

॥ श्रीगणेश ॥

काशी-संस्कृत-ग्रन्थमाला
१३३

वदामहोपाध्याय श्रीकौमुदीवद्विरचितः

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भूषणव्याख्या-सिद्धेश्वरायसारपरिशिष्टसहितः



श्रीलम्पा-संस्कृत-सीरिज, बनारस-२

मुद्रण-१९५०

Sphotanirnaya Of Kaunda Bhatta

P.P. Bilimoria

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Kaunda Bhatta's "Vaiyakaranabhusanasara" Sandhya Rathore,1998 Study of Vaiyakaranabhusanasara of Kaundabhatta commentary on treatise on the philosophy of Sanskrit grammar The Aṣṭādhyāyī of Pāṇini with Translation and Explanatory Notes Pāṇini, S. D. Joshi, J. A. F. Roodbergen, 1991 Panini Took His Place In A Line Of Grammarians And Teachers Of Sanskrit He Is Known To Have Mentioned Ten Predecessors By Name It Goes Without Saying That He Must Have Borrowed A Considerable Quantity Of Material Whether Literally Or In A Modified Form But All This Can Not Hide His Originality As A System Builder His Amazing Ability To Formulate A Comprehensive Grammatical System **The Buddhist Philosophy of the Middle** David Seyfort Ruegg, 2010-11-09 In a scholarly career spanning more than fifty years David Seyfort Ruegg has produced seminal studies on a remarkable range of figures texts and issues in Indian and Tibetan thought His essays on Madhyamaka many of them classics in the field are gathered together here for the first time reminding us of Professor Ruegg's enduring contributions to the field of Buddhist studies Donald S Lopez University of Michigan **A History of Early Vedānta Philosophy** Hajime Nakamura, 1983-01-01 The history of the Vedanta school is well known since the time of sankara but its prehistory before sankara is quite obscure However there is a period of a thousand years between the compilation of the major Upanisads of sankara without loss of the tradition of the upanisads there appeared many philosophers and dogmatists although their thoughts are not clearly known In a history of early vedanta Philosophy the author made clear the details of the pre sankara vedanta philosophy utilizing not only sanskrit materials but also Pali prakrit as well as Tibetan and Chinese sources In this respect this epoch making work was awarded the imperial prize by the Japan Academy **Paninian Studies** Madhav Deshpande, Saroja Bhate, 2020-08-06 Pāṇini's grammar is the oldest surviving grammar of Sanskrit dating back to the fifth century BCE In its completeness of coverage of linguistic elements and its theoretical and analytical sophistication Pāṇini's grammar is surprisingly modern It has long provided inspiration for many ideas in modern linguistics and continues to attract scholars' attention in the fields of Sanskrit and linguistics Pāṇinian Studies collects seventeen essays on Pāṇinian linguistics in a single volume dedicated to Professor S D Joshi a stalwart scholar of Pāṇinian grammar The contributors all scholars of international acclaim and students and friends of Professor Joshi include Ashok Aklujkar Pandit V B Bhagwat Saroja Bhate Gopikamohan Bhattacharya Johannes Bronkhorst George Cardona Achyutananda Dash Madhav M Deshpande Peter Edwin Hook Daniel H H Ingalls V N Jha Dinabandhu Kar Paul Kiparsky Bimal Krishna Matilal G B Palsule K Kunjunni Raja and J A F Roodbergen Taken together their contributions encompass the wide range of interests and specializations within the field of Pāṇinian studies Sphoṭasiddhi of Maṇḍana Mīśra Usha Rathore, 2000 Study on philosophy of Sanskrit language grammar and Hindu philosophy *Logic and Language* Roy W. Perrett, 2000-12-27 First published in 2001 The five volumes of this series collect together some of the most significant modern contributions to the study of Indian philosophy Volume 2 Logic and Philosophy of Language is concerned with those

parts of Indian pramāṇa theory that Western philosophers would count as logic and philosophy of language Indian philosophers and linguists were much concerned with philosophical issues to do with language especially with theories of meaning while the Indian logicians developed both a formalised canonical inference schema and a theory of fallacies The logic of the standard Indian inferential model is deductive but the premises are arrived at inductively The later Navya Nyaya logicians went on to develop too a powerful technical language an intentional logic of cognitions which became the language of all serious discourse in India The selections in this volume discuss Indian treatments of topics in logic and the philosophy of language like the nature of inference negation necessity counterfactual reasoning many valued logics theory of meaning reference and existence compositionality and contextualism the sense reference distinction and the nature of the signification relation

Linguistics in South Asia Murray B. Emeneau, Charles A. Fergusson, 2016-11-21 No detailed description available for *Linguistics in South Asia*

The Sambandha-Samuddeśa (Chapter on Relation) and Bhartṛhari's Philosophy of Language Jan Houben, 2022-08-01 In the history of the Indian grammatical tradition Bhartṛhari about fifth century C E is the fourth great grammarian after Pāṇini Kātyāyana and Patañjali and the first to make the philosophical aspects of language and grammar the main subject of an independent work This work the *Vakya-padya* VP consists of about 2000 philosophical couplets or *śloka*s Since the latter half of the nineteenth century the VP has been known to Western Sanskritists but its language philosophical contents have started to receive serious attention only in the last few decennia The subject matter of the VP resonates strongly with crucial themes in twentieth century Western thought although the background and the way the issues are elaborated are quite different Scholars have compared and contrasted Bhartṛhari's ideas with those of de Saussure Wittgenstein and Derrida A theme which as a leitmotiv pervades the entire VP is the relation between language thought and reality In several Indian traditions a proper insight into this relation was and still is held to be of importance for attaining liberation

The Bloomsbury Research Handbook of Indian Philosophy of Language Alessandro Graheli, 2020-03-19 The Bloomsbury Research Handbook of Indian Philosophy of Language presents a systematic survey of philosophy of language in the Indian tradition providing an up to date research resource for better understanding the history and future direction of the field Each chapter addresses a particular philosophical problem from the viewpoint of seminal traditions and specific thinkers Covering the philosophical insight on language found in the mainstream philosophies of Vyākaraṇa Mīmāṃsā Nyaya Vedānta Buddhism and Alankāraśāstra the chapters tackle crucial semantic and pragmatic questions such as the relation of the speaker to reality the use of metalanguage the distinction between sentences elliptic statements and figurative usages and the impact of textual structures on the philosophical message Complete with further reading suggestions and an annotated bibliography this collection makes an important contribution to both Eastern and Western contemporary philosophy of language

Bhartṛhari Mithilesh Chaturvedi, 2009-01-01 This volume is the outcome of the international seminar on Bhartṛhari Thought Language and Reality held in New Delhi on 12-14 December 2003 as part of the centenary

celebrations of Motilal Banarasidass In this seminar scholars from all over the world presented their interpretations of Bhartrhari s philosophy some of the light of the modern trends in philosophy and linguistics others in the backdrop of Indian tradition This volume contains almost all the papers presented at the seminar along with some other papers invited from scholars who could not participate in the seminar to make it comprehensive The papers discuss the metaphysics of Bhartrhari and his ideas about questions concerned language and reality Some of the papers compare Bhartrhari with Western Philosophers and linguists like Wittgenstein Grice Searle Humboldt Chomsky and Goldbert thus showing his relevance to problems in contemporary philosophy and linguistics It is clear that after the initial efforts in the fourth to sixth decades of the twentieth century Bhartrhari studies have now gained a significant momentum A Bibliography of Sanskrit Language and Literature Satyaprakash,1984 **Patañjali's Vyākaraṇa-mahābhāṣya: Anabhihitahnika (p. 2.3.1-2.3.17)** Patañjali,1976 Śabdapramāṇa: Word and Knowledge P.P. Bilimoria,2012-12-06 Dr PurusQttama Bilimoria s book on sabdapramalJa is an important one and so is likely to arouse much controversy I am pleased to be able to write a Foreword to this book at a stage in my philosophical thinking when my own interests have been turning towards the thesis of sabdapramalJa as the basis of Hindu religious and philosophical tradition Dr Bilimoria offers many novel interpretations of classical Hindu theories about language meaning understanding and knowing These interpretations draw upon the conceptual resources of contemporary analytic and phenomenological philosophies without sacrificing the authenticity that can arise only out of philologically grounded scholarship He raises many issues and claims to have resolved some of them Certainly he advances the overall discussion and this is the best one could hope for in writing on a topic to which the best minds of antiquity and modern times have applied themselves In this Foreword I wish to focus on one of the issues which I have raised on earlier occasions and on which Dr Bilimoria has several important things to say The issue is is sabdabodha eo ipso a linguistic knowing i e sabdapramll or does Sabdabodha amount to knowing only when certain specifiable conditions are satisfied It the second alternative be accepted these additional conditions could not be the same as the familiar Ilsatti contiguity yogyata semantic fitness dka k ll expectancy and tltparya intention for these are on the theory conditions of sabdabodha itself International Encyclopaedia of Indian Literature: Sanskrit, Pali, Prakrit & Apabhramśa (2 pts.) Gaṅgā Rām Garg,1987 **ABS International Guide to Indic Studies** ,1971 **Encyclopaedia of Hinduism: without special title** Nagendra Kr Singh,1997 **Encyclopaedia of Oriental Philosophy and Religion: Hinduism : J-R** Nagendra Kr Singh,A. P. Mishra,2005 *Bibliographie Internationale de L'histoire Des Religions* ,1975 **An Encyclopedia of Indian Literature** Gaṅgā Rām Garg,1982 Biobibliography of Sanskrit Pali Prakrit and Apabhra a

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