



# Sitas Daughters

**Patrick Vollmar**



## Sita's Daughters:

Sita's Daughters Leigh Minturn, 1993 *Sita's Daughters* vividly recounts the dramatic changes in role and status experienced by Rajput caste women in the Indian village Khalapur between 1955 and 1975. In the 20 years between her now classic original field study and her follow up with the same families Leigh Minturn witnessed a significant decline in the women's observance of a complex system of customs collectively called *purdah* which includes the wearing of veils, silence in the presence of senior men and women, the adoption of subservient postures when speaking to men and the separation of husbands and wives. Her interviews with mothers and daughters in law reveal how changes in *purdah* customs and religious traditions have allowed them increased access to education and health facilities, control of finances and autonomy inside and mobility outside of their husbands' households. This work is unprecedented in its depth, scope and exposition of the intimate details of the lives of Indian women. Minturn's return to her original subjects allowed her to observe firsthand the changes that had transpired during the interim, resulting in the only Indian village field study to span two generations. Having won the trust and confidence of her subjects, the author poignantly conveys their individuality along with their stories of heroism, loyalty, infidelity, rape, incest, theft and even murder. With even handedness and detailed scholarship, Minturn makes use of methods such as systematic sampling and structured interviewing that are effective in capturing the richness of Indian village life, though they are uncommon in anthropological studies. The wide range of issues addressed here will be of interest to students and researchers in women's studies, South Asian studies, anthropology and cross cultural psychology as well as to interested laypersons. *Sita's Daughters* Leigh Minturn, 1993

Dharma's Daughters Sara S. Mitter, 1991 A formidable achievement, Mitter spans almost the entire spectrum of the woman's question, providing both information and insight into the complex patterns that determine the image, self image and status of women in contemporary India. Manini Chatterjee, *The Hindu India Book cover*

**A Daughter Is Special** Mridula Sinha, 2022-05-31 Celebrate the unique bond between mothers and daughters with Mridula Sinha's heartfelt tribute *A Daughter Is Special*. This touching collection of stories and reflections explores the profound love, joy and challenges that accompany the journey of motherhood and daughterhood. In this touching book, Sinha draws upon her own experiences as a mother and grandmother to offer readers a glimpse into the timeless bond between parent and child. Through a series of poignant anecdotes and heartfelt musings, she captures the essence of what it means to nurture, support and cherish a daughter from infancy to adulthood. Themes of love, sacrifice and resilience resonate throughout *A Daughter Is Special* as Sinha celebrates the unique qualities and strengths that daughters bring into the lives of their families. With warmth and sensitivity, she explores the joys of watching a daughter grow and flourish, as well as the challenges of guiding her through life's ups and downs. With its blend of storytelling and wisdom, *A Daughter Is Special* offers readers a comforting and inspiring reminder of the enduring bond between mothers and daughters. Sinha's heartfelt reflections and timeless insights provide solace, encouragement and affirmation for mothers and daughters alike, reinforcing

the power of love and connection to overcome life's obstacles. Widely praised for its authenticity and emotional resonance, *A Daughter Is Special* has touched the hearts of readers around the world, earning its place as a beloved classic in the genre of family literature. Sinha's gentle prose and profound insights make this book a treasured keepsake for mothers and daughters of all ages. Don't miss your chance to experience the beauty and warmth of *A Daughter Is Special*. Let Sinha's heartfelt words and timeless wisdom remind you of the precious bond you share with your own daughter or mother. Grab your copy now and celebrate the magic of this extraordinary relationship.

**The Untold Story of Sita** Dena Merriam, 2020-02-19

The *Untold Story of Sita* replaces the traditional narrative of Sita's life as told in the Ramayana with Sita as she truly is: an incarnation of the great Devi Narayani. Sita comes to Earth to join Sri Ram in setting the foundation for a new civilization at a time when humans are becoming separate from the natural world. She seeks to embed a great love for the forests and rivers, plant and animal life in the hearts and minds of the people, and to share the high spiritual accomplishments of the great women, rishis, and sages, many of whom you meet along Sita's journey. This is a story of a woman's wisdom, courage, and strength; her love for the manifest and unmanifest worlds; and her selfless sacrifices for the welfare of all. So step into Sita's time and see what life was like during a more spiritually advanced age when there was an understanding of Dharma not just as duty but as an alignment with the higher forces of love that make possible the preservation of our world.

*Sita- Women From Indian Mythology* Maharanee Sunity Devée, 2021-04-03

Sita's journey from the lavish kingdom of Ayodhya to the forests of Chitrakoot continues to be a source of inspiration even today. Revisit her story from the eyes of Maharani Sunity Devi, who herself was an educationist and women's rights activist, and explore its contemporary significance.

*Story of Sita* Nabeena Srikanth, 14-07-17

Was Ravana really a demon? Was Rama the perfect hero? History is always written by the winner, who is a male. What kind of hardships were endured by his closest kin to make him one? His wife Sita was the most affected by his needs. Sita is the epitome of womanhood. She is an emotional pillar to her father in childhood and her husband after marriage. She is an ambassador of the values of Ayodhya during her captivity and is rewarded with rejection by her husband for all her struggles. This is the story of her emotional development from a love-struck teenager to an empty-nested single mother. She is greatly revered even today in the island nation of Sri Lanka. In the far northern reaches of Bihar and in Nepal, daughters are never named Sita for fear of their struggling like her through life.

Unsettled Frontiers Sango Mahanty, 2022-02-15

*Unsettled Frontiers* provides a fresh view of how resource frontiers evolve over time. Since the French colonial era, the Cambodia-Vietnam borderlands have witnessed successive waves of market integration, migration, and disruption. The region has been reinvented and depleted as new commodities are exploited and transplanted from vast French rubber plantations to the enforced collectivization of the Khmer Rouge, from intensive timber extraction to contemporary crop booms. The volatility that follows these changes has often proved challenging to govern. Sango Mahanty explores the role of migration, land claiming, and expansive social and material networks in these transitions, which result in an unsettled frontier always in flux.

where communities continually strive for security within ruptured landscapes      **Tradition and Liberation** Catherine A Robinson, 2018-10-24 The text examines the role of the Hindu tradition in the ideology and methodology of the Indian women's movement. By showing how leaders of the movement have restated aspects of the tradition, it provides insight into the ways in which a women's movement can restate a religious tradition. Throughout Indian society, religion has been central to debate about the position of women, and opposition to the women's movement has often been rationalised in terms of religion. Through a review of the speeches and writings of leading figures of the movement from the nineteenth and twentieth centuries, it identifies positive as well as negative representations of the tradition and its implications for women. It shows when and why the movement has chosen either to offer a traditional justification for its aims and activities or to eschew such a justification in favour of an alternative rationale.

*Questioning Ramayanas* Paula Richman, 2001 A wide-ranging examination of the many different versions of India's greatest epic, the Ramayana, focusing on versions that subvert the dominant readings of the work.

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