and slave merchants to formulate public apologies For some expressing repentance is not only a means to erase guilt but also a way to gain political prestige The authors analyse different aspects of the recent phenomenon of memorializing slavery especially the practices employed to stage the slave past in both public and private spaces The essays present memory and oblivion as part of the same process they discuss reconstructions of the past in the present at different public and private levels through historiography photography exhibitions monuments memorials collective and individual discourses cyberspace religion and performance By offering a comparative perspective on the United States and West Africa as well as on Western Europe South America and the Caribbean the chapters offer new possibilities to explore the resurgence of the memory of slavery as a transnational movement in our contemporary world Borders and Healers Tracy J. Luedke,Harry G. West,2006-02-02 This important book contributes to understandings of the ways in which healing practices in southeast Africa mediate divides between the wealthy and the impoverished the traditional and the modern the local and the global Miracles : 2 Volumes

Craig S. Keener,2011-11-01 Christianity Today 2013 Book Award Winner Winner of The Foundation for Pentecostal Scholarship s 2012 Award of Excellence 2011 Book of the Year Christianbook com s Academic Blog Most modern prejudice

against biblical miracle reports depends on David Hume's argument that uniform human experience precluded miracles. Yet current research shows that human experience is far from uniform. In fact, hundreds of millions of people today claim to have experienced miracles. New Testament scholar Craig Keener argues that it is time to rethink Hume's argument in light of the contemporary evidence available to us. This wide-ranging and meticulously researched two-volume study presents the most thorough current defense of the credibility of the miracle reports in the Gospels and Acts. Drawing on claims from a range of global cultures and taking a multidisciplinary approach to the topic, Keener suggests that many miracle accounts throughout history and from contemporary times are best explained as genuine divine acts lending credence to the biblical miracle reports.

Prophecy and the Prophets in Ancient Israel John Day, 2010-06-03 This major work re-examines prophecy and the prophets in ancient Israel with essays ranging all the way from Israel's ancient Near Eastern background right up to the New Testament. The majority of essays concentrate on prophecy and the prophets in the Old Testament, which are approached from a remarkable number of different angles. Particular attention is paid to the following subjects: Prophecy amongst Israel's ancient Near East neighbours; female prophets in both Israel and the ancient Near East; Israelite prophecy in the light of sociological, anthropological, and psychological approaches; Deuteronomy 18:9-22; the Prophets and Scripture; Elijah, Elisha, and prophetic succession; the theology of Amos, Hosea, and the Baal cult; the sign of Immanuel; the rewriting of Isaiah in Isaiah 28:31; Deutero-Isaiah and monotheism; Jeremiah and God; Aniconism and anthropomorphism in Ezekiel; Habakkuk's dialogue with God and the language of legal disputation; Zephaniah and the Book of the Twelve; hypothesis; Structure and meaning in Malachi; Prophecy and Psalmody; Prophecy in Chronicles; Prophecy in the New Testament.

The Routledge Handbook of Religion, Medicine, and Health Dorothea Lüddeckens, Philipp Hetmanczyk, Pamela E. Klassen, Justin B. Stein, 2021-11-24 The relationships between religion, spirituality, health, biomedical institutions, complementary and alternative healing systems are widely discussed today. While many of these debates revolve around the biomedical legitimacy of religious modes of healing, the market for them continues to grow. *The Routledge Handbook of Religion, Medicine, and Health* is an outstanding reference source to the key topics, problems, and debates in this exciting subject and is the first collection of its kind. Comprising over thirty-five chapters by a team of international contributors, the Handbook is divided into five parts: Healing practices with religious roots and frames; Religious actors in and around the medical field; Organizing infrastructures of religion and medicine; pluralism and competition; Boundary making between religion and medicine; Religion and epidemics. Within these sections, central issues, debates, and problems are examined, including health and healing, religiosity, spirituality, biomedicine, medicalization, complementary medicine, medical therapy, efficacy, agency, and the nexus of body, mind, and spirit. *The Routledge Handbook of Religion, Medicine, and Health* is essential reading for students and researchers in religious studies. The Handbook will also be very useful for those in related fields such as sociology, anthropology, and medicine.

Histories of Religious Thought and Practice in Africa PROFESSOR LOUIS.

BRENNER,2024-12-17 This book is a richly detailed comparative analysis of endogenous Muslim and Christian religious thought and practice in sub Saharan Africa Organized thematically the book presents a conceptual and analytical framework for the study of religious traditions as complex and constantly evolving social phenomena The most salient theme in the book is how different religious traditions defined and provided for the personal and communal wellbeing of their adherents Other major themes explore how religious traditions have influenced one another how religious practitioners conceptualized and interacted with spiritual entities how religious knowledge and expertise were acquired and transmitted how rituals were organized and structured in order to achieve their aims and how rituals affected those who performed them Additional topics analysed include the personalization of relationships with spiritual entities the gendering of religious thought and practice how personal transformative rituals were conceptualized and enacted with reference to stages of the life cycle such as birth marriage and death and how suffering was seen as integral to the process of personal transformation Overall the book engages with issues that continue to animate the study of religious thought and practice in Africa and African studies more generally

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