THE 12-STEPS

We admitted we were powerless over alcohol; that our lives had become unmanageable.

Humbly asked Him to remove our shortcomings.

Came to believe that a Power greater than ourselves could restore us to sanity. Made a list of all persons we had harmed, and became willing to make amends to them all.

Made a decision to turn our will and our lives over to the care of God as we understood Him. Made direct amends to such people wherever possible, except when to do so would injure them or others.

Made a searching and fearless moral inventory of ourselves. Continued to take personal inventory and when we were wrong promptly admitted it.

Admitted to God, to ourselves, and to another human being the exact nature of our wrongs. Sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will for us and the power to carry that out.

Were entirely ready to have God remove all these defects of character. Having had a spiritual awakening as the result of these Steps, we tried to carry this message to alcoholics and practice these principles in all our affairs.



The Hazards Of 12 Step Programs And Religious Fanaticism

Liying Dong

The Hazards Of 12 Step Programs And Religious Fanaticism:

The Hazards Of 12 Step Programs And Religious Fanaticism Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has be more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**The Hazards Of 12 Step Programs And Religious Fanaticism**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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