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# **Taut Batu Studies**

Surin Phūkhačhǫn

#### **Taut Batu Studies:**

Tau't Batu Studies Jesus T. Peralta, 1983 AUSTRONESIAN DIASPORA Bagyo Prasetyo, Titi Surti Nastiti, Truman Simanjuntak, 2021-01-28 This book is a proceeding from a number of papers presented in The International Symposium on Austronesian Diaspora on 18th to 23rd July 2016 at Nusa Dua Bali which was held by The National Research Centre of Archaeology in cooperation with The Directorate of Cultural Heritage and Museums The symposium is the second event with regard to the Austronesian studies since the first symposium held eleven years ago by the Indonesian Institute of Sciences in cooperation with the International Centre for Prehistoric and Austronesia Study ICPAS in Solo on 28th June to 1st July 2005 with a theme of the Dispersal of the Austronesian and the Ethno geneses of People in the Indonesia Archipelago that was attended by experts from eleven countries The studies on Austronesia are very interesting to discuss because Austronesia is a language family which covers about 1200 languages spoken by populations that inhabit more than half the globe from Madagascar in the west to Easter Island Pacific Area in the east and from Taiwan Micronesia in the north to New Zealand in the south Austronesia is a language family which dispersed before the Western colonization in many places in the world The Austronesian dispersal in very vast islands area is a huge phenomenon in the history of humankind Groups of Austronesian speaking people had emerged in ca 7000 6000 BP in Taiwan before they migrated in 5000 BP to many places in the world bringing with them the Neolithic Culture characterized by sedentary agricultural societies with animal domestication The Austronesian speaking people are distinguished by Southern Mongoloid Race which had the ability to adapt to various types of natural environment that enabled them to develop through space and time The varied geographic environment where they lived as well as intensive interactions with the outside world had created cultural diversities. The population of the Austronesian speakers is more than 380 million people and the Indonesian Archipelago is where most of them develop Indonesia also holds a key position in understanding the Austronesians For this reason the Austronesian studies are crucial in the attempt to understand the Indonesian societies in relation to their current cultural roots history and ethno genesis This book discusses six sessions in the symposium The first session is the prologue the second is the keynote paper which is Austronesia an overview the third is Diaspora and Inter regional Connection the fourth is Regional highlight the fifth is Harimau Cave Research Progress while the sixth session is the epilogue which is a synthesis of 37 papers We hope that this book will inspire more researchers to study Austronesia a field of never ending research in Indonesia Uncultural Behavior Charles J-H Macdonald, 2006-10-31 Until recently the people of Kulbi Kenipagan lived on the fringes of the modern world following traditional customs and beliefs practicing shifting agriculture and leading an outwardly peaceful existence in a remote corner of Palawan island Yet this small community basically indistinguishable in society and culture from its immediate neighbors to the north has one of the highest rates of suicide in the world Why would the comparatively happy and well off inhabitants of Kulbi fall victim to despair Uncultural Behavior investigates the mystery of self inflicted death

among this nonviolent and orderly people in the Southern Philippines To make sense of such a phenomenon Charles Macdonald probes the beliefs customs and general disposition of this Palawan people exploring how they live think behave and relate to one another Early chapters examine group formation and the spatialization of social ties material culture marriage and law providing an extensive ethnographic account of the Kulbi way of life The author offers insights into the spiritual world of the community and addresses the local theory of emotions and the words that supply the vocabulary and idiom of indigenous commentaries on suicide A well documented case study of a suicide and its aftermath gives readers an idea of how Kulbi people treat suicide and their conflicting views on the subject Following an analysis of statistical information the author presents five profiles bringing together motivations actors and circumstances He concludes by examining the perspectives of neurobiology and genetics as well as psychology sociology and history Research in South-eastern Sabah Peter S. Bellwood,1988 The Routledge Handbook of Bioarchaeology in Southeast Asia and the Pacific Islands Marc Oxenham, Hallie Buckley, 2015-11-19 In recent years the bioarchaeology of Southeast Asia and the Pacific islands has seen enormous progress This new and exciting research is synthesised contextualised and expanded upon in The Routledge Handbook of Bioarchaeology in Southeast Asia and the Pacific Islands The volume is divided into two broad sections one dealing with mainland and island Southeast Asia and a second section dealing with the Pacific islands A multi scalar approach is employed to the bio social dimensions of Southeast Asia and the Pacific islands with contributions alternating between region and or site specific scales of operation to the individual or personal scale The more personal level of osteobiographies enriches the understanding of the lived experience in past communities Including a number of contributions from sub disciplinary approaches tangential to bioarchaeology the book provides a broad theoretical and methodological approach Providing new information on the globally relevant topics of farming population mobility subsistence and health no other volume provides such a range of coverage on these important themes Crossroads James F. Eder, Janet O. Fernandez, 1996 Palawan at the Crossroads dwells on how dramatic twentieth century population growth particularly after the Second World War has transformed the ecological and cultural landscape of Palawan island widely known as the Philippines last frontier Archaeological Research of the Hoabinhian Culture, Or, Technocomplex and Its Comparison with Ethnoarchaeology of the Phi Tong Luang, a Hunter-gatherer Group of **Thailand** Surin Phūkhačhōn,1988 **Annual Report** National Museum (Philippines),1997 Handbook of East and Southeast Asian Archaeology Junko Habu, Peter V. Lape, John W. Olsen, 2017-12-08 The Handbook of East and Southeast Asian Archaeology focuses on the material culture and lifeways of the peoples of prehistoric and early historic East and Southeast Asia their origins behavior and identities as well as their biological linguistic and cultural differences and commonalities Emphasis is placed upon the interpretation of material culture to illuminate and explain social processes and relationships as well as behavior technology patterns and mechanisms of long term change and chronology in addition to the

intellectual history of archaeology as a discipline in this diverse region The Handbook augments archaeologically focused chapters contributed by regional scholars by providing histories of research and intellectual traditions and by maintaining a broadly comparative perspective Archaeologically derived data are emphasized with text based documentary information provided to complement interpretations of material culture The Handbook is not restricted to art historical or purely descriptive perspectives its geographical coverage includes the modern nation states of China Mongolia Far Eastern Russia North and South Korea Japan Taiwan Vietnam Cambodia Laos Thailand Burma Malaysia Indonesia the Philippines and East Timor Ethno-analogy and the Reconstruction of Prehistoric Artefact Use and Production Martin Porr,1999 A collection of 19 papers from a conference held in Tuebingen in 1997 on historical ethnographic and experimental approaches to the interpretation of prehistoric artefacts Cross cultural case studies from both the Old and New Worlds and a diverse range of approaches and ideas makes this a most interesting group of studies The focus is not on theoretical debates but on different ways of studying the use and production of prehistoric artefacts and their distribution Text in English with abstracts in English French and German

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