

Spirit
of the
Proud Land

The Sequel



Historical Novel
George Self

Spirit Of The Proud Land

Jianjun Gao



Spirit Of The Proud Land:

Ridpath's History of the World John Clark Ridpath, 1907 Spirit of the Proud Land George Self, 2000-06-01 Spirit of The Proud Land reflects the story of two young boys One being a Cherokee living on the Hiwassee River in Tennessee while the other lad lived on the river by the same name a few miles across the border in North Carolina The two youths met while hunting in the mountains and soon became blood brothers Before coming of age some Cherokees took a white man s name Since the white youth was named John Ridge the young warrior chose his white brother s name and would be forever called The Ridge After his days on the warpath were finished The Ridge took Susanna Wickett as his bride He settled in a beautiful valley along the Oothcaloga Creek and became a town chief During visits with his white friend he could see that the Unaka culture was much better than the Cherokee way of life From that moment on he was determined to educate his children and see that his people became accustomed to the white man s way of life This book reveals the true story of The Ridge and his trials and tribulations to become a successful planter and important chief of the Cherokee Nation We will look at the grave adversities that so greatly affected the mighty warrior s life His friendship with Andrew Jackson in the horrifying Creek war of 1812 where the chief was given the rank of Major by the fiery general This book examines the conflict that President Jackson bestowed upon the red man that covered his army s rear in battle Spirit of the Proud Land reflects John Ridge son of the chieftain who obtained an education in the east allowing him to become a Cherokee lawyer His marriage to a white woman in Connecticut and the hatred of the bias patriots of New England Sarah Northrup Ridge would become the wife of the Indian barrister and raise her large family in the Cherokee Nation During the same period The Ridge s blood brother grew to manhood in a fertile valley on the Hiwassee River in North Carolina After the invention of the cotton gin the small communities exhibited rapid growth and the entire south exploded with success Due primarily to cotton the sleepy hamlet of Hardin North Carolina swelled with population overnight Because of this rapid growth saloons with their crooked gamblers sprang up quickly Bordellos with their ladies of the evening emerged in this now thriving town With no law and order about John Ridge was appointed to the office of town marshal Meanwhile his brother in law Joseph Westmoreland of Georgia began the first of many years of strife while raising a large family in this frontier wilderness Land grabbers drought and famine caused Westmoreland to move his family three times eventually settling in Montgomery County Alabama This novel reflects on three generations of Westmorelands from the American Revolution to the Creek wars and beyond Godfrey Ridge was the son of John and Sybilla Ridge of Hardin North Carolina His life reveals the hardship of losing your father and striking out on your own He was forced to grow to manhood at an early age While working on freight wagons out of Charlotte North Carolina he experienced road bandits saloon trollops and the repulsive slave market in Savannah Georgia With the aid of his friend Patrick O Callahan young Ridge would discover a world he never dreamed of However within a few years he would turn to the Chieftain Ridge who would replace the void in his life left by the death of his father But when eventualities

became unbearable young Ridge turned to his father's silver badge that he kept next to his heart With that shiny symbol of courage he could talk to his father and discover a fragment of peace and serenity *Egeria, or The spirit of nature; and other poems* Charles Mackay, 1850 *Ridpath's Universal History* John Clark Ridpath, 1897 *Hafed, prince of Persia: his experiences, being spirit communications received through D. Duguid, with an appendix [compiled by H. Nisbet]*. David Duguid, 1876 **The Etonian** Walter Blunt, Winthrop Mackworth Praed, 1822 **The Etonian**, 1821 **Heart Histories, Spirit Longings, Etc** L. B. Flanders, 1877 The World's Best Poetry: National spirit; [introductory essay] The study of poetry, by F.H. Stoddard John Vance Cheney, Sir Charles George Douglas Roberts, Francis Hovey Stoddard, Charles Francis Richardson, John Raymond Howard, 1904 *The Spirit of Anecdote and Wit* John Seward, 1823 **The World's Best Poetry ...: National spirit** John Vance Cheney, Sir Charles G. D. Roberts, Charles Francis Richardson, Francis Hovey Stoddard, John Raymond Howard, 1904 **The World's Best Poetry: Poems of national spirit** Bliss Carman, 1904 **Select Reviews, and Spirit of the Foreign Magazines** Enos Bronson, 1810 The Spirit of the Public Journals, 1805 **The Spirit of the Public Journals** Stephen Jones, Charles Molloy Westmacott, 1805 The Ladies' Companion, 1844 Cyclopaedia of Universal History John Clark Ridpath, 1890 *Memorial Day (Decoration Day) Its Celebration, Spirit, and Significance as Related in Prose and Verse, with a Non-sectional Anthology of the Civil War* Robert Haven Schauffler, 1917 *National spirit; [introductory essay]* *The study of poetry*, by F.H. Stoddard Charles Francis Richardson, Sir Charles George Douglas Roberts, John Vance Cheney, Francis Hovey Stoddard, John Raymond Howard, Sir Charles G. D. Roberts, 1904 *Congressional Record* United States. Congress, 1960 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873

Spirit Of The Proud Land Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Spirit Of The Proud Land**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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