



TANANA and CHANDALAR

**THE ALASKA FIELD JOURNALS
OF ROBERT A. MCKENNAN**

Edited by
Craig Mishler and
William E. Simeone

Tanana And Chandalar The Alaska Field Journals Of Robert A Mckennan

Lynn B. Lay, Lynn Tipton Everett



Tanana And Chandalar The Alaska Field Journals Of Robert A McKennan:

Tanana and Chandalar Robert Addison McKennan,2006 McKennan chronicles both his day to day struggles to survive in the Alaska wilderness and his frustrations as an anthropologist He recorded his field methods and the difficulties he encountered in pursuing his research The result is a personal memoir of a dedicated researcher and sensitive observer Jacket

The Upper Tanana Dene William E. Simeone,2023-06-01 The Upper Tanana Dene conveys the history and knowledge of Dene elders to current and future generations Oral accounts reveal a unique and compelling perspective on a traditional way of life and offer fascinating commentary on a holistic way of life that is as relevant today as it was generations ago These narratives along with photographs and illustrations show the history of the region alongside a detailed portrait of the people themselves As young Dene migrate to towns and cities far from their homeland on the upper Tanana River of east central Alaska they may never learn what it was like living from the land In these interviews elders express concern that young Dene are becoming ignorant of the traditions that made their ancestors disciplined and strong enough to withstand the rigors of life on the land The old life was taxing and made demands on the body and soul and the struggle to achieve security placed a premium on knowledge endurance and constant effort Modern conveniences have made life easier but elders believe their knowledge is still vital to the survival of future generations With text in both Dene and English The Upper Tanana Dene is a link to Dene experiences lives and understanding of the world and is meant for those interested in Dene heritage as well as students and scholars of cultural and ethnic studies and history **The Gift of the Middle Tanana** Gerad M.

Smith,2022-02-11 The Middle Tanana Valley in Alaska remains one of the most important regions of the continent for archaeological research In The Gift of the Middle Tanana Dene Pre Colonial History in the Alaskan Interior Gerad Smith explores the history ethnography and archaeological record of the Native people in this region during the late Holocene Smith creates an interpretive framework informed by Alaskan Native traditions focusing on traditional place names and the deep play rituals of reciprocity Smith sets forth the case that the local themes and oral traditions of the potlatch are better understood not as singular ceremonial events but as a mechanism of regional social cohesion that dictated everyday life The Gift of the Middle Tanana illustrates how the role of reciprocal deep play shaped a traditional society that has lasted over a thousand years **Living on Thin Ice** Steven C. Dinero,2016-07-01 The Gwich in Natives of Arctic Village Alaska have

experienced intense social and economic changes for more than a century In the late 20th century new transportation and communication technologies introduced radically new value systems while some of these changes may be seen as socially beneficial others suggest a weakening of what was once a strong and vibrant Native community Using quantitative and qualitative data gathered since the turn of the millennium this volume offers an interdisciplinary evaluation of the developments that have occurred in the community over the past several decades Hospital and Haven Mary F. Ehrlander,Hild M. Peters,2023-10 Hospital and Haven tells the story of an Episcopal missionary couple who lived their entire

married life from 1910 to 1938 among the Gwich'in peoples of northern Alaska devoting themselves to the peoples physical social and spiritual well being The era was marked by great social disruption within Alaska Native communities and high disease and death rates owing to the influx of non Natives in the region inadequate sanitation and hygiene minimal law enforcement and insufficient government funding for Alaska Native health care Hospital and Haven reveals the sometimes contentious yet promising relationship between missionaries Alaska Natives other migrants and Progressive Era medicine St Stephen's Mission stood at the center of community life and formed a bulwark against the forces that threatened the Native peoples lifeways and lives Dr Grafton Happy or Hap Burke directed the Hudson Stuck Memorial Hospital the only hospital to serve Alaska Natives within a several hundred mile radius Clara Burke focused on orphaned needy and convalescing children raising hundreds in St Stephen's Mission Home The Gwich'in in turn embraced and engaged in the church and hospital work making them community institutions Bishop Peter Trimble Rowe came to recognize the hospital and orphanage work at Fort Yukon as the church's most important work in Alaska

Alaska History, 2005 [Journal of Anthropological Research](#), 2008 **American Book Publishing Record**, 2006 **Documentary Editing**, 2005 *Arctic Scientist, Gulag Survivor* Aleksei Mikhailovich Ermolaev, Vitalii Davydovich Dibner, 2009 One of the most prominent Soviet Arctic scientists of the 1920s and 1930s Mikhail Mikhailovich Ermolaev was a geologist physicist and oceanographer After working in the Arctic for some thirteen years he was arrested by the NKVD convicted on a trumped up charge of sabotage and sent to the Gulag for ten years After barely surviving a year of correctional hard labour in a lumber camp Ermolaev was appointed to a sharashka or professional team which was charged with extending the railroad to the coal mines of Vorkuta in the farthest reaches of northeast Russia Still later he and his family were exiled to Syktyvkar and Arkhangel'sk Remarkably Ermolaev was eventually able to resume his academic career ultimately establishing a new Department of the Geography of the Oceans at Kaliningrad State University Translated from the original Russian and edited by William Barr this biography is a fascinating personal account typical of the experiences of so many Soviet citizens who were unjustly banished to the infamous Gulag Because Ermolaev was part of a specialist team the conditions he and his family endured were better than most with reasonably comfortable quarters and relatively adequate food However his story still clearly illustrates the brutality and inhumanity of the system Ermolaev's son Aleksei was one of the authors of the original Russian language biography published in 2005 His own recollections of his father's arrest and of the family's experiences while his father was in the Gulag along with an excellent selection of family photographs infuse *Arctic Scientist Gulag Survivor* with a sense of immediacy and personal connection Thanks to the expertise of William Barr Ermolaev's story is now available in English for the first time *Taatsaa' Shaa K' Exalthe't* Kenny Thomas, 2005 Born in 1922 Kenny Thomas Sr has been a trapper firefighter road builder river freight hauler and soldier Today he is a respected elder and member of a northern Athabaskan tribal group residing in Tanacross Alaska As a song and dance leader for the Tanacross community Thomas has been teaching village traditions at an annual

culture camp for more than twenty years Over a three year period folklorist Craig Mishler conducted a series of interviews with Thomas about his life experiences *Crow Is My Boss* is the fascinating result of this collaboration Written in a style that reflects the dialogue between Thomas and Mishler *Crow Is My Boss* retains the authenticity of Thomas's voice capturing his honesty and humor Thomas reveals biographical details performs and explains traditional folktales and the potlatch tradition and discusses ghosts and medicine people One folktale is presented in both English and Tanacross Thomas's native language A compelling personal story *Crow Is My Boss* provides insight into the traditional and contemporary culture of Tanacross Athabaskans in Alaska Volume 250 in the *Civilization of the American Indian* series **Resurrecting Dr. Moss** Paul Campbell Appleton, 2008 *Resurrecting Dr Moss The Life and Letters of a Royal Navy Surgeon Edward Lawton Moss MD RN 1843 1880* chronicles the life and death of Edward Lawton Moss a Royal Navy surgeon on the last great British north polar expedition of the nineteenth century Arctic historians and bibliophiles are familiar with Moss's account of the 1875-76 British Arctic Expedition published under the title *Shores of the Polar Sea* but little has been known about Moss himself Now thanks to Paul Appleton's painstaking research his life has taken shape in this well-crafted biography Relying heavily on Moss's own letters Appleton recounts his travels in the Caribbean the Arctic and on Canada's Pacific coast creating a vivid portrait of a man he calls an example of the best traditions of British naval medicine during the Victorian era Artist author explorer and scientist Dr Moss was also a pioneering medical officer During his posting in British Columbia he played a pivotal role in founding one of the earliest medical institutions on Canada's west coast the hospital at the Esquimalt Naval Base Moss's life was cut short at the age of thirty-seven when the HMS *Atalanta* disappeared en route from Bermuda in 1880 *Alliance and Conflict* Ernest S. Burch, 2005-01-01 *Alliance and Conflict* combines a richly descriptive study of intersocietal relations in early nineteenth-century Northwest Alaska with a bold theoretical treatise on the structure of the world system as it might have been in ancient times Ernest S Burch Jr illuminates one aspect of the traditional lives of the Iñupiaq Eskimos in unparalleled detail and depth Basing his account on observations made by early Western explorers interviews with Native historians and archeological research Burch describes the social boundaries and geographic borders formerly existing in Northwest Alaska and the various kinds of transactions that took place across them These ranged from violence of the most brutal sort at one extreme to relations of peace and friendship at the other Burch argues that the international system he describes approximated in many respects the type of system existing all over the world before the development of agriculture Based on that assumption he presents a series of hypotheses about what the world system may have been like when it consisted entirely of hunter-gatherer societies and about how it became more centralized with the evolution of chiefdoms Accounts of specific people places and events add an immediate experiential dimension to the work complementing its theoretical apparatus and sweeping narrative scope Provocative and comprehensive *Alliance and Conflict* is a definitive look at the greater world of Native peoples of Northwest Alaska **Hunters and Fishermen of the Arctic Forests** James W.

VanStone, The great expanse of Arctic and Sub Arctic lands that stretch across the northern edge of the American continent is as difficult and demanding to human beings as any in the world The Athapaskan speaking Indians who made it their home never captured the imagination of popular writers as did the Eskimo who lived on their northern borders and the Plains Indians who lived to the south Except to anthropologists the Athapaskans have remained in relative obscurity known intimately only to the missionaries the traders and trappers and the prospectors who invaded their forbidding territory VanStone has captured the elements of the basic adaptive strategy by which these Indians mastered their intransigent environment and made it their home over many centuries and in doing so he has perhaps also found the reasons why they have not had as much impact on Western thought as other Native Americans The Plains Indians with the blood and thunder of their raidings the individual drama of their vision quests appealed to that part of our culture that was forged on the frontier where both action and isolation were primary qualities The Eskimos with their elaborate technology for extracting a livelihood from the Arctic ice appealed to Yankee ingenuity Athapaskan culture was of a different order less dramatic but no less adaptive Northern lands are not richly endowed with sustenance for human life These adaptations have not only required proficiency with tools and techniques for exploiting this difficult habitat but also the creation of institutions for collaboration in these endeavors Hunters and Fishermen of the Arctic Forests illuminates this relatively obscure area of the world and brings it and the cultures it supported into the context of modern anthropological research James W VanStone was curator emeritus of North American Archaeology and Ethnology and chairman of the department of anthropology at the Field Museum of Natural History in Chicago He is the author of numerous books and articles including Point Hope An Eskimo Village in Transition Kijik An Historic Tanaina Indian Settlement and Eskimos of the Nushagak River An Ethnographic History

The Chandalar Kutchin Robert Addison McKennan,1965 **Quill & Quire** ,2006 **Alaska History** Marvin W. Falk,2006-03-30 Marvin W Falk offers a systemic and select listing of just over 3 000 publications on the history of Alaska published from the 18th century to early 2004 Early explorations were conducted by nationals from several nations and the results were published in Russian German French Spanish and English Many of these foreign language accounts have been published in translation and are included in the bibliography This bibliography covers a wide span of Alaskan history including historical literature from Discovery in 1741 The Russian period ending in 1867 The U S territorial period ending with statehood in 1959 The oil boom

Yukon Melody Webb,1993 Covering vast distances in time and space Yukon The Last Frontier begins with the early Russian fur trade on the Aleutian Islands and closes with what Melody Webb calls the technological frontier Colourful and impeccably researched her history of the Yukon Basin of Canada and Alaska shows how much and how little has changed there in the last two centuries Successive waves of traders trappers miners explorers soldiers missionaries settlers steamboat pilots road builders and aviators have come to the Yukon bringing economic and social changes but the immense land remains virtually untouched by permanent intrusions

Neerhiinjik Sarah

Frank,1995 This bilingual collection of folktales songs and tribal history now includes an audio CD with original narratives as Johnny and Sarah told them in their native Gwich'in Athabaskan language Facing page translations allow the reader to follow along in English or Gwich'in Johnny and Sarah were master storytellers who transmitted their traditional Indian lifeways and language to several younger generations *International Sharing of Polar Information Resources* Lynn B. Lay,Lynn Tipton Everett,1992 Papers and poster sessions from the 14th Polar Libraries Colloquy 1992 covering cooperative databases archival resources the Antarctic Treaty System and users of polar information permafrost information and editing of polar journals

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