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quide Teaching Adolescents Religious Literacy in a Post-9/11 World Robert Nash, Penny A. Bishop, 2009-11-01 For thousands of years religion has been a key element of human societies Whenever we as educators exclude or minimize religion s vast role in society we leave out a large part of our world s shared history This is a serious act of educational omission even neglect on the part of our nation's public middle and secondary schools particularly when adolescents are so ready to engage in meaningful conversation about the world that surrounds them Our book s central purpose is to provide middle level and high school teachers with the necessary background knowledge and pedagogical skills necessary to help adolescents become religiously literate learners and citizens Currently there is no text like ours on the market that both covers a number of world religions and presents concrete recommendations for teaching and learning this material Our book is meant to educate the following audiences teacher educators middle level and high school teachers in all content areas administrators school boards and parents For us educating for religious literacy is all about bringing adolescents into the 21st century of teeming religious and spiritual diversity a long neglected component of the multicultural curriculum in public schools In a post 9 11 world religious literacy requires that students understand the whats and whys of differing religious beliefs both in their own country and elsewhere It means looking for commonalities as well as differences between and among the great wisdom traditions both nationally and internationally It is about understanding how all of us might live peacefully in a religiously diverse world Our book accomplishes these goals by being informative practical experiential case based and above all accessible to beginners World Religions Jeaneane D. Fowler, 2000-09-01 An introduction to the world religions of Judaism Christianity Islam Hinduism Buddhism and Sikhism Emphasis is placed on the living religion and the whole work is designed as a first level introduction for those who have little or no previous knowledge of these religions

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