

Spinner

People And Culture In Southeastern Massachusetts



Volume IV

Out of work during the Depression in Provincetown.
Main 1934 photograph by Ellen Hoxsey

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Marsha McCabe, Joseph D. Thomas



Spinner People And Culture In Southeastern Massachusetts:

Spinner Marsha McCabe,1998-04-01 Holds special interest for history photography and biography buffs students and readers of American studies anyone connected with southeast Massachusetts and Cape Cod Readers see history through the eyes of everyday people in this eclectic collection of journals anecdotes and slice of life vignettes from New England There s the diary of a young Englishwoman who came to work in America in 1914 just as her homeland was drawn into World War I adventures of rum runners during prohibition a visit to St Mary s Home for Children during the 40s to meet a boy with happy surprises in store *Spinner V* brings to life these and other stories of the human experience and features an extraordinary photographic portrayal of people and events of the 1950s 60s and 70s *Spinner* Joseph D. Thomas,Marsha McCabe,1987-12-01 *Spinner* Joseph D. Thomas,Donna Huse,1982-01-01 *Spinner, Volume III* Donna Huse,1984

Spinner Donna Huse,198? **The Patina of Place** Kingston Wm Heath,2001 In the late nineteenth and early twentieth centuries the booming textile industry turned many New England towns and villages into industrialized urban centers This rapid urbanization transformed not only the economic base but the regional identity of communities such as New Bedford as new housing forms emerged to accommodate the largely immigrant workforce of the mills *A Window Back* Nicholas Whitman,1994 Holds special interest for marine history and New England history enthusiasts those with interest in photography art history students and professionals This unique portrait of New England s yesterdays features vintage photographs from the New Bedford Whaling Museum collection Recounting the history of photography in the New Bedford area between 1845 and 1920 *A Window Back* paints an intimate portrait of a bygone era portraying the working waterfront farms city scapes and people at leisure It takes us inside the studio and aboard whaling ships These brief glimpses represent and illuminate our past giving us a window back on time **Not Just Anywhere** Marsha McCabe,Joseph D. Thomas,1995 Holds special interest for anyone involved in historic preservation architecture urban renewal or maritime history If you bulldoze your heritage you become just anywhere proclaimed preservationist Sarah Delano Learn how a group of people took on the task of preserving a valuable part of American history and brought New Bedford Massachusetts the Whaling City back from decay and destruction to create a waterfront National Park replete with cobblestone streets and restored buildings

Between Race and Ethnicity Marilyn Halter,2022-10-17 Arriving in New England first as crew members of whaling vessels Afro Portuguese immigrants from Cape Verde later came as permanent settlers and took work in the cranberry industry on the docks and as domestic workers Marilyn Halter combines oral history with analyses of ships records to chart the history and adaptation patterns of the Cape Verdean Americans Though identifying themselves in ethnic terms Cape Verdeans found that their African European ancestry led their new society to view them as a racial group Halter emphasizes racial and ethnic identity formation to show how Cape Verdeans set themselves apart from the African Americans while attempting to shrug off white society s exclusionary tactics She also contrasts rural life on the bogs of Cape Cod with New

Bedford's urban community to reveal the ways immigrants established their own social and religious groups as they strove to maintain their Crioulo customs

The Cape Verdean Diaspora in Portugal Luís Batalha, 2004-01-01 Author Lu s Batalha's ethnographic study of the Cape Verdean community in Portugal focuses on two distinct groups the middle class white elite and the darker skinned migrant laborers This challenging and unique work strips bare the social relations race gender and class that structure lived experience in this post colonial society Based on the life stories of fifty Cape Verdeans living mainly in the metropolitan area of Lisbon this study provides an important analysis of these two remarkably disparate groups and illustrates what it is to be part of the present day Cape Verdean community in Portugal In addition to painting a complex and realistic portrait of this world Batalha further sheds light on the social national and international dynamics of societies who struggle with a racialized social order imposed and maintained for decades and in some cases centuries

The Fruits of Their Labor Cindy Hahamovitch, 2010-06-23 In 1933 Congress granted American laborers the right of collective bargaining but farmworkers got no New Deal Cindy Hahamovitch's pathbreaking account of migrant farmworkers along the Atlantic Coast shows how growers enlisted the aid of the state in an unprecedented effort to keep their fields well stocked with labor This is the story of the farmworkers Italian immigrants from northeastern tenements African American laborers from the South and imported workers from the Caribbean who came to work in the fields of New Jersey Georgia and Florida in the decades after 1870 These farmworkers were not powerless the author argues for growers became increasingly open to negotiation as their crops ripened in the fields But farmers fought back with padrone or labor contracting schemes and work or fight forced labor campaigns Hahamovitch describes how growers' efforts became more effective as federal officials assumed the role of padroni supplying farmers with foreign workers on demand Today's migrants are as desperate as ever the author concludes not because poverty is an inevitable feature of modern agricultural work but because the federal government has intervened on behalf of growers preventing farmworkers from enjoying the fruits of their labor

Daddy Grace Marie W Dallam, 2007-11-01 This edgy and resourceful analysis of the early twentieth century preacher expands our understanding of a critical period in the black church experience Shayne Lee author of *T D Jakes America's New Preacher* In 1919 Charles Manuel Sweet Daddy Grace founded the United House of Prayer for All People long regarded as one of the most extreme Pentecostal sects in the country The flamboyant Grace wore purple suits with glitzy jewelry purchased high profile real estate and conducted baptisms in city streets with a fire hose He was also reputed to accept massive donations from his poverty stricken followers and use the money to live lavishly Though Grace appeared to be the glue that held this church together it has continued to thrive long after his death in 1960 After a period of restructuring and streamlining the House of Prayer remains active with a national membership in the tens of thousands In *Daddy Grace* Marie W Dallam offers both a religious history of the House of Prayer and an intellectual history of its colorful and enigmatic leader Dallam examines the religious nature of the House of Prayer the dimensions of Grace's leadership strategies and the connections

between his often ostentatious acts and the intentional infrastructure of the church itself Furthermore woven through the text are analyses of the race class and gender issues manifest in the House of Prayer structure under Grace s aegis

Safety Moored at Last: History, existing conditions, analysis, preliminary preservation issues Christine A. Arato,Patrick L. Eleey,1998 *Safely Moored at Last* Christine A. Arato,Patrick L. Eleey,1998 Moon Tide Dawn Tripp,2012-02-08 A lush and haunting first novel Moon Tide follows the lives of three women in a small fishing town on the Massachusetts coast from 1913 to the Great New England Hurricane of 1938 Through sensual and interwoven stories Moon Tide explores the secret workings of the heart the violence of desire and memory the redemptive power of longing matched against society s rules of class and the unpredictable tempers of the natural world At the center of the novel is Eve who takes refuge in silence and art after the death of her mother Eve can sense how the past nips at the heels of the living and her ethereal beauty inspires a quiet passion in Jake the son of a local stonemason For Elizabeth Eve s wealthy eccentric grandmother one summer at Westport Point extends into a lifetime She stays on in the town year round building a great library in her house for the cold New England winters haunted by the Ireland of her youth and by one man s doomed obsession with nature And then there is Maggie the exotic stranger with a peculiar clairvoyance Maggie lives in the precarious space between the locals and the rich a balance that is ultimately compromised by Wes a ruthless rum smuggler whose desire for her triggers small cruelties and then a staggering act of violence With lyrical prose wisdom and insight Dawn Clifton Tripp maps the shifting tensions in a small town on the verge of change Like the growing weight of a storm the lives in Westport Point build in emotional momentum even as the Great Hur ricane approaches and the landscape of the earth comes to reflect the geography of the mind A novel of love and loss survival and revelation Moon Tide is an extraordinary debut **Historic Cultural Land Use Study of Lower Cape Cod** Richard D. Holmes,1998 **Ethnic American Food Today: A Cultural Encyclopedia** Lucy M. Long,2015-07-17 Ethnic American Food Today introduces readers to the myriad ethnic food cultures in the U S today Entries are organized alphabetically by nation and present the background and history of each food culture along with explorations of the place of that food in mainstream American society today Many of the entries draw upon ethnographic research and personal experience giving insights into the meanings of various ethnic food traditions as well as into what how and why people of different ethnicities are actually eating today The entries look at foodways the network of activities surrounding food itself as well as the beliefs and aesthetics surrounding that food and the changes that have occurred over time and place They also address stereotypes of that food culture and the culture s influence on American eating habits and menus describing foodways practices in both private and public contexts such as restaurants groceries social organizations and the contemporary world of culinary arts Recipes of representative or iconic dishes are included This timely two volume encyclopedia addresses the complexity and richness of both ethnicity and food in America today The Courage to Connect Sandra L. Faiman-Silva,2004 An examination of the transformation of a town from a Portuguese ethnic community into a

predominantly homosexual tourist enclave Focuses on Provincetown RI Based on over six years of fieldwork Sandra L Faiman Silva's *The Courage to Connect* traces the transformation of the well known Cape Cod community of Provincetown from its nineteenth century origins a Portuguese fishing town to its present status as a welcoming sexually diverse tourist enclave The book critically examines the history of the Portuguese ethnic community and the local economy as well as the nature of intersections between gay and straight culture in areas such as public education local government and the police Using queer and critical culture theory to deconstruct day to day local encounters it lays bare the roots of social conflicts and how they can be resolved Capturing the pathos and joy of a community that has struggled to accommodate radical social changes *The Courage to Connect* serves as a model for understanding how communities can construct themselves to overcome their differences

Race, Nation, and Religion in the Americas Henry Goldschmidt, Elizabeth McAlister, 2004-08-12 A collection of new essays exploring the complex and unstable articulations of race and religion Drawing on original research the authors investigate how race and religion have defined global relations shaped the everyday lives of individuals and communities and how communities use religion to contest the power of racism Harriet Tubman Kate Clifford Larson, 2022-05-16 A Library Journal Best Reference Book of 2022 Harriet Ross Tubman born enslaved in Maryland emerged from the most oppressive of conditions to lead others to freedom along the Underground Railroad and then continue her fight against slavery on the battlefields of the Civil War During the last fifty years of her life in New York she campaigned for voting and civil rights became an entrepreneur a philanthropist community organizer and leader Harriet Tubman A Reference Guide to Her Life and Works captures her life her works and legacy It features a chronology an introduction offers a brief account of her life a dictionary section lists entries on people places and events central to Tubman's life as an enslaved person liberator abolitionist soldier spy wife mother and public figure and includes the most recent research findings and the latest efforts to memorialize her

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Table of Contents Spinner People And Culture In Southeastern Massachusetts

1. Understanding the eBook Spinner People And Culture In Southeastern Massachusetts
 - The Rise of Digital Reading Spinner People And Culture In Southeastern Massachusetts
 - Advantages of eBooks Over Traditional Books
2. Identifying Spinner People And Culture In Southeastern Massachusetts
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Spinner People And Culture In Southeastern Massachusetts
 - User-Friendly Interface
4. Exploring eBook Recommendations from Spinner People And Culture In Southeastern Massachusetts
 - Personalized Recommendations
 - Spinner People And Culture In Southeastern Massachusetts User Reviews and Ratings
 - Spinner People And Culture In Southeastern Massachusetts and Bestseller Lists
5. Accessing Spinner People And Culture In Southeastern Massachusetts Free and Paid eBooks

- Spinner People And Culture In Southeastern Massachusetts Public Domain eBooks
- Spinner People And Culture In Southeastern Massachusetts eBook Subscription Services
- Spinner People And Culture In Southeastern Massachusetts Budget-Friendly Options
- 6. Navigating Spinner People And Culture In Southeastern Massachusetts eBook Formats
 - ePub, PDF, MOBI, and More
 - Spinner People And Culture In Southeastern Massachusetts Compatibility with Devices
 - Spinner People And Culture In Southeastern Massachusetts Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Spinner People And Culture In Southeastern Massachusetts
 - Highlighting and Note-Taking Spinner People And Culture In Southeastern Massachusetts
 - Interactive Elements Spinner People And Culture In Southeastern Massachusetts
- 8. Staying Engaged with Spinner People And Culture In Southeastern Massachusetts
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Spinner People And Culture In Southeastern Massachusetts
- 9. Balancing eBooks and Physical Books Spinner People And Culture In Southeastern Massachusetts
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Spinner People And Culture In Southeastern Massachusetts
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Spinner People And Culture In Southeastern Massachusetts
 - Setting Reading Goals Spinner People And Culture In Southeastern Massachusetts
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Spinner People And Culture In Southeastern Massachusetts
 - Fact-Checking eBook Content of Spinner People And Culture In Southeastern Massachusetts
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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