

*THE HEBREW BIBLE
IN ITS SOCIAL WORLD
AND IN OURS*

by
Norman K. Gottwald

The Hebrew Bible In Its Social World And In Ours Dissertation Series

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The Hebrew Bible In Its Social World And In Ours Dissertation Series:

Text in Context Andrew David Hastings Mayes, 2000-09-07 The scholarly study of the Old Testament is now marked by a rich diversity of approaches and concerns In the last two decades an interest in the text and the implications for its interpretation is no longer the preserve of a single scholarly community while the reconstruction of the history of the people from whom it derived has been transformed by new methods This new book published under the auspices of the Society for Old Testament Study reflects these new approaches and developments and has a particular concentration on literary and historical study Thus it not only clearly recognizes the diversity now inherent in Old Testament study but also welcomes the integration into its field of the wide range of approaches available in current literary and historical investigation The study of the biblical text and how it is received and interpreted by its various readerships has a certain logical priority over the study of its historical background and authorship Yet an ongoing investigation of issues relating to the latter cannot await definitive conclusions on the former So essays on the text and its reception discuss primary issues which arise in Old Testament study while those on background and authorship reflect the continued vitality of and the fresh perspective possible in more traditional scholarly concerns **The Hebrew Bible in Its Social World and in Ours** Norman Karol Gottwald, 1993

Social Justice and the Hebrew Bible, Volume Three Norman K. Gottwald, 2018-06-28 PART 1 EXAMINING TEXTS 1 Social Drama in the Psalms of Individual Lament 2 Kingship in the Book of Psalms 3 Abusing the Bible The Case of Deuteronomy 15 4 Do not Fear What They Fear A Post 9 11 Reflection Isaiah 8 11 15 5 The Expropriated and the Expropriators in Nehemiah 5 6 How Do Extrabiblical Sociopolitical Data Illuminate Obscure Biblical Texts The Case of Ecclesiastes 5 8 9 Heb 5 7 8 7 On the Alleged Wisdom of Kings An Application of Adorno's Immanent Criticism to Ecclesiastes PART 2 ENGAGING PRACTICES 8 Framing Biblical Interpretation at New York Theological Seminary A Student Self Inventory on Biblical Hermeneutics 9 Theological Education as a Theory Praxis Loop Situating the Book of Joshua in a Cultural Social Ethical and Theological Matrix 10 The Bible as Nurturer of Passive and Active Worldviews 11 Biblical Scholarship in Public Discourse 12 On Framing Elections The Stories We Tell Ourselves 13 Values and Economic Structures

Social Justice and the Hebrew Bible, Volume One Norman K. Gottwald, 2016-10-06 CONTENTS PART 1 METHODS MODELS AND COMPARATIVE STUDIES What Does Sociology Have to Do with The Bible The Bible and Economic Ethics Social Class as an Analytic and Hermeneutical Category in Biblical Studies Social Class and Ideology in Isaiah 40 55 An Eagletonian Reading Ideology and Ideologies in Israelite Prophecy Periodization Interactive Power Networks and Teleological Constraints in Hebrew Bible Studies Icelandic and Israelite Beginnings A Comparative Probe Structure and Origin of the Early Israelite and Iroquois Confederacies PART 2 TRIBUTES TO COLLEAGUES James Muilenburg Superlative Teacher David Jobling Fearless Frontiersman Marvin L Chaney Master Social Critic Jack Elliott Breacher of Boundaries **A Liturgy of Grief** Leslie C. Allen, 2011-09-01 In Lamentations we read of the unbearable grief experienced by a group of believers

Leslie Allen suggests the book can be read as the script of a liturgy performed to help the people of God come to terms with the fall of Jerusalem and the national catastrophe it entailed. It reveals God's sometimes hidden support for those who grieve and for their caregivers. In this unique commentary on Lamentations, respected Old Testament scholar and volunteer hospital chaplain Leslie Allen appropriates this oft-neglected book of the Bible to deal with a universal issue. Incorporating stories of pastoral encounters with hospital patients, Allen integrates Scripture and pastoral care to present a biblical model for helping those coping with grief. The book includes a foreword by Nicholas Wolterstorff, author of *Lament for a Son*. **Ideology, Class, and the Hebrew Bible** Norman K. Gottwald, 2018-01-22 This brief volume brings together three of Norman Gottwald's classic essays that address issues of social class and ideology as they pertain to the interpretation of the biblical documents. The small format makes them useful for classroom and small group use, providing definitions, theoretical concerns, and applications to specific texts. The author has been a leader in the social scientific analysis of the Bible for almost fifty years. Contents: Social Class as an Analytic and Hermeneutical Category in Biblical Studies; Social Class and Ideology in Isaiah 40-55; An Eagletonian Reading; Ideology and Ideologies in Israelite Prophecy. Hebrew Bible / Old Testament. III: From Modernism to Post-Modernism Magne Sæbø, Jean Louis Ska, Peter Machinist, 2014-12-10 The long and complex history of reception and interpretation of the Hebrew Bible Old Testament through the ages described in the HBOT Project focuses in this concluding volume III Part 2 on the multifarious research and the different methods used in the last century. Even this volume is written by Christian and Jewish scholars and takes its wider cultural and philosophical context into consideration. The perspective is worldwide and ecumenical. Its references to modern biblical scholarship on which it is based are extensive and updated. The indexes, names, topics, references to biblical sources, and a broad body of literature beyond are the key to the wealth of information provided. Contributors are J. Barton, H. L. Bosman, A. F. Campbell, S. J. D. M. Carr, D. J. A. Clines, W. Dietrich, St. E. Fassberg, D. F. Llesdal, A. C. Hagedorn, K. M. Heim, J. H. Genhaven, B. Janowski, D. A. Knight, C. K. Rting, A. Laato, P. Machinist, M. A. O'Brien, M. Oeming, D. Olson, E. Otto, M. S. b. J. Schaper, S. Sekine, J. L. Ska, S. J. M. A. Sweeney, and J. de Waard. **The Days of Our Years** Milton Eng, 2013-06-20 The present study is a significant revision and updating of my 1998 dissertation at Drew University. Acknowledgements. *Jewish Book Annual* Solomon Grayzel, 1994. **The Social Visions of the Hebrew Bible** J. David Pleins, 2001-01-01 J. David Pleins presents a sociological study of the Hebrew Bible seeking to uncover its social vision by examining biblical statements about social ethics. He does this within the framework provided by Israel's social institutions, the social locations of its actors, and the historical struggles for power and survival that are reflected in the transmission of the texts. *The Social World of the Sages* Mark S. Sneed, 2015-06-01 Is there evidence for a distinct wisdom tradition in ancient Israel? Mark R. Sneed redefines the wisdom literature as a loosely cohering collection of books that educated scribal apprentices in moral instruction. Sneed discusses the data for scribal culture and pedagogy in the ancient Near East, suggesting that wisdom literature was meant to complement, not to compete with, other modes of literature in the Hebrew

Bible The result is a surprising new picture of the authors and tradents of the wisdom literature Maps and illustrations included

Feasting in the Archaeology and Texts of the Bible and the Ancient Near East Peter Altmann, Janling Fu, 2014-10-21 This volume brings together the work of scholars using various methodologies to investigate the prevalence importance and meanings of feasting and foodways in the texts and cultural material environments of the Hebrew Bible and the ancient Near East Thus it serves as both an introduction to and explication of this emerging field The offerings range from the third millennium Early Dynastic period in Mesopotamia to the rise of a new cuisine in the Islamic period and transverse geographical locations such as southern Iraq Syria the Aegean and especially the southern Levant The strength of this collection lies in the many disciplines and methodologies that come together Texts pottery faunal studies iconography and anthropological theory are all accorded a place at the table in locating the importance of feasting as a symbolic social and political practice Various essays showcase both new archaeological methodologies zooarchaeological bone analysis and spatial analysis and classical methods such as iconographic studies ceramic chronology cultural anthropology and composition critical textual analysis

Wellhausen and Kaufmann Aly Elrefaei, 2016-01-15 The controversy between Wellhausen and Kaufmann concerning the history of ancient Israel and the question of historical reconstruction has prompted this study While Wellhausen's hypothesis introduces a synthesis of the religious development of ancient Israel Kaufmann's work emphasizes the singularity of the Israelite religion Their respective works which represent the methodologies presuppositions and the ideologies of their times remain an impetus to further inquiry into the history of ancient Israel and its religion Both Wellhausen and Kaufmann applied the historical critical method but were divided as to its results They agree that the Old Testament Hebrew Bible is the primary source on which to base writing about the history of ancient Israel but differ concerning the authority of its text This book illustrates the real clash between Wellhausen and Kaufmann with the aim of providing some basis for reaching a middle ground between these two poles As becomes clear in this study Wellhausen reconstructed the religion of Israel in the framework of its history Kaufmann by contrast proposed that monotheism emerged in Israel as a new creation of the spirit of Israel

The Oxford Handbook of Ritual and Worship in the Hebrew Bible Samuel E. Balentine, 2020-09-16 Ritual has a primal connection to the idea that a transcendent order numinous and mysterious supranatural and elusive divine and wholly other gives meaning and purpose to life The construction of rites and rituals enables humans to conceive and apprehend this transcendent order to symbolize it and interact with it to postulate its truths in the face of contradicting realities and to repair them when they have been breached or diminished This Handbook provides a compendium of the information essential for constructing a comprehensive and integrated account of ritual and worship in the ancient world Its focus on ritual and worship from the perspective of biblical studies as opposed to religious studies highlights that the world of ritual and worship was a topic of central concern for the people of the Ancient Near East including the world of the Bible Given the scarcity of the material in the Bible itself the authors in this collection

use materials from the ancient Near East to provide a larger context for the practices of the biblical world giving due attention to historical anthropological and social scientific methods that inform the context of biblical worship The specifics of ritual and worship life the sacred spaces times and actors in worship are examined in detail with essays covering both the divine and human aspects of the sacred dimension The Oxford Handbook of Ritual and Worship in the Hebrew Bible considers several underlying concepts of ritual practice and closes with a theological outlook on worship and ritual from a variety of perspectives demonstrating a fruitful exchange between biblical studies ritual theory and social science research

The Practice of Homefulness Walter Brueggemann, 2014-03-19 Contents 1 The Practice of Homefulness 2 A Myriad of Truth and Reconciliation Commissions 3 Bragging about the Right Stuff 4 A Culture of Life and the Politics of Death 5 Elisha as the Original Pentecost Guy 6 The Stunning Outcome of a One Person Search Committee 7 The Non negotiable Price of Sanity 8 The Family as World Maker Prayers and the Construction of Israelite Identity Susanne Gillmayr-Bucher, Maria Häusl, 2019-08-09 Substantial insights into various identity discourses reflected in the biblical prayers This collection of essays from an international group of scholars focuses on how biblical prayers of the Persian and early Hellenistic periods shaped identity evoked a sense of belonging to specific groups and added emotional significance to this affiliation Contributors draw examples from different biblical texts including Genesis Samuel Kings Chronicles Ezra and Nehemiah Psalms Jonah and Daniel Features Thorough study of prayers that play a key role for a biblical book s re construction of the people s history and identity An examination of ways biblical figures are remodeled by their prayers by introducing other sometimes even contradictory discourses on identity An exploration of different ways in which psalms from postexilic times shaped reflected and modified identity discourses *Dark Mother* Lucia Chiavola Birnbaum, 2001 Bringing a feminist perspective to contemporary findings of geneticists and archeologists Lucia Chiavola Birnbaum cultural historian points out that the oldest veneration we know is of a dark mother of central and south Africa whose signs ochre red and the pubic V were taken by african migrants after 50 000 BCE to caves and cliffs of all continents The oldest sanctuary in the world was created in 40 000 BCE by african migrants in Har Karkom later called Mt Sinai foundation place of judaism christianity and islam Lucia documents the continuing memory of the dark mother and her values in prehistoric images of the dark mother in historic black madonnas and in other dark women divinities whose sanctuaries are on african paths She tracks the memory in rituals and stories of her sicilian grandmothers in persecution of dark others in patriarchal Europe and the United States in the rise of nonviolent dark others since the 1960s in the banners of the 1995 world conference of women at Beijing and in art She finds the dark mother s values justice with compassion equality and transformation in everyday and celebratory rituals of the world s subaltern cultures and suggests that the image and values are in the submerged memories of everyone

Reconceiving Infertility Candida R. Moss, Joel S. Baden, 2015-08-21 A more complete picture of how procreation and childlessness are depicted in the Bible In the Book of Genesis the first words God speaks to humanity are Be fruitful and

multiply From ancient times to today these words have been understood as a divine command to procreate Fertility is viewed as a sign of blessedness and moral uprightness while infertility is associated with sin and moral failing Reconceiving Infertility explores traditional interpretations such as these providing a more complete picture of how procreation and childlessness are depicted in the Bible Closely examining texts and themes from both the Hebrew Bible and the New Testament Candida Moss and Joel Baden offer vital new perspectives on infertility and the social experiences of the infertile in the biblical tradition They begin with perhaps the most famous stories of infertility in the Bible those of the matriarchs Sarah Rebekah and Rachel and show how the divine injunction in Genesis is both a blessing and a curse Moss and Baden go on to discuss the metaphorical treatments of Israel as a barren mother the conception of Jesus Paul's writings on family and reproduction and more They reveal how biblical views on procreation and infertility and the ancient contexts from which they emerged were more diverse than we think Reconceiving Infertility demonstrates that the Bible speaks in many voices about infertility and lays a biblical foundation for a more supportive religious environment for those suffering from infertility today

The Language of Trauma in the Psalms Danilo Verde, 2024-09-03 Over the last few decades the field of trauma studies has shed new light on biblical texts that deal with individual and collective catastrophe In *The Language of Trauma in the Psalms* Danilo Verde advances the conversation moving beyond the emphasis on healing that prevails in most literary trauma studies Using the lens of cognitive linguistics and combining insights from trauma studies and redaction criticism Verde explores how trauma is expressed linguistically in the book of Psalms how trauma related language was rooted in ancient Israel's external realities and how psalms helped define Yehud's cultural trauma in the Persian period 539-331 BCE Rather than assuming the psalmists' personal experiences are reflected in these texts Verde focuses on the linguistic strategies used to express trauma in the Psalms especially references to the body and highly dramatic metaphors Current analyses often approach trauma texts as tools intended to help sufferers heal Verde contends that many group laments in the book of Psalms were transmitted not only to heal but also to wound the community ensuring that the pain of a previous generation was not forgotten *The Language of Trauma in the Psalms* shifts our understanding of trauma in biblical texts and will appeal to literary trauma scholars as well as those interested in ancient Israel Lamentations and the Tears of the World Kathleen H. O'Connor, 2015-02-19

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