

# **SPINOZA**

Edited by  
Genevieve Lloyd

CRITICAL ASSESSMENTS OF  
LEADING PHILOSOPHERS



# Spinoza Critical Assessments

**Tammy Nyden-Bullock**



## Spinoza Critical Assessments:

**Spinoza: Context, sources, and the early writings** Genevieve Lloyd, 2001      **Spinoza** Genevieve Lloyd, 2001

*Spinoza's Ethics* Beth Lord, 2010-02-28 Everything you need to know about Spinoza's Ethics in one volume The Ethics presents a complete metaphysical epistemological and ethical world view that is immensely inspiring However it is also an extremely difficult text to read This book takes readers through the text stopping at the most perplexing passages to explain key terms unfold arguments offer concrete examples and raise questions for further thought It is designed to be read alongside the Ethics enabling students to think critically about Spinoza's views and build an understanding of his complex system      **Rhetoric, Materiality, & Politics** Barbara A. Biesecker, John Louis Lucaites, 2009 Rhetoric Materiality and Politics explores the relationship between rhetoric's materiality and the social world in the late modern political context Taking as their point of departure a reprint of Michael Calvin McGee's 1982 call to reconceptualize rhetoric as the palpable experience of sociality the authors in this volume grapple anew with the role of communication practices in contemporary collective life Drawing upon the work of Michel Foucault Jacques Lacan and Jacques Derrida these twelve original essays supplement extend and challenge McGee's position collectively advocating on behalf of a shift in theoretical and critical attention from rhetorical materialism to rhetoric's materiality Book Jacket      *Spinoza's Radical Cartesian Mind* Tammy

Nyden-Bullock, 2010-07-15 Seventeenth century Holland was a culture divided Orthodox Calvinists loyal to both scholastic philosophy and the quasi-monarchical House of Orange saw their world turned upside down with the sudden death of Prince William II and no heir to take his place The Republicans seized this opportunity to create a decentralized government favourable to Holland's trading interests and committed to religious and philosophical tolerance The now ruling regent class freshly trained in the new philosophy of Descartes used it as a weapon to fight against monarchical tendencies and theological orthodoxy And so began a great pamphlet debate about Cartesianism and its political and religious consequences This important new book begins by examining key Radical Cartesian pamphlets and Spinoza's role in a Radical Cartesian circle in Amsterdam two topics rarely discussed in the English literature Next Nyden Bullock examines Spinoza's political writings and argues that they should not be seen as political innovations so much as systemizations of the Radical Cartesian ideas already circulating in his time The author goes on to reconstruct the development of Spinoza's thinking about the human mind truth error and falsity and to explain how this development particularly the innovation of parallelism the lynchpin of his system allowed Spinoza to provide philosophical foundations for Radical Cartesian political theory She concludes that contrary to general opinion Spinoza's rejection of Cartesian epistemology involves much more than the metaphysical problems of dualism it involves ironically Spinoza's attempt to make coherent a political theory bearing Descartes's name      **Printing Spinoza** Jeroen M.M. van de Ven, 2022-04-04 In *Printing Spinoza* Jeroen van de Ven systematically examines all seventeenth century printed editions of Spinoza's writings published between 1663 and 1694 as

well as their variant issues In focus are Spinoza's 1663 adumbration of Ren Descartes's Principles of Philosophy with his own Metaphysical Thoughts the Theological Political Treatise 1670 and the posthumous writings 1677 including the famously known Ethics Van de Ven's descriptive bibliography studies contextualizes and records all aspects of the publication history of Spinoza's writings from manuscript to print and assesses their immediate reception It discusses the printed books codicology philology typographical and textual relationships illustration programmes as well as their dissemination in early Enlightenment Europe in view of the physical aspects of 1 246 extant copies and their provenance *Spinoza's Authority Volume II* A. Kiarina Kordela, Dimitris Vardoulakis, 2017-12-28 Spinoza's political thought has been subject to a significant revival of interest in recent years As a response to difficult times students and scholars have returned to this founding figure of modern philosophy as a means to help reinterpret and rethink the political present Spinoza's Authority Volume II makes a significant contribution to this ongoing reception and utilization of Spinoza's 1670s Theologico Political and Political treatises By taking the concept of authority as an original framework this book asks How is authority related to law memory and conflict in Spinoza's political thought What are the social historical and representational processes that produce authority and resistance And what are the conditions of effective resistance Spinoza's Authority Volume II features a roster of internationally established theorists of Spinoza's work and covers key elements of Spinoza's political philosophy

Providence Lost Genevieve Lloyd, 2009-07-01 In our ever more secular times is providence lost Perhaps but as Lloyd makes clear providence still exerts a powerful influence on our thought and in our lives This book traces a succession of transformations in the concept of providence through the history of Western philosophy *Commercial Republicanism in the Dutch Golden Age* Arthur Weststeijn, 2011-12-23 This book is the first comprehensive study of the radical political thought of the brothers Johan and Pieter de la Court two eminent theorists from the seventeenth century Dutch Republic who played a pivotal role in the rise of commercial republicanism Philosophy, Theology, and Politics Paul J. Bagley, 2008 Examining the philosophical theological and political teachings of the Tractatus theologico politicus this book proposes that Benedict Spinoza fashions a theocratic or a oetheologico politica solution to the a oenatural problema of human selfishness or unsociability Spinoza's TM's theocratic solution makes him a a oenew Moses a **Kant and Spinozism** B. Lord, 2010-11-30 Beth Lord looks at Kant's philosophy in relation to four thinkers who attempted to fuse transcendental idealism with Spinoza's doctrine of immanence Examining Jacobi Herder Maimon and Deleuze Lord argues that Spinozism is central to the development of Kant's thought and opens new avenues for understanding Kant's relation to Deleuze

Critique Today Robert Sinnerbrink, Jean-Philippe Dr. Deranty, Nicholas Smith, Peter Schmiedgen, 2006-02-01 What are the tasks and potentials of critical theory today How should we critique the present Critique Today brings together a variety of perspectives in critical social philosophy that question our social and historical constellation It includes contributions by Genevieve Lloyd Shane O'Neill Paul Patton Paul Redding Emmanuel Renault and Nicholas Smith and examines critical

intersections in the work of Jürgen Habermas, Axel Honneth, Pierre Bourdieu, Michel Foucault, and Giorgio Agamben. Critique Today aims to further the ongoing dialogue between German critical theory and French post-structuralism, explores the relationship between philosophy and social theory, and develops new approaches to Hegel and theories of recognition, the theme of social hope, and contemporary discussions of rights and power.

**The Exegesis of the Pentateuch** Jean Louis Ska, 2009. The studies collected in this book represent landmarks in the vast exegetical landscape of the Pentateuch. In the first series of these studies, Jean Louis Ska examines key texts from different perspectives and draws a map to show the way. These texts are mainly the story of the flood (Gen 6-9), the call of Abraham (Gen 12:1-4), God's covenant with Abraham (Gen 15), the Lord's apparition to Abraham in Mamre (Gen 18), the sacrifice of Isaac (Gen 22), the introduction to the Sinai covenant (Exod 19:3-6), and the meal and the vision on the mountain (Exod 24:9-11). Different methods are used according to the text or the topic treated: literary criticism, redaction criticism, inner-biblical exegesis, and narrative analysis. In the second part, the author grapples with some basic issues in recent debates about exegetical methods, the function of the narrator, the validity of resorting to the category of redactor, the nature and purpose of the biblical law collections, and the legitimacy of a critical reading of the Old Testament. The Pentateuch is a cantata with many voices, and faithfulness to its nature means that the exegete has to use all the instruments at his or her disposal to make this old music be heard once again.

**Worshipping the State** Benjamin Wiker, 2013-03-25. Many Christians feel that they are being opposed at every turn by what seems to be a well-orchestrated political and cultural campaign to de-Christianize every aspect of Western culture. They are right, and it goes even further back than the Obama Administration. In *Worshipping the State: How Liberalism Became Our State Religion*, Benjamin Wiker argues that it is liberals who seek to establish an official state religion, one of unbelief. Wiker reveals that it was never the intention of the Founders to drive religion out of the public square with the First Amendment, but secular liberals have deliberately misinterpreted the establishment clause to serve their own ends: the de-Christianization of Western civilization. The result they hope is government as the new oracle. Personal faith in a deity is replaced with collective dependence on government, and the diversity of religious practices and dogmas is reduced to a uniform ideological agenda. The liberal strategy is two-pronged: drive religion out of the public square and then, in religion's place, erect the Church of the State to fill the human need for a higher power to look up to. But what was done can be undone. Outlining a simple step-by-step strategy for disestablishing the state church of secularism, *Worshipping the State* shows the full historical sweep of the war to those on the Christian side of the cultural battle and, as a consequence of this far more complete vantage, how to win it.

**Spinoza: The ethics** Genevieve Lloyd, 2001. **Deleuze and Science** John Marks, 2019-08-05. No detailed description available for *Deleuze and Science*.

**Practical Identity and Narrative Agency** Kim Atkins, Catriona Mackenzie, 2013-05-13. The essays collected in this volume address a range of issues that arise when the focus of philosophical reflection on identity is shifted from metaphysical to practical and evaluative concerns. They also explore the

usefulness of the notion of narrative for articulating and responding to these issues The chapters written by an outstanding roster of international scholars address a range of complex philosophical issues concerning the relationship between practical and metaphysical identity the embodied dimensions of the first personal perspective the kind of reflexive agency involved in the self constitution of one s practical identity the relationship between practical identity and normativity and the temporal dimensions of identity and selfhood In addressing these issues contributors engage with debates in the literatures on personal identity phenomenology moral psychology action theory normative ethical theory and feminist philosophy

*Heidegger and Nietzsche* Louis P. Blond, 2010-01-01 Examines the birth of a new philosophical position resulting from Heidegger s notorious confrontation with Nietzsche      **The Antipodean Philosopher** Graham Oppy, N. N. Trakakis, Lynda Burns, Steven Gardner, Fiona Leigh, 2011-02-22 Philosophy in both Australia and New Zealand has been experiencing for some time now something of a golden age exercising an influence in the global arena that is disproportionate to the population of the two countries To capture the distinctive and internationally recognised contributions Australasian philosophers have made to their discipline a series of public talks by leading Australasian philosophers was convened at various literary events and festivals across Australia and New Zealand from 2006 to 2009 These engaging and often entertaining talks attracted large audiences and covered diverse themes ranging from local histories of philosophy in particular the fortunes of philosophy in Melbourne Sydney Brisbane Adelaide and New Zealand to discussions of specific topics including love free will religion ecology feminism and civilisation especially as these have featured in the Australasian philosophy and to examinations of the intellectual state of universities in Australasia at the beginning of the twenty first century These talks are now collected here for the first time to provide not only students and scholars but also the wider community with a deeper appreciation of the philosophical heritage of Australia and New Zealand

**Ricoeur on Moral Religion** James Carter, 2014-08-14 In *Ricoeur on Moral Religion* James Carter argues that Paul Ricoeur s later philosophical writings provide a highly instructive interpretive key with which to assess his philosophical project as a whole This first systematic study of the later Ricoeur offers a critical yet sympathetic reconstruction of Ricoeur s hermeneutics of ethical life which demonstrates his significant contribution to contemporary philosophy of religion and moral philosophy What emerges is a clear and distinctive moral religion that binds humans together universally on the basis of the life they share as capable beings Carter also uncovers a hitherto unforeseen thread in Ricoeur s writings concerning ethical life pulled through his own readings of Spinoza Aristotle and Kant Ricoeur s hermeneutics is structured by a Kantian architectonic informed at different levels by these three philosophers who ground a rich holistic and ultimately rationalist account of ethical life and religion that resists the trappings of both positivism and postmodernism

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