

EDWARD L. BOND

**Douglas Bradburn, John C. Coombs** 

Spreading the Gospel in Colonial Virginia Edward L. Bond, 2005-01-01 Due to a perceived lack of resources historians of colonial era Virginia have generally heaped their attention on regional politics and virtually ignored the area s rich religious history Even at a time of revived interest in Virginia's religious atmosphere few scholars have opted to examine what is perhaps one of the region s most valuable primary resources sermon literature Edward L Bond offers a reappraisal of religion s place in the colonies fully chronicling as well as contextualizing the practice of religion and church activities in early America He explains the inextricable ties between religious life and community life setting the stage for sermons and original documents that color in a vibrant picture of life in the Virginia colony The sermons appear as they do in the original with all notes and marginalia intact Bond s own notes provide definitions of obscure words and terms explanations of arcane allusions and references for unattributed citations His commentary vastly enriches our appreciation not only of the texts but also of their writers and the important role these clergymen played in shaping the young nation Spreading the Gospel in Colonial Virginia is fascinating reading for armchair and professional historians alike and is an ideal teaching tool for courses in early American history Empire, Religion and Revolution in Early Virginia, 1607-1786 J. Bell, 2013-07-30 The book is a new study that examines the contrasting extension of the Anglican Church to England's first two colonies Ireland and Virginia in the 17th and 18th centuries It discusses the national origins and educational experience of the ministers the financial support of the state and the experience and consequences of the institutions Virginians Reborn Jewel L. Spangler, 2008 Ultimately the book chronicles a dual process of rebirth as Virginians simultaneously formed a republic and became evangelical Christians Winner of the Walker Cowen Memorial prize for an outstanding work of scholarship in eighteenth century studies Christianity and Race in the American South Paul Harvey, 2016-11-21 This in depth study examines the social structures and religious beliefs that helped shape Southern history from colonization to the twenty first century The history of race and religion in the American South is infused with tragedy survival resistance and even transcendence In Christianity and Race in the American South Paul Harvey provides an enlightening narrative history that fundamentally transforms our understanding of American Christianity and religious identity Harvey examines the intertwined histories of race and religion in the South dating back to the first days of European settlement He reveals a complex story rife with strange alliances unlikely parallels and far too many tragedies He shows how the role of Southern churches were critically shaped by the conflicts over slavery and race that defined southern life more broadly Harvey's book offers essential insight into today s volatile brew of race violence religion and southern identity From Jamestown to Jefferson Paul Rasor, Richard E. Bond, 2011-03-15 From Jamestown to Jefferson sheds new light on the contexts surrounding Thomas Jefferson's Statute for Religious Freedom and on the emergence of the American understanding of religious freedom by examining its deep roots in colonial Virginia s remarkable religious diversity Challenging traditional assumptions about life in early Virginia the essays in this volume show that the colony was more religious more diverse and more tolerant than commonly supposed The presence of groups as disparate as Quakers African and African American slaves and Presbyterians alongside the established Anglicans generated a dynamic tension between religious diversity and attempts at hegemonic authority that was apparent from Virginia's earliest days The contributors all renowned scholars of Virginia history treat in detail the complex interactions among Virginia's varied religious groups both in and out of power as well as the seismic changes unleashed by the Statute's adoption in 1786 From Jamestown to Jefferson suggests that the daily religious practices and struggles that took place in the town halls backwoods settlements plantation houses and slave guarters that dotted the colonial Virginia landscape helped create a social and political space within which a new understanding of religious freedom represented by Jefferson's Statute could emerge Contributors Edward L Bond Alabama A M University Richard E Bond Virginia Wesleyan College Thomas E Buckley Jesuit School of Theology of Santa Clara University Graduate Theological Union Daniel L Dreisbach American University School of Public Affairs Philip D Morgan Johns Hopkins University Monica Najar Lehigh University Paul Rasor Virginia Wesleyan College Brent Tarter Library of Virginia **Religious Freedom** John A. Ragosta, 2013-04-22 For over one hundred years Thomas Jefferson and his Statute for Establishing Religious Freedom have stood at the center of our understanding of religious liberty and the First Amendment Jefferson's expansive vision including his insistence that political freedom and free thought would be at risk if we did not keep government out of the church and church out of government enjoyed a near consensus of support at the Supreme Court and among historians until Justice William Rehnquist called reliance on Jefferson demonstrably incorrect Since then Rehnquist's call has been taken up by a bevy of jurists and academics anxious to encourage renewed government involvement with religion In Religious Freedom Jefferson's Legacy America's Creed the historian and lawyer John Ragosta offers a vigorous defense of Jefferson's advocacy for a strict separation of church and state Beginning with a close look at Jefferson's own religious evolution Ragosta shows that deep religious beliefs were at the heart of Jefferson's views on religious freedom Basing his analysis on that Jeffersonian vision Ragosta redefines our understanding of how and why the First Amendment was adopted He shows how the amendment's focus on maintaining the authority of states to regulate religious freedom demonstrates that a very strict restriction on federal action was intended Ultimately revealing that the great sage demanded a firm separation of church and state but never sought a wholly secular public square Ragosta provides a new perspective on Jefferson the First Amendment and religious liberty within the United States **British North America in the Seventeenth and Eighteenth Centuries** Stephen Foster, 2016-11-10 Until relatively recently the connection between British imperial history and the history of early America was taken for granted In recent times however early American historiography has begun to suffer from a loss of coherent definition as competing manifestos demand various reorderings of the subject in order to combine time periods and geographical areas in ways that would have previously seemed anomalous It has also become common place to announce

that the history of America is best accounted for in America itself in a three way melee between settlers the indigenous populations and the forcibly transported African slaves and their creole descendants The contributions to British North America in the Seventeenth and Eighteenth Centuries acknowledge the value of the historiographic work done under this new dispensation in the last two decades and incorporate its insights However the volume advocates a pluralistic approach to the subject generally and attempts to demonstrate that the metropolitan power was of more than secondary importance to America in the seventeenth and eighteenth centuries The central theme of this volume is the question to what extent did it make a difference to those living in the colonies that made up British North America in the seventeenth and eighteenth centuries that they were part of an empire and that the empire in question was British The contributors some of the leading scholars in their respective fields strive to answer this question in various social political religious and historical contexts

The Old Dominion in the Seventeenth Century Warren M. Billings, 2012-12-01 Since its original publication in 1975 The Old Dominion in the Seventeenth Century has become an important teaching tool and research volume Warren Billings brings together more than 200 period documents organized topically with each chapter introduced by an interpretive essay Topics include the settlement of Jamestown the evolution of government and the structure of society forced labor the economy Indian Anglo relations and Bacon's Rebellion This revised expanded and updated edition adds approximately 30 additional documents extending the chronological reach to 1700 Freshly rethought chapter introductions and suggested readings incorporate the vast scholarship of the past 30 years New illustrations of seventeenth century artifacts and buildings enrich the texts with recent archaeological findings With these enhancements and a full index students scholars and those interested in early Virginia will find these documents even more enlightening The Old Dominion in the Seventeenth Century (Volume 2 of 2) (EasyRead Comfort Edition) The Old Dominion in the Seventeenth **Century (EasyRead Edition)** Warren M. Billings,1975 The Old Dominion in the Seventeenth Century (Volume 2 of 2) (EasyRead Super Large 20pt Edition), The Oxford Handbook of Early Evangelicalism Jonathan Yeager, 2022 Contexts Churches and movements The culture of evangelicalism Personalities The Old Dominion in the Seventeenth Century (Volume 3 of 3) (EasyRead Super Large 24pt Edition), Early Modern Virginia Douglas Bradburn, John C. Coombs, 2011-09-20 This collection of essays on seventeenth century Virginia the first such collection on the Chesapeake in nearly twenty five years highlights emerging directions in scholarship and helps set a new agenda for research in the next decade and beyond The contributors represent some of the best of a younger generation of scholars who are building on but also criticizing and moving beyond the work of the so called Chesapeake School of social history that dominated the historiography of the region in the 1970s and 1980s Employing a variety of methodologies analytical strategies and types of evidence these essays explore a wide range of topics and offer a fresh look at the early religious political economic social and intellectual life of the colony Contributors Douglas Bradburn Binghamton University State University of New York John C

Coombs Hampden Sydney College Victor Enthoven Netherlands Defense Academy Alexander B Haskell University of California Riverside Wim Klooster Clark University Philip Levy University of South Florida Philip D Morgan Johns Hopkins University William A Pettigrew University of Kent Edward DuBois Ragan Valentine Richmond History Center Terri L Snyder California State University Fullerton Camilla Townsend Rutgers University Lorena S Walsh Colonial Williamsburg Foundation

**Psychedelic Mystery Traditions** Thomas Hatsis, 2018-09-11 A comprehensive look at the long tradition of psychedelic magic and religion in Western Civilization Explores the use of psychedelics and entheogens from Neolithic times through Antiquity the Middle Ages and the Renaissance to the Victorian era and beyond Reveals how psychedelics were integrated into pagan and Christian magical practices and demonstrates how one might employ a psychedelic agent for divination sex magic alchemy communication with gods and more Examines the role of entheogens in the Mysteries of Eleusis in Greece the worship of Isis in Egypt the Dionysian mysteries and the magical practices of the Thessalian witches as well as Jewish Roman and Gnostic traditions Unbeknownst or unacknowledged by many there is a long tradition of psychedelic magic and religion in Western civilization As Thomas Hatsis reveals the discovery of the power of psychedelics and entheogens can be traced to the very first prehistoric expressions of human creativity with a continuing lineage of psychedelic mystery traditions from antiquity through the Renaissance to the Victorian era and beyond Describing how when and why different peoples in the Western world utilized sacred psychedelic plants Hatsis examines the full range of magical and spiritual practices that include the ingestion of substances to achieve altered states He discusses how psychedelics facilitated divinatory dream states for our ancient Neolithic ancestors and helped them find shamanic portals to the spirit world Exploring the mystery religions that adopted psychedelics into their occult rites he examines the role of entheogens in the Mysteries of Eleusis in Greece the worship of Isis in Egypt and the psychedelic wines and spirits that accompanied the Dionysian mysteries The author investigates the magical mystery traditions of the Thessalian witches as well as Jewish Roman and Gnostic traditions He reveals how psychedelics were integrated into pagan and Christian magical practices and demonstrates how one might employ a psychedelic agent for divination magic alchemy or god and goddess invocation He explores the use of psychedelics by Middle Eastern and medieval magicians and looks at the magical use of cannabis and opium from the Crusaders to Aleister Crowley From ancient priestesses and Christian gnostics to alchemists wise women and Victorian magicians Hatsis shows how psychedelic practices have been an integral part of the human experience since Neolithic times Religion and the Making of Nat Turner's Virginia Randolph Ferguson Scully, 2008 This title provides a different interpretation of the rise of evangelical Christianity in the early American South by reconstructing the complex biracial history of the Baptist movement in southeastern Virginia **Death and Rebirth in a Southern City** Ryan K. Smith, 2020-11-17 This exploration of Richmond's burial landscape over the past 300 years reveals in illuminating detail how racism and the color line have consistently shaped death burial and remembrance in this storied Southern capital Richmond Virginia the former capital of

the Confederacy holds one of the most dramatic landscapes of death in the nation Its burial grounds show the sweep of Southern history on an epic scale from the earliest English encounters with the Powhatan at the falls of the James River through slavery the Civil War and the long reckoning that followed And while the region s deathways and burial practices have developed in surprising directions over these centuries one element has remained stubbornly the same the color line But something different is happening now The latest phase of this history points to a guiet revolution taking place in Virginia and beyond Where white leaders long bolstered their heritage and authority with a disregard for the graves of the disenfranchised today activist groups have stepped forward to reorganize and reclaim the commemorative landscape for the remains of people of color and religious minorities In Death and Rebirth in a Southern City Ryan K Smith explores more than a dozen of Richmond's most historically and culturally significant cemeteries. He traces the disparities between those grounds which have been well maintained preserving the legacies of privileged whites and those that have been worn away dug up and built over erasing the memories of African Americans and indigenous tribes Drawing on extensive oral histories and archival research Smith unearths the heritage of these marginalized communities and explains what the city must do to conserve these gravesites and bring racial equity to these arenas for public memory He also shows how the ongoing recovery efforts point to a redefinition of Confederate memory and the possibility of a rebirthed community in the symbolic center of the South The book encompasses among others St John's colonial churchyard African burial grounds in Shockoe Bottom and on Shockoe Hill Hebrew Cemetery Hollywood Cemetery with its 18 000 Confederate dead Richmond National Cemetery and Evergreen Cemetery home to tens of thousands of black burials from the Jim Crow era Smith s rich analysis of the surviving grounds documents many of these sites for the first time and is enhanced by an accompanying website www richmondcemeteries org A brilliant example of public history Death and Rebirth in a Southern City reveals how cemeteries can frame changes in politics and society across time **Anglican and Episcopal History** ,2007 Includes section Book <u>Program of the ... Annual Meeting American Historical Association, American Historical Association.</u> reviews Meeting, 2005 Program of the ... Annual Meeting American Historical Association. Meeting, 2004

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## Spreading The Gospel In Colonial Virginia Preaching Religion And Community Introduction

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