

DOUGLAS M. JESSEPH

SQUARING *the* CIRCLE



The WAR *between*
HOBBS *and* WALLIS

Squaring The Circle The War Between Hobbes And Wallis

J Dewey



Squaring The Circle The War Between Hobbes And Wallis:

Squaring the Circle Douglas M. Jesseph, 1999 Preface List of Abbreviations Chapter One The Mathematical Career of the Monster of Malmesbury Chapter Two The Reform of Mathematics and of the Universities Ideological Origins of the Dispute Chapter Three De Corpore and the Mathematics of Materialism Chapter Four Disputed Foundations Hobbes vs Wallis on the Philosophy of Mathematics Chapter Five The Modern Analytics and the Nature of Demonstration Chapter Six The Demise of Hobbesian Geometry Chapter Seven The Religion Rhetoric and Politics of Mr Hobbes and Dr Wallis Chapter Eight Persistence in Error Why Was Hobbes So Resolutely Wrong Appendix Selections from Hobbes's Mathematical Writings References Index Copyright Libri GmbH All rights reserved *The Bloomsbury Companion to Hobbes* S.A. Lloyd, 2013-01-03 Thomas Hobbes 1588-1679 is widely held to be one of the most important thinkers in the history of philosophy His contributions to ethics political philosophy and psychology in particular were hugely innovative and he was regarded by his contemporaries as a major intellectual figure This comprehensive and accessible guide to Hobbes's life and work features 120 specially commissioned entries written by a team of leading experts in the field of seventeenth century philosophy and political thought covering every aspect of Hobbes's ideas The Companion presents a comprehensive overview of the major themes and topics in Hobbes's work in particular within the fields of language political philosophy moral philosophy and psychology religion law and science It concludes with a thoroughly comprehensive bibliography of primary and secondary sources This is an essential reference tool for anyone working in the fields of seventeenth century philosophy and political theory Infinitesimal Amir Alexander, 2014-04-08 Pulsing with drama and excitement *Infinitesimal* celebrates the spirit of discovery innovation and intellectual achievement and it will forever change the way you look at a simple line On August 10 1632 five men in flowing black robes convened in a somber Roman palazzo to pass judgment on a deceptively simple proposition that a continuous line is composed of distinct and infinitely tiny parts With the stroke of a pen the Jesuit fathers banned the doctrine of infinitesimals announcing that it could never be taught or even mentioned The concept was deemed dangerous and subversive a threat to the belief that the world was an orderly place governed by a strict and unchanging set of rules If infinitesimals were ever accepted the Jesuits feared the entire world would be plunged into chaos In *Infinitesimal* the award winning historian Amir Alexander exposes the deep seated reasons behind the rulings of the Jesuits and shows how the doctrine persisted becoming the foundation of calculus and much of modern mathematics and technology Indeed not everyone agreed with the Jesuits Philosophers scientists and mathematicians across Europe embraced infinitesimals as the key to scientific progress freedom of thought and a more tolerant society As Alexander reveals it wasn't long before the two camps set off on a war that pitted Europe's forces of hierarchy and order against those of pluralism and change The story takes us from the bloody battlefields of Europe's religious wars and the English Civil War and into the lives of the greatest mathematicians and philosophers of the day including Galileo and Isaac Newton Cardinal Bellarmine and

Thomas Hobbes and Christopher Clavius and John Wallis In Italy the defeat of the infinitely small signaled an end to that land's reign as the cultural heart of Europe and in England the triumph of infinitesimals helped launch the island nation on a course that would make it the world's first modern state From the imperial cities of Germany to the green hills of Surrey from the papal palace in Rome to the halls of the Royal Society of London Alexander demonstrates how a disagreement over a mathematical concept became a contest over the heavens and the earth The legitimacy of popes and kings as well as our beliefs in human liberty and progressive science were at stake the soul of the modern world hinged on the infinitesimal

Oxford Studies in Early Modern Philosophy, Volume VIII Daniel Garber, Donald Rutherford, 2018-11-15 Oxford Studies in Early Modern Philosophy is an annual series presenting a selection of the best current work in the history of early modern philosophy It focuses on the seventeenth and eighteenth centuries the extraordinary period of intellectual flourishing that begins very roughly with Descartes and his contemporaries and ends with Kant It also publishes papers on thinkers or movements outside of that framework provided they are important in illuminating early modern thought The articles in OSEMP will be of importance to specialists within the discipline but the editors also intend that they should appeal to a larger audience of philosophers intellectual historians and others who are interested in the development of modern thought

Historical Dictionary of Hobbes's Philosophy Juhana Lemetti, 2012 Thomas Hobbes 1588-1679 is one of the most important early modern thinkers Though Hobbes is best known for *Leviathan* 1651 and the theory of absolute sovereignty his works discuss virtually all the major problems of philosophy as well as science and mathematics and contain the translations of classical texts like Thucydides *History of the Peloponnesian War* a verse church history and various essays Hobbes spent most of his adult life in the service of the influential Cavendish family The *Historical Dictionary of Hobbes's Philosophy* offers a comprehensive guide to the many facets of Hobbes's work Through its chronology introductory essay bibliography and hundreds of cross-referenced dictionary entries on concepts people works and technical terms Hobbes's impact on philosophy and related fields is made accessible to the reader in this must-have reference Intended as a reference to learn about particular aspects of Hobbes it also serves as a quick guide to check information and find the relevant secondary literature on Hobbes It is an excellent access point for students researchers and anyone wanting to know more about Thomas Hobbes

Images of Anarchy Ioannis D. Evrigenis, 2014-07-14 Hobbes's concept of the natural condition of mankind became an inescapable point of reference for subsequent political thought shaping the theories of emulators and critics alike and has had a profound impact on our understanding of human nature anarchy and international relations Yet despite Hobbes's insistence on precision the state of nature is an elusive concept Has it ever existed and if so for whom Hobbes offered several answers to these questions which taken together reveal a consistent strategy aimed at providing his readers with a possible probable and memorable account of the consequences of disobedience This book examines the development of this powerful image throughout Hobbes's works and traces its origins in his sources of inspiration The resulting trajectory

of the state of nature illuminates the ways in which Hobbes employed a rhetoric of science and a science of rhetoric in his relentless pursuit of peace

Passions and Subjectivity in Early Modern Culture Freya Sierhuis, 2016-05-13 Bringing together scholars from literature and the history of ideas *Passions and Subjectivity in Early Modern Culture* explores new ways of negotiating the boundaries between cognitive and bodily models of emotion and between different versions of the will as active or passive In the process it juxtaposes the historical formation of such ideas with contemporary philosophical debates It frames a dialogue between rhetoric and medicine politics and religion in order to examine the relationship between mind and body and between experience and the senses Some chapters discuss literature in studies of Shakespeare Donne and Milton other essays concentrate on philosophical arguments both Aristotelian and Galenic models from antiquity and new mechanistic formations in Descartes Hobbes and Spinoza A powerful sense of paradox emerges in treatments of the passions in the early modern period also reflected in new literary and philosophical forms in which inwardness was displayed analysed and studied the autobiography the essay the soliloquy genres which rewrite the formation of subjectivity At the same time the frame of reference moves outwards from the world of interior states to encounter the passions on a public stage thus reconnecting literary study with the history of political thought In between the abstract theory of political ideas and the inward selves of literary history lies a field of intersections waiting to be explored The passions like human nature itself are infinitely variable and provoke both literary experimentation and philosophical imagination *Passions and Subjectivity in Early Modern Culture* thus makes new connections between embodiment selfhood and the emotions in order to suggest both new models of the self and new models for interdisciplinary history

Descartes and the Modern Gordon McOuat, Neil Robertson, Tom Vinci, 2009-03-26 Descartes is not simply our iconic modern philosopher mathematician or scientist He stands as the cultural symbol for modernity itself As such Descartes is widely read in and out of universities as the definitive moment in the birth of what we take to be the Modern Yet recent scholarship has presented numerous challenges to the Cartesian image Some question the legitimacy of calling Descartes a founder of modernity Others have questioned the very legitimacy of Modernity itself using Descartes as a way into that critique This collection of original papers by leading philosophers and historians of early modern thought opens up these questions exploring them in new and markedly interdisciplinary ways offering fresh insights into the important relationship between Descartes and the Modern and the very meaning and status of Modernity itself This collection assembles together for the first time leading representatives from what might be called the naturalist or Anglo American school with those of the continental phenomenological school in a dialogue concerning Descartes place The papers explore crucial questions and recent disputes regarding Descartes relationship to his predecessors to his contemporaries and to modern thought to the philosophy of mind to questions of metaphysics and natural philosophy Descartes and the Modern helps bridge solitudes drawn between these traditional approaches to Descartes

Hobbes's Two Sciences Marcus P. Adams, 2025-01-18 Seventeenth Century Thinker

Thomas Hobbes maintained that his philosophy constituted a unified system but in what precise sense did he think that the branches of his philosophy were unified This question has provoked extensive scholarship over the last half century Answering it is essential not only to understanding Hobbes s philosophy generally but how one answers it significantly impacts our understanding of the Leviathan his most influential work and of the Laws of Nature the foundation of his political philosophy Hobbes s Two Sciences answers the question of philosophical unification by situating Hobbes s politics within his account of scientific knowledge as constructed by humans an epistemology founded on the idea that makers have special access to causal knowledge and by demonstrating that the relationship between pure and mixed mathematics provided him with a model for thinking about relationships between geometry and natural philosophy and between politics and history Marcus P Adams explores how this understanding of Hobbes s systematic philosophy impacts three long standing areas of scholarship on Hobbes and the History of Early Modern Philosophy and provides a new view on Hobbes s system

Imagination and Politics in Seventeenth-century England Todd Wayne Butler, 2008 Grounded in the language of early moderns themselves this study proposes a new epistemology of early modern politics which sees human thought as a precursor to political action In analyzing a wide variety of seventeenth century English texts including the writings of Francis Bacon and Thomas Hobbes Caroline Court masques and the poetry and prose of John Milton Todd Butler reveals an early modern English society deeply concerned with the fundamentally imaginative nature of politics *Western Thinker's in Political Science* Dr. Shrikant Yelegaonkar, 2015-04-23 Political science is a social science discipline that deals with systems of government and the analysis of political activity and political behavior It deals extensively with the theory and practice of politics which is commonly thought of as the determining of the distribution of power and resources Political scientists see themselves engaged in revealing the relationships underlying political events and conditions and from these revelations they attempt to construct general principles about the way the world of politics works Encyclopedia of Early Modern Philosophy and the Sciences Dana Jalobeanu, Charles T. Wolfe, 2022-08-27 This Encyclopedia offers a fresh integrated and creative perspective on the formation and foundations of philosophy and science in European modernity Combining careful contextual reconstruction with arguments from traditional philosophy the book examines methodological dimensions breaks down traditional oppositions such as rationalism vs empiricism calls attention to gender issues to insiders and outsiders minor figures in philosophy and underground movements among many other topics In addition and in line with important recent transformations in the fields of history of science and early modern philosophy the volume recognizes the specificity and significance of early modern science and discusses important developments including issues of historiography such as historical epistemology the interplay between the material culture and modes of knowledge expert knowledge and craft knowledge This book stands at the crossroads of different disciplines and combines their approaches particularly the history of science the history of philosophy contemporary philosophy of science and intellectual and cultural history It brings

together over 100 philosophers historians of science historians of mathematics and medicine offering a comprehensive view of early modern philosophy and the sciences It combines and discusses recent results from two very active fields early modern philosophy and the history of early modern science Editorial Board EDITORS IN CHIEF Dana Jalobeanu University of Bucharest Romania Charles T Wolfe Ghent University Belgium ASSOCIATE EDITORS Delphine Bellis University Nijmegen The Netherlands Zvi Biener University of Cincinnati OH USA Angus Gowland University College London UK Ruth Hagengruber University of Paderborn Germany Hiro Hirai Radboud University Nijmegen The Netherlands Martin Lenz University of Groningen The Netherlands Gideon Manning CalTech Pasadena CA USA Silvia Manzo University of La Plata Argentina Enrico Pasini University of Turin Italy Cesare Pastorino TU Berlin Germany Lucian Petrescu Universit Libre de Bruxelles Belgium Justin E H Smith University de Paris Diderot France Marius Stan Boston College Chestnut Hill MA USA Koen Vermeir CNRS SPHERE Universit de Paris France Kirsten Walsh University of Calgary Alberta Canada **Hobbes's**

Creativity James J. Hamilton, 2023-05-15 This book approaches Hobbes's philosophy from a completely new perspective his creativity Creativity is the production of something which experts consider to be original valuable and of high quality James Hamilton explores Hobbes's creativity by focusing on his development personality and motivation in the context of his culture and environment and on the ways in which he thought creatively as inferred from his writings Identification of the ideas which Hobbes drew upon is an important part of the study for two reasons First they are necessary to determine which of Hobbes's ideas and theories are original and which are not Second analysis of his creativity requires an understanding of the ideas from which he drew Hamilton concludes that Hobbes became a great philosopher because of his creative virtuosity

The Newton Wars & the Beginning of the French Enlightenment J.B. Shank, 2024-05-31 Nothing is considered more natural than the connection between Isaac Newton's science and the modernity that came into being during the eighteenth century Enlightenment Terms like Newtonianism are routinely taken as synonyms for Enlightenment and modern thought yet the particular conjunction of these terms has a history full of accidents and contingencies Modern physics for example was not the determined result of the rational unfolding of Newton's scientific work in the eighteenth century nor was the Enlightenment the natural and inevitable consequence of Newton's eighteenth century reception Each of these outcomes in fact was a contingent event produced by the particular historical developments of the early eighteenth century A comprehensive study of public culture The Newton Wars and the Beginning of the French Enlightenment digs below the surface of the commonplace narratives that link Newton with Enlightenment thought to examine the actual historical changes that brought them together in eighteenth century time and space Drawing on the full range of early modern scientific sources from studied scientific treatises and academic papers to book reviews commentaries and private correspondence J B Shank challenges the widely accepted claim that Isaac Newton's solitary genius is the reason for his iconic status as the father of modern physics and the philosophemovement Interpreting Hobbes's Political Philosophy S.

A. Lloyd, 2019-02-07 Details the current state of scholarly debate on crucial elements of Hobbesian political philosophy and presents innovative and original arguments *The Oxford Handbook of Descartes and Cartesianism* Steven Nadler, Tad M. Schmaltz, Delphine Antoine-Mahut, 2019-05-02 The Oxford Handbook of Descartes and Cartesianism comprises fifty specially written chapters on Ren Descartes 1596 1650 and Cartesianism the dominant paradigm for philosophy and science in the seventeenth century written by an international group of leading scholars of early modern philosophy The first part focuses on the various aspects of Descartes s biography including his background intellectual contexts writings and correspondence and philosophy with chapters on his epistemology method metaphysics physics mathematics moral philosophy political thought medical thought and aesthetics The chapters of the second part are devoted to the defense development and modification of Descartes s ideas by later generations of Cartesian philosophers in France the Netherlands Italy and elsewhere The third and final part considers the opposition to Cartesian philosophy by other philosophers as well as by civil ecclesiastic and academic authorities This handbook provides an extensive overview of Cartesianism its doctrines its legacies and its fortunes in the period based on the latest research **A Material History of Medieval and Early Modern Ciphers** Katherine Ellison, Susan Kim, 2017-09-14 The first cultural history of early modern cryptography this collection brings together scholars in history literature music the arts mathematics and computer science who study ciphering and deciphering from new materialist media studies cognitive studies disability studies and other theoretical perspectives Essays analyze the material forms of ciphering as windows into the cultures of orality manuscript print and publishing revealing that early modern ciphering and the complex history that preceded it in the medieval period not only influenced political and military history but also played a central role in the emergence of the capitalist media state in the West in religious reformation and in the scientific revolution Ciphered communication whether in etched stone and bone in musical notae runic symbols polyalphabetic substitution algebraic equations graphic typographies or literary metaphors took place in contested social spaces and offered a means of expression during times of political economic and personal upheaval Ciphering shaped the early history of linguistics as a discipline and it bridged theological and scientific rhetoric before and during the Reformation Ciphering was an occult art a mathematic language and an aesthetic that influenced music sculpture painting drama poetry and the early novel This collection addresses gaps in cryptographic history but more significantly through cultural analyses of the rhetorical situations of ciphering and actual solved and unsolved medieval and early modern ciphers it traces the influences of cryptographic writing and reading on literacy broadly defined as well as the cultures that generate resist and require that literacy This volume offers a significant contribution to the history of the book highlighting the broader cultural significance of textual materialities Guide to Information Sources in Mathematics and Statistics Martha A. Tucker, Nancy D. Anderson, 2004-09-30 This book is a reference for librarians mathematicians and statisticians involved in college and research level mathematics and statistics in the 21st century We are in a time of transition in

scholarly communications in mathematics practices which have changed little for a hundred years are giving way to new modes of accessing information Where journals books indexes and catalogs were once the physical representation of a good mathematics library shelves have given way to computers and users are often accessing information from remote places Part I is a historical survey of the past 15 years tracking this huge transition in scholarly communications in mathematics Part II of the book is the bibliography of resources recommended to support the disciplines of mathematics and statistics These are grouped by type of material Publication dates range from the 1800 s onwards Hundreds of electronic resources some online both dynamic and static some in fixed media are listed among the paper resources Amazingly a majority of listed electronic resources are free

Philosophical Letters, Abridged Margaret Cavendish, 2021-07-14 Margaret Cavendish 1623 1673 is a fascinating figure who is getting increasing attention by historians of philosophy these days and for good reason She s an interesting advocate of a vitalist tradition emphasizing the inherent activity of matter as well as its inherent perceptive faculties She s also the perfect character to open students and their teachers up to a different seventeenth century and a different cast of philosophical characters This is an ideal book to use in the classroom The Philosophical Letters 1664 gives us Cavendish s view of what was interesting and important in the philosophical world at that moment a view of philosophy as it was at the time by an engaged participant There are few documents like it in the history of philosophy Deborah Boyle s Introduction provides a very accessible summary of Cavendish s natural philosophy as well as good introductions to the other figures that Cavendish discusses in the book Boyle s annotations are not extensive but they are a great help in guiding the student toward an informed reading of the texts Daniel Garber Princeton University *Exposing the Roots of Constructivism* R. Scott Smith, 2022-10-20 Constructivism dominates over other theories of knowledge in much of western academia especially the humanities and social sciences In *Exposing the Roots of Constructivism* Nominalism and the Ontology of Knowledge R Scott Smith argues that constructivism is linked to the embrace of nominalism the theory that everything is particular and located in space and time Indeed nominalism is sufficient for a view to be constructivist However the natural sciences still enjoy great prestige from the fact value split They are often perceived as giving us knowledge of the facts of reality and not merely our constructs In contrast ethics and religion which also have been greatly influenced by nominalism usually are perceived as giving us just our constructs and opinions Yet even the natural sciences have embraced nominalism and Smith shows that this will undermine knowledge in those disciplines as well Indeed the author demonstrates that at best nominalism leaves us with only interpretations but at worst it undermines all knowledge whatsoever However there are many clear examples of knowledge we do have in the many different disciplines and therefore those must be due to a different ontology of properties Thus nominalism should be rejected In its place the author defends a kind of Platonic realism about properties

Decoding **Squaring The Circle The War Between Hobbes And Wallis**: Revealing the Captivating Potential of Verbal Expression

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