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Bildung, Sprachdenken, Übersetzung

Education.
Language Thinking.
Translation



Sprachdenken Im Übersetzen

Mara H. Benjamin

Sprachdenken Im Übersetzen:

Das Problem der Übersetzung Hans-Christoph Askani, 1997 Originally presented as the author's thesis doctoral T ubingen 1994 **Violence and Messianism** Petar Bojanic, 2017-10-19 Violence and Messianism looks at how some of the figures of the so called Renaissance of Jewish philosophy between the two world wars Franz Rosenzweig Walter Benjamin and Martin Buber grappled with problems of violence revolution and war At once inheriting and breaking with the great historical figures of political philosophy such as Kant and Hegel they also exerted considerable influence on the next generation of European philosophers like Levinas Derrida and others This book aims to think through the great conflicts in the past century in the context of the theory of catastrophe and the beginning of new messianic time Firstly it is a book about means and ends that is about whether good ends can be achieved through bad means Second it is a book about time peace time war time time it takes to transfer from war to peace etc Is a period of peace simply a time that excludes all violence How long does it take to establish peace to remove all violence Building on this it then discusses whether there is anything that can be called messianic acting Can we are we capable of or allowed to act violently in order to hasten the arrival of the Messiah and peace And would we then be in messianic time Finally how does this notion of messianism a name for a sudden and unpredictable event fit in for example with our contemporary understanding of terrorist violence The book attempts to understand such pressing questions by reconstructing the notions of violence and messianism as they were elaborated by 20th century Jewish political thought Providing an important contribution to the discussion on terrorism and the relationship between religion and violence this book will appeal to theorists of terrorism and ethics of war as well as students and scholars of Philosophy Jewish studies and religion studies

Idolatry and Representation Leora Faye Batnitzky, 2000

Although Franz Rosenzweig is arguably the most important Jewish philosopher of the twentieth century his thought remains little understood Here Leora Batnitzky argues that Rosenzweig's redirection of German Jewish ethical monotheism anticipates and challenges contemporary trends in religious studies ethics philosophy anthropology theology and biblical studies This text which captures the hermeneutical movement of Rosenzweig's corpus is the first to consider the full import of the cultural criticism articulated in his writings on the modern meanings of art language ethics and national identity In the process the book solves significant conundrums about Rosenzweig's relation to German idealism to other major Jewish thinkers to Jewish political life and to Christianity and brings Rosenzweig into conversation with key contemporary thinkers Drawing on Rosenzweig's view that Judaism's ban on idolatry is the crucial intellectual and spiritual resource available to respond to the social implications of human finitude Batnitzky interrogates idolatry as a modern possibility Her analysis speaks not only to the question of Judaism's relationship to modernity and vice versa but also to the generic question of the present's relationship to the past a subject of great importance to anyone contemplating the modern statuses of religious tradition reason science and historical inquiry By way of Rosenzweig Batnitzky argues that contemporary philosophers and

ethicists must relearn their approaches to religious traditions and texts to address today's central ethical problems

Gutes Übersetzen Albrecht Buschmann, 2015-07-01 Der Band bietet Studien praxiserfahrener Philologen und philologisch geschulter Praktiker zu Fragen der Übersetzung aus der Perspektive unterschiedlicher Disziplinen und mit Beispielen aus verschiedenen Genres und Sprachen 18 Aufsätze von Theologen Altphilologen Germanisten Amerikanisten Romanisten und Philosophen behandeln u.a. die Grundlagen der Übersetzungsreflexion in der Antike aktuelle methodologische Perspektiven das Verhältnis von Theorie und Praxis sowie Fragen des intralingualen Übersetzens Der Fokus liegt dabei auf der Rückbindung der translatorischen Theoriebildung an die übersetzerische Praxis Gegenstand ist das gute Übersetzen verstanden als die doppelte Herausforderung für stilistisch anspruchsvolle literarische philosophische oder religiöse Texte eine gute Übersetzung zu finden Denn Erkenntnisse zu solchen sthetisch wie semantisch komplexen Übersetzungsfragen versprechen Orientierung für die Beratung auch anderer Textsorten

"The Star" for Beginners Francesco Paolo Ciglia, 2021-10-18

In *The Star of Redemption* written at the end and after World War I and published in 1921 Franz Rosenzweig presented an epoch-making Jewish inspired philosophy of religion In three steps each with three chapters or books Rosenzweig unfolds in it his view of God the world and man their interrelationship and their contribution and role in the redemption of the world In this introduction young and old Rosenzweig scholars take readers by the hand chapter by chapter book by book They lead safely through Rosenzweig's argumentation making sometimes difficult lines of thought comprehensible and plausible The chapter introductions open up reliable access for interested readers and new perspectives for connoisseurs

The

Invention of Jewish Identity Aaron W. Hughes, 2010-10-29 Jews from all ages have translated the Bible for their particular times and needs but what does the act of translation mean Aaron W Hughes believes translation has profound implications for Jewish identity *The Invention of Jewish Identity* presents the first sustained analysis of Bible translation and its impact on Jewish philosophy from the medieval period to the 20th century Hughes examines some of the most important Jewish thinkers Saadya Gaon Moses ibn Ezra Maimonides Judah Messer Leon Moses Mendelssohn Martin Buber and Franz Rosenzweig and their work on biblical narrative to understand how linguistic and conceptual idioms change and develop into ideas about the self The philosophical issues behind Bible translation according to Hughes are inseparable from more universal sets of questions that affect Jewish life and learning

Richard Beer-Hofmanns jüdisches Denken Tim

Krechting, 2009 Richard Beer Hofmann 1866-1945 gehört zu den wichtigsten Vertretern der Wiener Moderne Wer sich mit seinem Werk beschäftigt kommt kaum umhin sich mit der spezifisch jüdischen Dimension seiner Dichtung auseinander zu setzen Allerdings ist dies bislang ausschließlich unter literaturwissenschaftlicher Perspektive und daher nur in Teilespekten geleistet worden Tim Krechting legt dagegen eine fundierte und umfassende theologische Analyse des jüdischen Denkens Beer Hofmanns vor Die individuelle Position des Schriftstellers wird im Abgleich mit den Auffassungen anderer Vertreter des zeitgenössischen Judentums von F. Rosenzweigs und M. Bubers kontextualisiert in seinem Werk verortet und schließlich in

Beziehung zum christlichen Glauben gesetzt Die auf diese Weise vollzogenen Grenzen zwischen Literaturwissenschaft und Religionsphilosophie Theologie und Dichtung sowie zwischen Christentum und jüdischem Glauben bereichern die bisherige Richard Beer Hofmann Forschung auf eindrucksvolle Weise **Briefe und Tagebücher** Franz Rosenzweig, 2013-12-20 Das Erscheinen der Gesammelten Schriften Franz Rosenzweigs stellt ein Ereignis von besonderem geistigen Rang dar Denn es ist ganz unbestritten da Franz Rosenzweig zu den bedeutendsten jüdischen Denkern unseres Jahrhunderts gehört ja da er vermutlich sogar weit über unsere Epoche hinaus von Bedeutung sein wird E Levinas hat Rosenzweig nicht zu Unrecht Gestalten wie Blaise Pascal und Soren Kierkegaard an die Seite gestellt Gleichwohl ist das Werk Rosenzweigs bis jetzt nur schwer zu ergänzt gewesen Und zwar nicht nur aus den Gründen derer wegen auch sonst ein Werk das Entscheidendes zu sagen hat seine Zeit braucht bis es zugänglich wird sondern auch deshalb weil sich dem Schicksal des Werkes Rosenzweigs die leidvollen Spuren der jüdischen Emigration deutlich eingegraben haben Franz Rosenzweig starb 42 Jahre im Dezember 1929 drei Jahre vor dem Ausbruch der braunen Diktatur Edith Rosenzweig seine Gattin konnte zwar 1935 und 1937 noch die Kleinen Schriften und eine Auswahl aus Rosenzweigs Briefen veröffentlichen Die beiden Bande gehören zu den wenigen umfang reicheren von Juden verfassten Büchern deren Druck in jenen Jahren möglich war An weitere Veröffentlichungen war damals aber nicht zu denken Der handschriftliche Nachlass Rosenzweigs wurde zum Teil nach Glatzernach den Vereinigten Staaten zum Teil durch Nahum N. **Art and Responsibility** Jules Simon, 2011-03-24 *Der Mensch und Sein Werk 1. Band* Jehuda Halevi *Fünfundneunzig Hymnen und Gedichte Deutsch und Hebräisch* Franz Rosenzweig, 1984-01-31 In einem Brief an Martin Buber schrieb FR am 25 Oktober 1925 daß sich seine eigentliche literarische Entwicklung seit 1920 im Übersetzen abgespielt habe Wie jede Selbstcharakteristik stimmt diese Feststellung sicher nur zum Teil Wesentlich jedoch ist die daß es sich bei FRs Übersetzungen um eine literarische Tatsache Entwicklung mit unterscheidbaren Stilperioden handelt Am Anfang dieser Entwicklung stehen die Übersetzungen einiger Gebetszyklen die zunächst im grade gegriindeten eigenen Hausstand gebraucht wurden Zur zweiten Phase gehören die Übertragungen von Hymnen mittelalterlicher Dichter die gewissermaßen als Sekundärliteratur in die jüdische Liturgie aufgenommen wurden Der Weg führte weiter zu der Auswahl der Gedichte Jehuda Halevis und dann zur Verdeutschung der Schrift Schon in der liturgischen Phase machte FR es sich nicht leicht Die Übersetzungen müßten nicht nur dem hebräischen oder dem aramaischen Wortsinn entsprechen sie müßten auch mit den dem deutschen Judentum vertrauten Melodien zu singen sein Eine wissenschaftlich genaue oder wörtliche Übersetzung konnte so nicht entstehen Die drei Worte mit denen die meisten Segenssprüche der hebräischen Liturgie beginnen zum Beispiel baruch ata adonai waren wörtlich etwa mit Gelobt Du mein Herr zu übersetzen Da standen aber den sieben hebräischen Silben nur fünf deutsche gegenüber was diese unglaublich gemacht hatte FRs Formulierung Lob nun ja Lob dir Gott mag als bezeichnend für die Anfänge seiner Übersetzungen genommen werden **To Make the Hands Impure** Adam Zachary Newton, 2016-01-01 How can cradling handling or rubbing a text be said ethically to have made

something happen What as readers or interpreters may come off in our hands in as we maculate or mark the books we read For Adam Zachary Newton reading is an embodied practice wherein ethics becomes a matter of tact in the doubled sense of touch and regard With the image of the book lying in the hands of its readers as insistent refrain To Make the Hands Impure cuts a provocative cross disciplinary swath through classical Jewish texts modern Jewish philosophy film and performance literature translation and the material text Newton explores the ethics of reading through a range of texts from the Talmud and Midrash to Conrad's Nostromo and Pascal's Le Moral from works by Henry Darger and Martin Scorsese to the National September 11 Memorial and a synagogue in Havana Cuba In separate chapters he conducts masterly treatments of Emmanuel Levinas Mikhail Bakhtin and Stanley Cavell by emphasizing their performances as readers a trebled orientation to Talmud novel and theater film To Make the Hands Impure stages the encounter of literary experience and scriptural traditions the difficult and the holy through an ambitious singular and innovative approach marked in equal measure by erudition and imaginative daring

The Exile of Language Libera Pisano, 2025-06-05 The Exile of Language uncovers a hidden chapter in the history of philosophy where early twentieth century German Jewish thinkers such as Fritz Mauthner Gustav Landauer Margarete Susman Franz Rosenzweig and Walter Benjamin grappled with the inherent tension of their intertwined identities The study of these thinkers reveals how a sceptical and diasporic approach to language can question and reshape traditional concepts of belonging purity and nation By confronting the myth of autochthony their critiques of linguistic and national idolatry offer a fresh lens for reimagining politics in our times This narrative blends philosophical depth with groundbreaking insights making it a must read for anyone interested in the dynamic interplay of language identity and community

"Into Life." Franz Rosenzweig on Knowledge, Aesthetics, and Politics, 2021-07-26 The articles collected in Into Life Franz Rosenzweig on Knowledge Aesthetics and Politics focus on the significance of Franz Rosenzweig's work far beyond the realms of theology and philosophy of religion They engage with a wide range of issues in philosophy and offer new insights both by presenting an array of unpublished and underestimated sources and by bringing Rosenzweig's thought into dialogue with new approaches and interlocutors such as Stanley Cavell William Alston Carl Schmitt and Martin Heidegger The result is a refreshing and original perspective on the work of one of the most significant thinkers of the twentieth century

Morality on the Edge Jolanta Saldukaitytė, Luc Anckaert, This volume couples and examines Modernity and the Holocaust in Lithuania through the lens of Western moral philosophy especially the ethics of Emmanuel Levinas The Holocaust appears not as an abstract event but as a real situation involving real choices real actions of real people In rethinking moral problems and dilemmas the volume draws on various diaries written in the Vilnius and Kaunas ghettos as historical testimonies These sources reveal in all their concreteness the fragility of human freedom the difficulty of ethical choice and the vulnerability of human beings Contributing authors also seek to understand the responsibility of philosophy itself how it is tested and what it has to say when confronted with violence and evil At the far edge of extremity

the Holocaust surely tests the limits of our concepts our language and our theoretical and practical paradigms The evil of the Holocaust after all is not a theoretical or hypothetical question but rather concerns the concrete death of millions of people No doubt the Holocaust is a tragedy suffered by the Jewish people but it is as well a traumatic event for all humanity it is our issue *Mame-loshn - velt-literatur / Kleine Sprache - Weltliteratur / Minority Language - World Literature* Efrat

Gal-Ed,Daria Vakhrushova,2024-09-23 One of the essential pillars of Yiddish literature since its beginnings in the 13th century has been translation In the 20th century the desire to belong to world literature stimulated Yiddish intellectuals to translate works of foreign literature into Yiddish in a brilliant display of literary force With a focus on Yiddish cultural spaces in the Soviet Union and Poland the present volume is devoted to the transnational and translational state of Yiddish literature in various places and periods Alongside reflections on the craft of translation the volume includes accounts of literary translations and the practices of self translation and collective intermedial and cultural translation Twelve scholarly contributions illuminate the function and meaning of translation for this minority language as a Jewish national language and for Yiddish literature as world literature *Heidemarie Salevsky: Aspekte der Translation* Ina Müller,2009 Dieser Band beleuchtet ein breites Spektrum von Aspekten der Translation und ihrer Erforschung von der Bibel bersetzung zu duomedialen Transformationen der Geschichte vom Turmbau zu Babel zu Gen 16 und 21 in verschiedenen Kulturen und Sprache zur Bibel in gerechter Sprache der bersetzung von Prosa und Lyrik mit Beispielen aus Werken von echov Shakespeare und Grossman ber Probleme des Verhandlungs und Simultandolmetschens der Translation als interkultureller Kommunikation der russischen Kultur und der Didaktik bis zu Problemen des bersetzens und Dolmetschens aus und in Plansprachen sowie Details zur Wissenschaftsgeschichte *Legacy Of Franz Rosenzweig* Luc Anckaert,Martin

Brasser,Norbert Max Samuelson,2004 A representative survey of the contemporary Rosenzweig research gathering the state of affairs of the main spearheads of the research and it highlights the incentives for the programs to come **Handbuch**

Weimarer Republik Maren Lickhardt,Robert Krause,2024-10-18 Die Zeit der Weimarer Republik steht heute f r Kriegszerst rungen Armut Gewalt auf den Stra en Massenarbeitslosigkeit und Inflation genauso wie f r eine neue Unterhaltungskultur Rausch Dekadenz und revolution re Umbr che in Kunst Kultur und Wissenschaft In diesem komplexen Spannungsfeld entstehen neuartige literarische Werke das Kino entwickelt sich rasant Radio und Pressewesen gehen neue Wege gesellschaftliche Rollenbilder ndern sich Das Handbuch informiert ber Literatur Kultur und Medienlandschaft dieser Zeit Es behandelt einerseits kanonische Werke und entdeckt andererseits weniger beachtete Kulturschaffende neu wobei die Popul rkultur und die so genannte Hochkultur gleicherma en Beachtung finden **Rosenzweig's Bible** Mara H. Benjamin,2009-03-02 Mara Benjamin argues that Rosenzweig s reinvention of scripture illuminates the complex interactions between modern readers and ancient sacred texts *Franz Rosenzweig and Scripture* Mara H. Benjamin,2005

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