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\* Edmund Spenser, The Farrie Queene, eds. Thomas P. Roche Je and C. O'Donnell (London: Penguin, 1978).

\* Marthew Gartner, "The Scarles Letter and the Book of Eather: Scriptural Letter and Narrative Life," Studies in American Fiction 23, no. 2 (1995): 131–51; quotation p. 131.

<sup>11</sup> The Cambridge History of English and American Literature: An Encyclopedia in 18 Volumes, eds. A. W. Ward and A. R. Waller (New York: G. P. Putnam's Sons, 1907–1921). VI. (The Deams to 1642, Part Two). Online, 21 July 2005. New York: Bartleby.com, 2000. http://www.bartleby.com/cambridge.

<sup>12</sup> The Oxford Anthology of English Literature, 2 vols. The Middle Ages shrough the Eighteenth Century, eds. Frank Kermode and John Hollander (New York: Oxford University Press, 1973), 1:1521–22.

<sup>11</sup> Alfred S. Reid, Sir Thomas Overbury's Vision (1616) and Other English Sources of Nathaniel Hausthorne's "The Scarles Letter" (Gainesville, FL: Scholat's Facsimiles and Reprints, 1957), extract printed in The Scatles Letter: An Annotated Test: Backgrounds and Source: Eusys in Criticism, Ed. Scalley Bradley, Richmond Croom Beatry, and E. Hudson Long (New York: W. W. Norton, 1961), 198. Reid also published The Yellow Ruff and The Scatles Letter: A Source of Hausthorne's Nevel (Gainesvilles University of Florida Press, 1955.

<sup>18</sup> Arlin Turner identified the influence of Coston Mather's Magnalia Christi Americana (1702), citing such particulars as "the proposal by Mistress Hibbins that Hester accompany her to a winch meeting," an invitation which involved "the signing in the devil's book with an iron pen and with blood for ink," ("Hawthorne's Literary Boerowings," PMLA 51 [1936]: 546, quoted by Ryskamp, "The New England Sources" [202]).

11 The Shoemaker's Helislay was a popular classic both on stage and in print, with six quarto editions published by 1657 (Fredson Bowers, "Textual Introduction," 9.

14 Cited by Kesselring 56.

57 Kesselring 45.

**AW Chickering** 

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