



Joyce's masterwork analyzed

**A
Skeleton Key
to**

**Finnegans
Wake**

**Joseph Campbell &
Henry Morton Robinson**

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Skeleton Key To Finnegans Wake

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Skeleton Key To Finnegans Wake:

A Skeleton Key to Finnegans Wake Joseph Campbell, Henry Morton Robinson, 2005 Since its publication in 1939 countless would be readers of Finnegans Wake James Joyce's masterwork which consumed a third of his life have given up after a few pages dismissing it as a perverse triumph of the unintelligible In 1944 a young professor of mythology and literature named Joseph Campbell working with Henry Morton Robinson wrote the first key or guide to entering the fascinating disturbing marvelously rich world of Finnegans Wake The authors break down Joyce's unintelligible book page by page stripping the text of much of its obscurity and serving up thoughtful interpretations via footnotes and bracketed commentary They outline the book's basic action and then simplify and clarify its complex web of images and allusions **A Skeleton Key to Finnegans Wake** is the latest addition to the Collected Works of Joseph Campbell series

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Service became a cauldron of global modernism and an unlikely nexus of artistic exchange Directed at an educated Indian audience its programming provided remarkable moments Listeners in India heard James Joyce reading from *Finnegans Wake* on the eve of independence as well as the literary criticism of E M Forster and the works of Indian writers living in London In *Radio Empire* Daniel Ryan Morse demonstrates the significance of the Eastern Service for global Anglophone literature and literary broadcasting He traces how modernist writers used radio to experiment with form and introduce postcolonial literature to global audiences While innovative authors consciously sought to incorporate radio's formal features into the novel literature also exerted a reciprocal and profound influence on twentieth century broadcasting Reading Joyce and Forster alongside Attia Hosain Mulk Raj Anand and Venu Chitale Morse demonstrates how the need to appeal to listeners at the edges of the empire pushed the boundaries of literary work in London inspired high cultural broadcasting in England and formed an invisible but influential global network Adding a transnational perspective to scholarship on radio modernism *Radio Empire* demonstrates how the history of broadcasting outside of Western Europe offers a new understanding of the relationship between colonial center and periphery

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