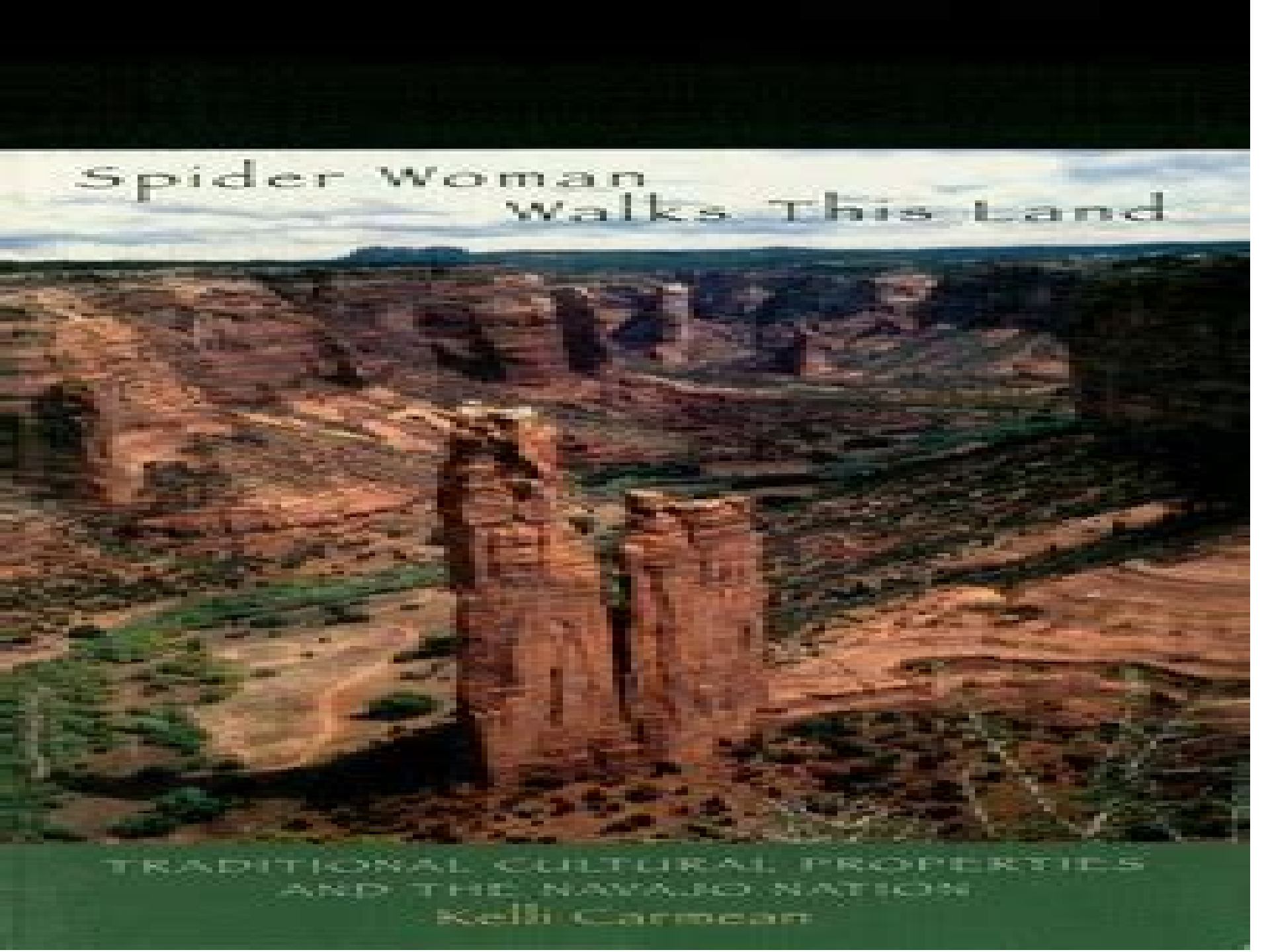




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TRADITIONAL CULTURAL PROPERTIES
AND THE NAVAJO NATION
Kelli Carmean

Spider Woman Walks This Land

Valerie Gunter, Steve Kroll-Smith



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Cultural Representation in Native America Andrew Jolivé, 2006-08-11 An edited volume that tackles the contemporary issues facing Native Americans through community activism politics economics and legislation

Native Americans in the School System Carol J. Ward, 2005-07-19 Carol Ward examines persistent dropout rates among Native American youth which remain high despite overall increases in Native adult education attainment in the last twenty years Focusing on the experiences of the Northern Cheyenne nation she evaluates historical ethnographic and quantitative data to determine the causes of these educational failures and places this data in an economic political and cultural context She shows that the rate of failure in this community is the result of conflicting approaches to socializing youth the struggle between native capital and human capital

development systems With high rates of unemployment poverty and school dropouts the Northern Cheyenne reservation provides some important lessons as Native Americans pursue greater educational success This volume will be of use to policy makers instructors of comparative education Native American studies sociology and anthropology

Reading Native American Women Inés Hernández-Avila, 2005-07-14 This new collection reveals the vitality of the intellectual and creative work of Native women today The authors examine the avenues that Native American women have chosen for creative cultural and political expressions and discuss the points of convergence between Native American feminisms and other feminisms Individual contributors articulate their positions around issues such as identity community sovereignty culture and representation This engaging volume crystallizes the myriad realities that inform the authors intellectual work and clarifies the sources of inspiration for their roles as individuals and indigenous intellectuals reaffirming their paramount commitment to their communities and Nations It will be of great value to Native writers as well as instructors and students in Native American studies women s studies anthropology cultural studies literature and writing and composition

Drinking and Sobriety Among the Lakota Sioux Beatrice Medicine, 2007 Where previous studies have focused primarily upon drinking styles among Indian populations Beatrice Medicine develops an indigenous model for the analysis and control of alcohol abuse This new ethnography of the Lakota Standing Rock in North and South Dakota examines patterns of alcohol consumption and strategies by individuals to attain a new life style and achieve sobriety Medicine describes the ineffectiveness of treatments when researchers policy makers and health professionals do not use a tribal specific approach to addiction She offers an indigenous perspective and understanding that should lead to improved approaches to treatment in mental health and

alcohol abuse Her book is essential for medical anthropologists Native American studies researchers and health professionals concerned with Native American health issues and alcohol abuse **A Broken Flute** Doris Seale, Beverly Slapin, 2006-12-21

The Winona dilemma Lois Beardslee No word for goodbye Mary TallMountain About the contributors *Indigenous Education and Empowerment* Ismael Abu-Saad, Duane Champagne, 2006-03-15 Indigenous people have often been confronted with education systems that ignore their cultural and historical perspectives This insightful volume contributes to our understanding of indigenous empowerment through education and creates a new foundation for implementing special

American Indian Nations George Horse Capture, Duane Champagne, Chandler C. Jackson, 2007-08-13 American Indian Nations takes stock of Indian history policy and culture over the past 30 years A distinctive contribution to the understanding and interpretation of current Indian affairs policies and community development this dynamic commentary of contemporary issues brings together a Who's Who of tribal leaders scholars and activists No other collection offers such a thought

provoking and utterly current series of essays on the problems and achievements of modern Native peoples *Social Change and Cultural Continuity Among Native Nations* Duane Champagne, 2007 This book defines the broad parameters of social change for Native American nations in the twenty first century as well as their prospects for cultural continuity Many of the themes Champagne tackles are of general interest in the study of social change including governmental economic religious and environmental perspectives This book is an excellent resource for use in anthropology sociology ethnic studies or Native American studies classes **In the Beginning** Nadia Durrani, Brian Fagan, 2025-02-28 In the Beginning describes

the basic methods and theoretical approaches of archaeology This is a book about fundamental principles written in a clear engaging style with minimal use of technical jargon which approaches archaeology from a global perspective This new edition includes new case studies and updated sections on the latest archaeological methods theories and developments in archaeological science There are heavily updated chapters on cultural resource management public archaeology and the important role of archaeology in society as well as new material on multidisciplinary research ethics diversity underwater archaeology and the preservation of the archaeological record Beginning with a broad introduction to the field this book surveys the highlights of archaeology's vibrant history then covers the basics of preservation dating the past and the context of archaeological finds Descriptions of field surveys including the latest remote sensing methods excavation and artifact analysis lead into the study of ancient environments landscapes and settlement patterns and the people of the past There is also a chapter on archaeology as a potential career In the Beginning takes the reader on an evenly balanced journey through today's archaeology and introduces them to the importance of archaeology in the modern world This well illustrated account with its numerous boxes and sidebars is laced with interesting and often entertaining examples of archaeological research from around the globe It is aimed at introductory students in archaeology and anthropology taking survey courses on archaeology as well as more advanced readers **Creekside** Kelli Carmean, 2010-09-02 In Creekside dedicated

archaeologist Meg Harrington guides her students in a race against time to protect the legacy of the past before bulldozers rip it to shreds. The setting is a Kentucky pasture slated for development, the construction of the new Creekside subdivision. Once that same beautiful stretch of land was home to three generations who experienced love, loss, and tragedy in their log cabin beside the creek. It was here during the late 18th century that Estelle Mullins struggled to build her home on the dangerous frontier. In Meg's 21st-century world of archaeology, we read about excavation techniques, daily experiences at a dig, tight construction deadlines, the use of heavy equipment, report writing, artifact analysis, damage from looters and collectors, and the reality of site destruction in the path of modern development. The depiction of Estelle's frontier life includes Kentucky's early Euro-American settlement of the Cumberland Gap, encounters with Shawnee defending their land, Protestant fragmentation, the rise of religious fundamentalism, the immigrant stampede down the Ohio River, and the persistent issue of class-based land ownership. The two partially interwoven story lines link artifact and place, ancestors and descendants, the present and the past, and inspire us to explore the personal connections between them all in fresh and vital ways.

Contours of Culture Paul Atkinson, Sara Delamont, William Housley, 2008. In *Contours of Culture*, the authors discuss the uses of various ethnographic methods in the study of culture, drawing on their field research with an opera company, Welsh artists, and classes on the popular Brazilian martial art capoeira. In their practical research and in the research of other scholars, they encounter complex problems and themes that often require new ways of organizing and conceiving cultural material and even new ways of giving expression to phenomena that are only partially understood. This book is not only about the inherent complexities involved in ethnography; it is also about the kinds of opportunities available to researchers immersed in this complexity and how they might grasp cultural settings in their entirety.

Not Far Away Steve Beard, 2007-09-21. In *Not Far Away*, a semi-fictional memoir, Lois Beardslee gives a chilling account of racism, particularly that leveled against Native women, in language that is supple, evocative, often comical, and always incisive. Her fictional heroine, the teacher Ima Pipiig, pronounced buh BEEG, endures humiliating insults from school administrators, fellow teachers, students, and callous neighbors. For years, she suffers in silence, believing that opposing bigotry would only fuel its caustic flames, but then she begins to speak out. Scattered among the chapters chronicling Ima's experiences are essays and speeches written by the author herself, blurring the line between fiction and fact and creating a kind of resounding echo of resistance that is the author's response to racism.

The War Machine and Global Health Merrill Singer, G. Derrick Hodge, 2010. In the contemporary world, war rivals infectious disease as a global cause of morbidity and mortality. Since the end of World War II, there have been at least 160 wars around the world, with as many as 25 million and probably many more people killed, most of them civilians. Directly or indirectly, war touches the lives of most people on the planet, often with lasting and costly impact. Framed by the holistic and ethnographically grounded theoretical perspective of critical medical anthropology and more broadly by the political economy of health, this book of essays by leading medical anthropologists and other health social

scientists carefully examines the global effects of war the war industry and the international weapons trade on human health and well being Further this book goes beyond offering a lively and readable account of a pressing health concern by critically analyzing the political and economic forces driving the war machine to inflict ever increasing levels of social suffering and loss of life

Volatile Places Valerie Gunter, Steve Kroll-Smith, 2006-11-22 Volatile Places A Sociology of Communities and Environmental Controversies is a thoughtful guide to the spirited public controversies that inevitably occur when environments and human communities collide The movie An Inconvenient Truth based on the environmental activism of Al Gore and the devastation of Hurricane Katrina are specifically highlighted Authors Valerie Gunter and Steve Kroll Smith begin with a simple observation and offer a provocative case study approach to the investigation of community and environmental controversies

Collections and Objects Michelle A. Hamilton, 2010 A nuanced study of conflicts over possession of Aboriginal artifacts

Storytelling around the World Jelena Cvorovic, Kathryn Coe, 2022-03-29 Explore storytelling as an art form that has existed for centuries from the first spoken and sung stories to those that are drawn and performed today This book serves as an indispensable resource for students and scholars interested in storytelling and in multicultural approaches to the arts By taking an evolutionary approach it begins with a discussion of origin stories and continues through history to stories of the 21st century The text not only engages the stories themselves it also explains how individuals from all disciplines from doctors and lawyers to priests and journalists use stories to focus their readers and listeners attention and influence them

Diné dóó Gáamalii Farina King, 2023-10-27 Navajo Latter day Saints are Din d G amalii writes Farina King in this deeply personal collective biography We are Din who decided to walk a Latter day Saint pathway although not always consistently or without reappraising that decision Din d G amalii is a history of twentieth century Navajos including author Farina King and her family who have converted and joined the Church of Jesus Christ of Latter day Saints LDS becoming Din d G amalii both Din and LDS Drawing on Din stories from the LDS Native American Oral History Project King illuminates the mutual entanglement of Indigenous identity and religious affiliation showing how their Din identity made them outsiders to the LDS Church and conversely how belonging to the LDS community made them outsiders to their Native community The story that King tells shows the complex ways that Din people engaged with church institutions in the context of settler colonial power structures The lived experiences of Din in church programs sometimes diverged from the intentions and expectations of those who designed them In this empathetic and richly researched study King explores the impacts of Navajo Latter day Saints who seek to bridge different traditions peoples and communities She sheds light on the challenges and joys they face in following both the Din teachings of Si a h Naagh Bik eh H zh live to old age in beauty and the teachings of the church

Alaska Native Political Leadership and Higher Education Michael Jennings, 2004 This book will be of value to anthropologists educational policymakers Native American studies instructors and teachers of multicultural and comparative education

Jacket Inuit, Whaling, and Sustainability Milton M. R.

Freeman, 1998 Inuit Whaling and Sustainability is based on extensive ethnographic ecological and policy research sponsored by the Inuit Circumpolar Conference. It presents Inuit perspectives on the integral role whales play in cultural, economic, philosophical, and nutritional aspects of Inuit life. As a unique example of interdisciplinary and collaborative research, it is a model for development studies, environmental policy, and science, community studies, and Native studies.

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