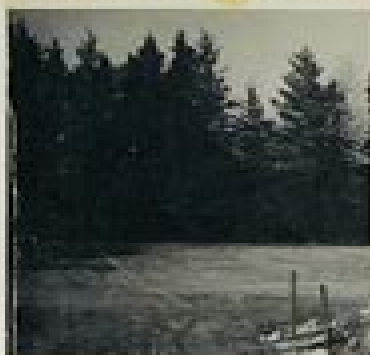


Spruce, Swamp and Stone

A History of the Pioneer Ukrainian Settlements
in the Gimli Area

by Michael Ewanchuk



Spruce Swamp And Stone

R. Douglas Francis, Howard Palmer



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Spruce, swamp and stone Mykola Ivančuk, 1977 *Spruce, Swamp and Stone* Michael Ewanchuk, 1977 *The Prairie West: Historical Readings* R. Douglas Francis, Howard Palmer, 1992 This collection of 35 readings on Canadian prairie history includes overview interpretation and current research on topics such as the fur trade native peoples ethnic groups status of women urban and rural society the Great Depression and literature and art **Making Ends Meet** Charlotte van de Vorst, 2002-12-17 Based on hundreds of interviews with Manitoba farm men and women *Making Ends Meet* reconstructs the common history shared by modern farm women as well as by their mothers and grandmothers It explores women's changing roles on the farm from the early days of the Red River settlement to the twentieth century farm community The women's own stories reveal their ingenuity and tenacity in making ends meet through economies shared labour and generation of new resource income as varied as raising poultry and custom woodworking These stories prove that the contributions of farm women have been vital in establishing and maintaining the family farm and are critical to its continued survival

Immigration and Settlement, 1870-1939 Gregory P. Marchildon, 2009 *Immigration and Settlement 1870 1939* includes twenty articles organized under the following topics the Opening of the Prairie West First Nations and the Policy of Containment Patterns of Settlement and Ethnic Relations and Identity in the New West The second volume in the History of the Prairie West Series *Immigration and Settlement* includes chapters on early immigration patterns including transportation routes and ethnic blocks as well as the policy of containing First Nations on reserves Other chapters grapple with the various identities preferences and prejudices of settlers and their complex relationships with each other as well as the larger polity

Schools in the West Nancy M. Sheehan, David C. Jones, 1986 **Folk Furniture of Canada's Doukhobors, Hutterites, Mennonites and Ukrainians** John A. Fleming, Michael J. Rowan, 2004-11 With over 100 colour photographs *Folk Furniture of Canada's Doukhobors Hutterites Mennonites and Ukrainians* offers a stunning visual record of the culture and values of these four ethno cultural groups Authors John Fleming and Michael Rowan take an interpretive approach to the importance of folk furniture and its intimate ties to people's values and beliefs Photographer James Chambers beautifully captures both representative and exceptional artifacts from large furniture items such as storage chests benches cradles and tables to small kitchen items including spoons breadboxes and cookie cutters **Connecticut's Indigenous Peoples** Lucianne Lavin, 2013-06-25 *DIVDIV* More than 10 000 years ago people settled on lands that now lie within the boundaries of the state of Connecticut Leaving no written records and scarce archaeological remains these peoples and their communities have remained unknown to all but a few archaeologists and other scholars This pioneering book is the first to provide a full account of Connecticut's indigenous peoples from the long ago days of their arrival to the present day *divDIV divDIV* Lucianne Lavin draws on exciting new archaeological and ethnographic discoveries interviews with Native Americans rare documents including periodicals archaeological reports master's theses and doctoral dissertations conference papers newspapers and

government records as well as her own ongoing archaeological and documentary research. She creates a fascinating and remarkably detailed portrait of indigenous peoples in deep historic times before European contact and of their changing lives during the past 400 years of colonial and state history. She also includes a short study of Native Americans in Connecticut in the twentieth and twenty-first centuries. This book brings to light the richness and diversity of Connecticut's indigenous histories, corrects misinformation about the vanishing Connecticut Indian, and reveals the significant roles and contributions of Native Americans to modern-day Connecticut.

Amulets, Effigies, Fetishes, and Charms

Edward J. Lenik, 2016-11-22. Rounds out Edward J. Lenik's comprehensive and expert study of the rock art of northeastern Native Americans. Decorated stone artifacts are a significant part of archaeological studies of Native Americans in the Northeast. The artifacts illuminated in *Amulets, Effigies, Fetishes, and Charms*—Native American Artifacts and Spirit Stones from the Northeast—include pecked, sculpted, or incised figures, images, or symbols. These are rendered on pebbles, plaques, pendants, axes, pestles, and atlatl weights and are of varying sizes, shapes, and designs. Lenik draws from Indian myths and legends and incorporates data from ethnohistoric and archaeological sources together with local environmental settings in an attempt to interpret the iconography of these fascinating relics. For the Algonquian and Iroquois peoples, they reflect identity, status, and social relationships with other Indians, as well as beings in the spirit world. Lenik begins with background on the Indian cultures of the Northeast and includes a discussion of the dating system developed by anthropologists to describe prehistory. The heart of the content comprises more than eighty examples of portable rock art, grouped by recurring design motifs. This organization allows for in-depth analysis of each motif. The motifs examined range from people, animals, fish, and insects to geometric and abstract designs. Information for each object is presented in succinct prose with a description, illustration, possible interpretation, the story of its discovery, and the location where it is now housed. Lenik also offers insight into the culture and lifestyle of the Native American groups represented. An appendix listing places to see and learn more about the artifacts and a glossary are included. The material in this book, used in conjunction with Lenik's previous research, offers a reference for virtually every known example of northeastern rock art. Archaeologists, students, and connoisseurs of Indian artistic expression will find this an invaluable work.

Journal Henry David Thoreau, 1906 Soil Survey, 1962

Soil Survey United States. Soil Conservation Service, 1939 *Soil survey of Bossier Parish, Louisiana*, 1962 **Soil Survey, Carbon County, Pennsylvania** Gleen Luce Fisher, 1962 **Annual Report** Canada. Topographical and Air Survey Bureau, 1908 **Report** Canada. Topographical Survey, 1908 Picture Rocks Edward J. Lenik, 2002. Located along rivers at the edges of lakes, on mountain boulders, in rock shelters, on rock ledges where the continent meets the ocean, and tucked into parks and public places, American Indian rock art offers tantalizing glimpses of the signs and symbols of a Native American culture. *Picture Rocks* documents all known permanent petroglyph and pictograph sites from the Canadian provinces of Nova Scotia and New Brunswick, the six New England states, New York, and New Jersey. Some sites are subject to

disputes over their origins Indian or Portuguese Some are ancient and others such as the work of the Mi kmaq were executed in the past 200 years Many of these sites are little known others like those at Bellows Falls Vermont are sources of great local pride and appear on city walking tours Interspersing his own interpretations with comments from scholars and Native American storytellers Edward J Lenik provides a definitive look at an extraordinary art form Two hundred illustrations include historic sketches by early Euro American colonists nineteenth century photographs and recent photographs and drawings of the current conditions of many sites *Journal: Aug. 1, 1860-Nov. 3, 1861* Henry David Thoreau,1906

Journal, ed. by Bradford Torrey, 1837-1846, 1850-Nov. 3, 1861 Henry David Thoreau,1906 **Journal, ed. by B. Torrey, 1837-1846, 1850-Nov. 3, 1861** Henry David Thoreau,1906

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