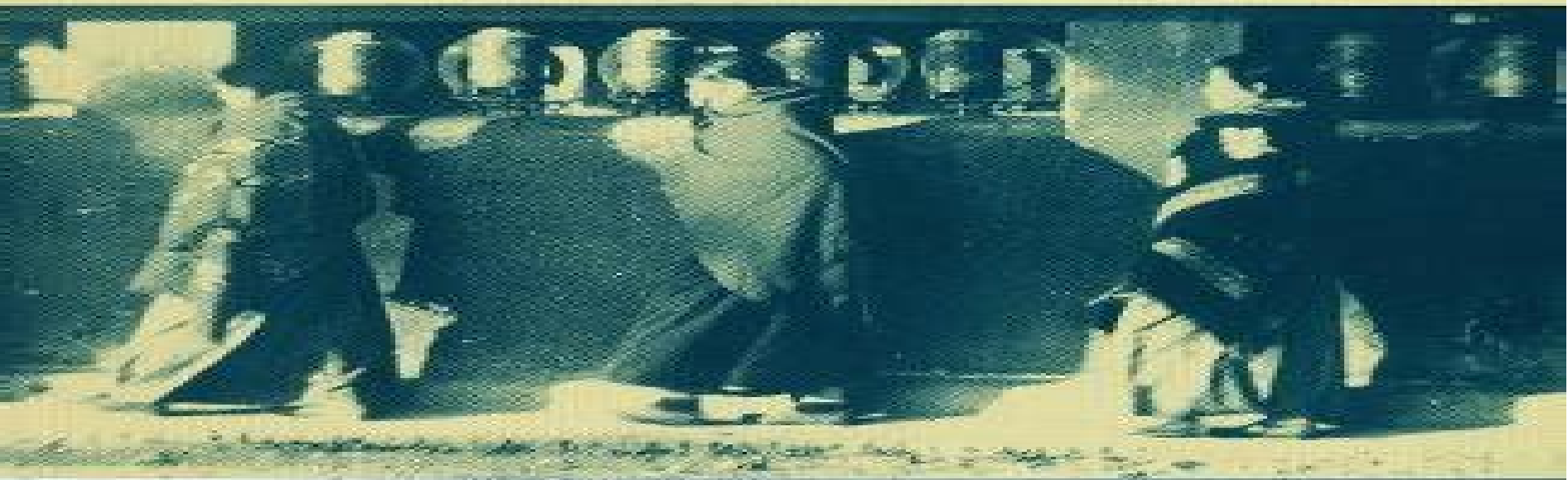




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GENDER, RELIGION, &
CULTURAL IDENTITY IN
THE NEPAL HIMALAYA

JOANNE C. WATKINS

Spirited Women Gender Religion And Cultural Identity In The Nepal Himalaya

Michael Vinding



Spirited Women Gender Religion And Cultural Identity In The Nepal Himalaya:

Spirited Women Joanne C. Watkins, 1996 In the Himalayan highlands of northern Nepal the small group of Tibetan Buddhists known as the Nyeshangte have maintained a gender egalitarian social organization over many years Nyeshangte women own land control household money and have the right to initiate divorce Most important they participate equally with men in central social institutions international trade and Buddhist ritual practice *Spirited Women* explores how the traditional culture of the Nyeshangte has confronted the changes brought about by modernization and the transition to a market economy as the community has experienced a diaspora extending from the Himalayan highlands to such urban areas as Kathmandu Singapore and Hong Kong

The Routledge Companion to the Study of Religion John R. Hinnells, 2005 The Routledge Companion to the Study of Religion contains everything a student needs for a full understanding of theory and methods in religious studies It begins by explaining the most important methodological approaches to religion including psychology philosophy anthropology and comparative study before moving on to explore a wide variety of critical issues Written entirely by renowned international specialists and using clear and accessible language throughout it is the perfect guide to the problems and questions found in courses and exams

The Routledge Companion to the Study of Religion John Hinnells, 2009-09-10 The Routledge Companion to the Study of Religion is a major resource for courses in Religious Studies It begins by explaining the most important methodological approaches to religion including psychology philosophy anthropology and comparative study before moving on to explore a wide variety of critical issues such as gender science fundamentalism ritual and new religious movements Written by renowned international specialists this new edition includes eight new chapters including post structuralism religion and economics religion and the environment religion and popular culture and sacred space surveys the history of religious studies and the key disciplinary approaches explains why the study of religion is relevant in today's world highlights contemporary issues such as globalization diaspora and politics includes annotated reading lists a glossary and summaries of key points to assist student learning

Encyclopedia of the Peoples of Asia and Oceania Barbara A. West, 2010-05-19 Presents an alphabetical listing of information on the peoples of Asia and Oceania including origins prehistory history culture languages and relationships to other cultures

Loanwords in the World's Languages Martin Haspelmath, Uri Tadmor, 2009-12-22 This book is the first work to address the question of what kinds of words get borrowed in a systematic and comparative perspective It studies lexical borrowing behavior on the basis of a world wide sample of 40 languages both major languages and minor languages and both languages with heavy borrowing and languages with little lexical influence from other languages The book is the result of a five year project bringing together a unique group of specialists of many different languages and areas The introductory chapters provide a general up to date introduction to language contact at the word level as well as a presentation of the project's methodology All the chapters are based on samples of 1000 2000 words elicited by a uniform meaning list of 1460 meanings The combined

database comprising over 70 000 words is published online at the same time as the book is published For each word information about loanword status is given in the database and the 40 case studies in the book describe the social and historical contact situations in detail The final chapter draws general conclusions about what kinds of words tend to get borrowed what kinds of word meanings are particularly resistant to borrowing and what kinds of social contact situations lead to what kinds of borrowing situations Socio-Cultural Insights of Childbirth in South Asia Sabitra Kaphle,2021-07-29

This book analyses the significant socio cultural factors impacting childbirth experiences of women living in remote and complex social settings This book challenges the notion that childbirth is a universal biological event which women experience in their reproductive lives and provides an in depth social perspective of understanding childbirth Drawing on evocative stories of women living in the Himalayas the author discusses how childbirth should be supported to enable women to take control and ownership of their experiences Based on extensive research undertaken in remote mountain regions of Nepal the book provides evidence for and discussion of childbirth in the context of other countries cultures and communities Utilising a feminist perspective this book critiques medical control of childbirth and argues in favour of giving power to women so that they can make decisions which are right for them In doing so the author unpacks complexities associated with women s lives in remote communities and highlights the significance of addressing broader determinants impacting birth outcomes and valuing childbirth traditions to ensure cultural safety for women families and societies Through exploring the wide range of factors influencing women and their childbirth experiences this book offers a new model for childbirth that policy makers practitioners communities educators researchers and other professionals can use to make childbirth an empowering experience for women It will be of interest to academics and professionals in the fields of public health midwifery health promotion sociology and South Asian Studies Worlds of Knowing Jane Duran,2013-04-15 Jane Duran s

Worlds of Knowing begins to fill an enormous gap in the literature of feminist epistemology a wide ranging cross cultural primer on worldviews and epistemologies of various cultures and their appropriations by indigenous feminist movements in those cultures It is the much needed epistemological counterpart to work on cross cultural feminist social and political philosophy This project is absolutely breath taking in scope yet a manageable read for anyone with some background in feminist theory history or anthropology Duran draws many comparisons and connections to Western philosophical and feminist ideas yet avoids facile or imperialistic over universalization Her book is powerful comprehensive Pnd brave It will prove an enormously useful resource for scholars in women s studies philosophy anthropology religious studies and history

Women and Gender in Contemporary Chinese Societies Shanshan Du,Ya-chen Chen,2013-03-04 Recent attention to historical geographic and class differences in the studies of women and gender in China has expanded our understanding of the diversity and complexity of gendered China Nevertheless the ethnic dimension of this subject matter remains largely overlooked particularly concerning women s conditions and gender status Consequently the patriarchy and its oppression of

women among the Han the ethnic majority in China are often inaccurately or erroneously associated with the whole gendered heritage of China epitomized by the infamous traditions of footbinding and female infanticide Such academic and popular predisposition belies the fact that gender systems in China span a wide spectrum ranging from extreme Han patriarchy to Lahu gender egalitarianism The authors contributing to this book have collectively initiated a systematic effort to bridge the gap between understanding the majority Han and ethnic minorities in regard to women and gender in contemporary Chinese societies By achieving a quantitative balance between articles on the Han majority and those on ethnic minorities this book transcends the ghettoization of ethnic minorities in the studies of Chinese women and gender The eleven chapters of this volume are divided into three sections which jointly challenge the traditions and norms of Han patriarchy from various perspectives The first section focuses on gender traditions among ethnic minorities which compete with the norms of Han patriarchy The second section emphasizes the impact of radical social transformation on gender systems and practices among both Han and ethnic minorities The third section underscores socio cultural diversity and complexity in resistance to Han patriarchal norms from a broad perspective This book complements previous scholarship on Chinese women and gender by expanding our investigative lens beyond Han patriarchy and providing images of the multiethnic landscape of China By identifying the Han as an ethnically marked category and by bringing to the forefront the diverse gender systems of ethnic minorities this book encourages an increasing awareness of and sensitivity to the cross cultural diversity of gendered China both in academia and beyond

Discourse Research and Religion Jay

Johnston,Kocku von Stuckrad,2020-11-09 The discursive study of religion is a growing field that attracts increasing numbers of students and researchers from a wide variety of disciplinary backgrounds This volume is the first systematic presentation of the research into religion and discourse Written by experts from various disciplines each chapter offers an integrative overview of theory method and contextual studies by focusing on a specific approach interdisciplinary relationship controversy or theme in the field Taking the discursive dimension in the production of knowledge seriously the book also provides a critical analysis of academic practice and explores new forms of scholarly communication including open peer review The collected volume will appeal to scholars and postgraduate students across a variety of disciplines including religious studies history of religion sociology of religion discourse studies cultural studies and area studies

Property Rights, Intersectionality, and Women's Empowerment in Nepal Pradhan, Rajendra,Meinzen-Dick, Ruth Suseela,Theis, Sophie,2018-01-05 In this paper we explore how different norms around property rights affect the empowerment of women of different social positions over the life cycle We first review the conceptual foundations of property empowerment and intersectionality and then present the methodology and empirical findings from ethnographic field work in Nepal Going beyond formal ownership of property we look at changes in property rights over personal and joint property at different stages of women s lives Finally the paper makes recommendations for how research and development projects especially in

South Asia can avoid misinterpreting asset and empowerment data by incorporating nuance around the concepts of property rights over the household life cycle

Sex, Gender and Disability in Nepal Tulasi Acharya, 2019-08-12 This book explores the sex lives of women with disabilities in Nepal showing that many women suffer more than men despite prevailing disability policies that emphasize nondiscrimination against people with disabilities It also argues that far from general perceptions of women as asexual women with disabilities are capable of leading highly creative and fulfilling sexual lives Using critical sexual theory and postcolonial studies as critical frameworks the book investigates the narratives of authors with disabilities exploring policy gaps and the need for supportive gender and sexual policies through the words of those affected In particular the book analyzes five female Nepali authors with disabilities Radhika Dahal Jhamak Ghimire Sabitri Karki Parijaat and Mira Sahi demonstrating the need for supportive gender policies to address the emotional and psychological needs of women with disabilities Overall the book argues that disciplinary discourses in practice often consider sex or sexuality as taboo barely recognizing women in the context of marriage and family and therefore creating gaps between policies and marginalized narratives This book provides important insights into sex and disability within the context of the Global South and as such will be of interest not only to researchers working on Nepal but also to scholars across gender studies disability studies international development and postcolonialism

Origins and Migrations in the Extended Eastern Himalayas Toni Huber, Stuart Blackburn, 2012-02-03 Origins and migration are core elements in the histories identities and stories of Tibeto Burman speaking populations in the extended eastern Himalayas These essays explore theories of explaining origins and migration methods for studying them and expressions of them in local cultures

Women's Renunciation in South Asia M. Khandelwal, Sondra L. Hausner, A. Gold, 2016-04-30 This volume brings together compelling new research on South Asian women who have renounced worldly life for spiritual pursuits Documenting contemporary women's experiences with intimate ethnographic narratives this book offers feminist insights into Jain Buddhist Hindu and Baul ascetic traditions

Global Nepalis David N. Gellner, Sondra L. Hausner, 2018-06-09 Migration has been a basic fact of Nepali life for centuries Over the last thirty years migration from Nepal has increased diaspora communities across the world In these diverse contexts to what extent do Nepalis reproduce their culture and pass it on to subsequent generations How much of diaspora life is a response to social and political concerns derived from the homeland What aspects of Nepali life and culture change In this volume twenty one authors address these issues through eighteen detailed case studies that tackle issues of livelihood identity and belonging internal conflict and religious practice in the UK the USA India Southeast Asia the Gulf countries and Fiji Throughout the volume we see how being Nepali outside Nepal enables new categories and new kinds of identity to emerge whether as Nepali Gorkhali or as a member of a particular ethnic regional or religious group The common theme of Global Nepalis is the exploration of continuity change and conflict as new practices and identities develop in Nepali diaspora life exponentially leading to many new

Nepali Migrant Women Shobha Hamal Gurung, 2015-11-17 In this pathbreaking and

timely work Hamal Gurung gives voice to the growing number of Nepali women who migrate to the United States to work in the informal economy Highlighting the experiences of thirty five women mostly college educated and middle class who take on domestic service and unskilled labor jobs Hamal Gurung challenges conventional portraits of Third World women as victims forced into low wage employment Instead she sheds light on Nepali women s strategic decisions to accept downwardly mobile positions in order to earn more income thereby achieving greater agency in their home countries as well as in their diasporic communities in the United States These women are not only investing in themselves and their families they are building transnational communities through formal participation in NGOs and informal networks of migrant workers In great detail Hamal Gurung documents Nepali migrant women s lives making visible the profound and far reaching effects of their civic economic and political engagement

Sex Work in Nepal Lisa Caviglia,2017-09-05 This book explores sex work in Nepal as a social and analytical category Narrating stories of those subsumed under such definition it examines changes as well as continuities characterising socio cultural norms and perceptions through an analysis of sexual consumption It also highlights the ways in which the development sector media and local community discourses frame sex work as a distinct category How does the work of development aid projects affect the understanding of the sex worker category How are visual and media images employed to mark spaces of perdition in the Nepalese urban setting and what forms of imagination do they trigger How are intimate practices and relations transformed by imported notions of love and how do standards of propriety related to such interactions shift This book attempts to answer some of these questions An in depth and intimate ethnography the book deconstructs the sex worker category against the backdrop of global influences within local urban surroundings and points to the contradictions therein Furthermore through thorough descriptions of the experiences agency decision making processes and lives of those labelled as sex workers the book challenges concepts such as deviance and victimhood It proposes a counternarrative by rethinking ideas of gender objectification marginality symbolic violence and discrimination This book will greatly interest researchers and scholars in women and gender studies sociology and social anthropology South Asian studies and social sciences as well as NGOs and those involved in the development sector

The Thakali Michael Vinding,1998 This monograph presents a comprehensive ethnography of the Thakali with particular reference to the Thak Khola valley of Mustang district Nepal the homeland of the Thakali Based on several years of fieldwork since 1972 it provides detail and insight on Thakali history culture and society

Innovative Buddhist Women Karma Lekshe Tsomo,2013-09-05 Combines the voices of scholars and practitioners in analysing Buddhist women s history 26 articles document the lives of women who have set in motion changes within Buddhist societies with analyses of issues such as gender ethnicity authority and class that affect the lives of women in traditional Buddhist cultures and increasingly the west

Selves in Time and Place Alfred Pach III,Debra Skinner,Dorothy Holland,1998-07-02 Recently anthropology has turned to accounts of persons in history history in persons focusing on how individuals and groups as agents both fashion and are

fashioned by social political and cultural discourses and practices In this approach power agency and history are made explicit as individuals and groups work to constitute themselves in relation to others and within and against sociopolitical and historical contexts Contributors to this volume extend this emphasis drawing upon their ethnographic research in Nepal to examine closely how selves identities and experience are produced in dialogical relationships through time in a multi ethnic nation state and within a discourse of nationalism The diversity of peoples recent political transformations and nation building efforts make Nepal an especially rich locale to examine people s struggles to define and position themselves But the authors move beyond geographical boundaries to more theoretical terrain to problematize the ways in which people recreate or contest certain identities and positions Various authors explore how people positioned by gender ethnicity and locale use cultural genres to produce aspects of identities and experiences they examine how subjectivities agencies and cultural worlds co develop and are shaped through engagement with cultural forms and they portray the appropriation of multiple voices for self and group formation As such this collection offers a richly textured and complex accounting of the mutual constitution of selves and society

Social and Gender Analysis in Natural Resource Management Ronnie Vernooy, 2006 Documents and reflects on the steps that researchers are taking to implement social and gender analysis including questions of class caste and ethnicity into their everyday work Combines both learning experiences and scientific results representing academic and nonacademic sectors a variety of research organizations and a number of natural resource management questions including biodiversity conservation crop and livestock improvement and sustainable grassland development The learning studies from China India Mongolia Nepal and Viet Nam illustrate challenges opportunities successes and disappointments and highlight the different methods used and adapted in the diverse contexts of South and Southeast Asia Concludes with a comparative analysis of the learning studies which highlights common issues and challenges

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