

JAMES L. BUTRICA

The Manuscript Tradition of Propertius



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Yan Bai



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The Manuscript Tradition of Propertius James L. Butrica, 1984 The elegist Sextus Propertius ca 50 ca 16 BC is generally reckoned among the most difficult of Latin authors This study the fullest survey of the manuscripts so far considers the affiliation of more than 140 complete or partial witnesses and offers a thorough reassessment of the tradition *The Manuscript Tradition of Propertius* James Lawrence Peter Butrica, 1978 *The Manuscript Tradition of Propertius* James L.

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Butrica, *The Estate of James Butrica ...*, 1984 The elegist Sextus Propertius ca 50 ca 16 BC is generally reckoned among the most difficult of Latin authors This study the fullest survey of the manuscripts so far considers the affiliation of more than 140 complete or partial witnesses and offers a thorough reassessment of the tradition **The Manuscript tradition of Propertius**, 1984 Butrica, The manuscript tradition of Propertius Antonio La Penna, 1989 *Sexti Properti Elegi* S. J.

Heyworth, 2007-12-13 Propertius is a poet of the Augustan period a successor of the great Hellenistic elegiac poets Callimachus and Philotas and a precursor of Ovid His account of his fictionalized affair with his beloved alter ego Cynthia is the purest expression of the spirit of love elegy setting them as a pair against war epic and apparently Augustus himself The treatment of their love is tender and at times delightfully macabre in pursuing their love beyond the grave This is a text read by virtually all students of Classical Latin and it is now available in a radical new edition more readable and based on the latest research into the manuscript tradition This is fully explained in the English preface which also contains important comments on the way texts are edited and read Some significant emendations discovered in the papers of A E Housman are published here for the first time *The Historical Method of Herodotus* Donald Lateiner, 1989-01-01 Herodotus was the first writer in the West to conceive the value of creating a record of the recent past He found a way to co ordinate the often conflicting data of history ethnology and culture The Historical Method of Herodotus explores the intellectual habits and the literary principles of this pioneer writer of prose Donald Lateiner argues against the perception that Herodotus work seems amorphous and ill organized that the Histories contain their own definition of historical significance He examines patterns of presentation and literary structure in narratives speeches and direct communications to the reader in short the conventions and rhetoric of history as Herodotus created it This rhetoric includes the use of recurring themes the relation of speech to reported actions indications of doubt stylistic idiosyncrasies frequent reference to nonverbal behaviours and strategies of opening and ending Lateiner shows how Herodotus sometimes suppresses information on principle and sometimes compels the reader to choose among contending versions of events His inventories of Herodotus methods allow the reader to focus on typical practice not misleading exception In his analysis of the structuring concepts of the Histories Lateiner scrutinizes

Herodotean time and chronology He considers the historian's admiration for ethnic freedom and autonomy the rule of law and the positive values of conflict Despite these apparent biases he argues the text's intellectual and moral preferences present a generally cool and detached account from which an authorial personality rarely emerges The Historical Method of Herodotus illuminates the idiosyncrasies and ambitious nature of a major text in classics and the Western tradition and touches on aspects of historiography ancient history rhetoric and the history of ideas Catalogus Translationum Et Commentariorum James Hankins, Robert A. Kaster, 2011 Annotation This volume covers six classical authors Damianus Geminus Rhodius Hanno Sallust Themistius Thucydides The articles explore the influence of each in the medieval renaissance world followed in each case by a listing brief description of latin commentaries before 1600 A Companion to Roman Love Elegy Barbara K. Gold, 2012-04-25 A Companion to Roman Love Elegy is the first comprehensive work dedicated solely to the study of love elegy The genre is explored through 33 original essays that offer new and innovative approaches to specific elegists and the discipline as a whole Contributors represent a range of established names and younger scholars all of whom are respected experts in their fields Contains original never before published essays which are both accessible to a wide audience and offer a new approach to the love elegists and their work Includes 33 essays on the Roman elegists Catullus Tibullus Propertius Sulpicia and Ovid as well as their Greek and Roman predecessors and later writers who were influenced by their work Recent years have seen an explosion of interest in Roman elegy from scholars who have used a variety of critical approaches to open up new avenues of understanding

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