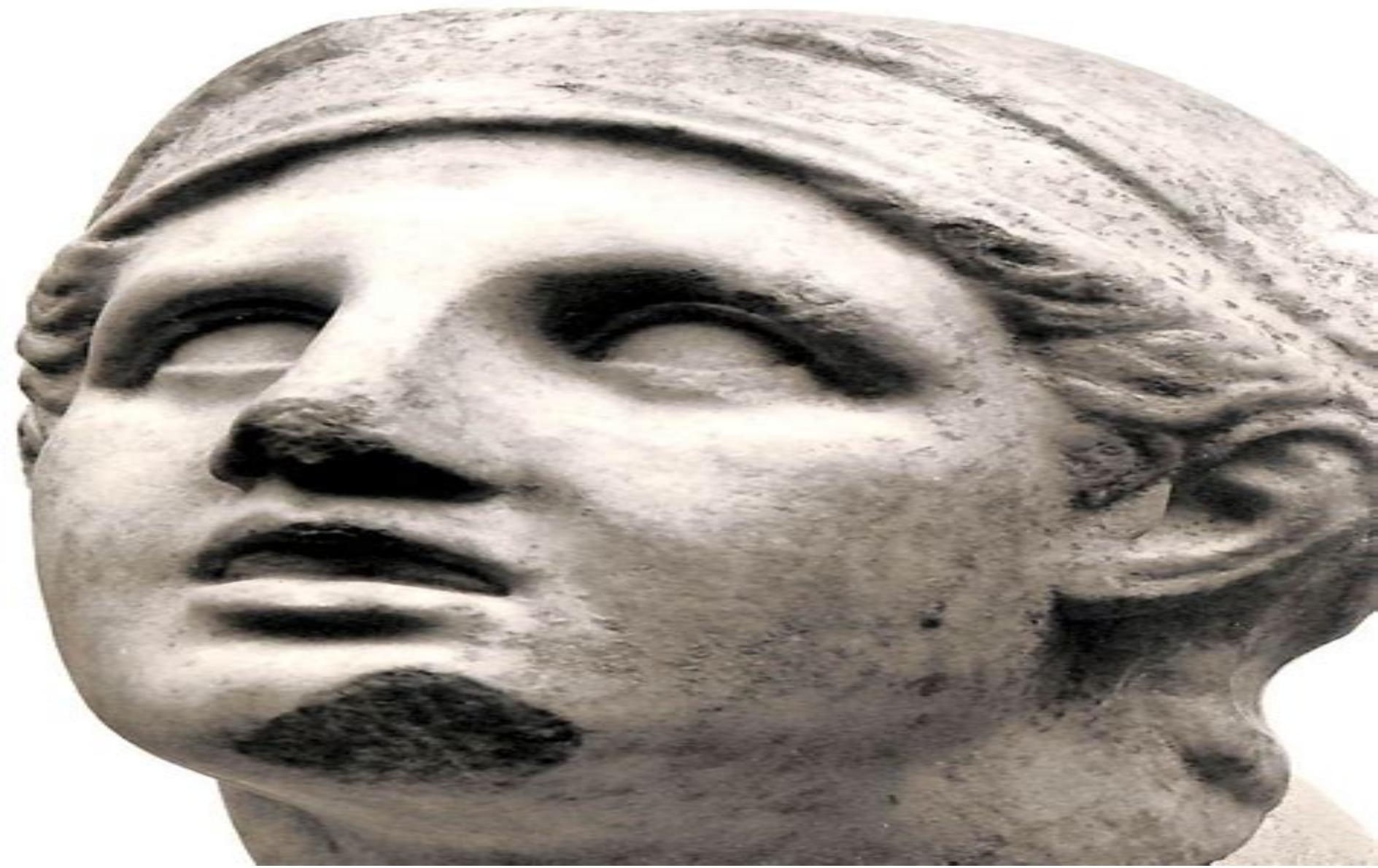


Skopas in Malibu



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Political Religions in the Greco-Roman World Charlotte Dunn,Elias Koulakiotis,2019-06-04 Until the 1980s historical treatments of ancient religion focused mainly on myth cult and ritual as a way to interpret the mental structures or primary emotions of ancient peoples but in the last few decades a political turn in the study of religion has taken hold This volume serves to diversify our understanding of the political conceptualizations and implementations of religious practice in the ancient Mediterranean region from the 7th Century BCE to the 4th Century CE in both Greek and Roman contexts The underlying question taken up here is in what situations was Greco Roman religious practice articulated communicated and perceived in political contexts both real and imagined Written by experts in the fields of archaeology linguistics art history historiography political science and religion the chapters of this volume engage the plurality and the diversity of the Greco Roman religious experience as it receives and negotiates power relations *Ancient Marbles to American Shores* Stephen L. Dyson,2016-11-11 In *Ancient Marbles to American Shores* Stephen L Dyson uncovers the history of classical archaeology in the United States by exploring the people and programs that gave birth to archaeology as a

discipline in this country He puts aside the common formula of chronicling great digs great discoveries and great men in favor of a cultural ideological and institutional history of the subject The book explores the ways American contact with the monuments of Greece and Rome affected the national consciousness It discusses how the spread of classical style laid the groundwork for the development of the discipline after the Civil War and examines the period before World War I when most of the institutions that led to the establishment of the discipline as well as the first generation of American classical archaeologists were created It looks at the role classical archaeology played in the development of the American art museum since the later nineteenth century and considers changes in American classical archaeology from World War II to the mid 1970s Filling the void of information on the history of classical archaeology in the United States this lively book is a valuable contribution to literature on a subject which is enjoying ever increasing interest and attention *Antichthon*,1986 A journal of ancient world studies main emphasis on Greece and Rome but includes the Ancient Near East and the Mediterranean from the beginnings of civilization to the Early Middle Ages

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Greek Art Brian A. Sparkes,1991-05-02 *Images in Mind*

Deborah Tarn Steiner,2020-09-01 In archaic and classical Greece statues played a constant role in people s religious political economic aesthetic and mental lives Evidence of many kinds demonstrates that ancient Greeks thought about and interacted with statues in ways very different from our own This book recovers ancient thinking about statues by approaching them through contemporary literary sources It not only shows that ancient viewers conceived of images as more operative than aesthetic but additionally reveals how poets and philosophers found in sculpture a practice good to think with Deborah Tarn Steiner considers how Greek authors used images to ponder the relation of a copy to an original and of external appearance to inner reality For these writers a sculpture could straddle life and death encode desire or occasion reflection on their own act of producing a text Many of the same sources also reveal how thinking about statues was reflected in the objects everyday treatment Viewing representations of gods and heroes as vessels hosting a living force worshippers ritually washed clothed and fed them in order to elicit the numinous presence within By reading the plastic and verbal sources together this

book offers new insights into classical texts while illuminating the practices surrounding the design manufacture and deployment of ancient images Its argument that images are properly objects of cultural and social rather than purely aesthetic study will attract art historians cultural historians and anthropologists as well as classicists **Eranos** Vilhelm Lundström,1984 *Ancient Greek Art and Iconography* Warren G. Moon,1983 *Akroter und Architektur* Corinna Reinhardt,2018-10-08 Die Ausstattung repräsentativer Tempel und Schatzhausarchitektur mit Bauskulpturen ist ein Phänomen das vom 6 bis zum 4 Jahrhundert v Chr in Griechenland vielfältig anzutreffen ist Die Akroteren auf dem Dach waren durch ihre Position besonders auffällig im Erscheinungsbild eines Gebäudes und nahmen damit entscheidenden Einfluss auf seine Wahrnehmung im Kontext des Heiligtums Die vorliegende Arbeit untersucht die sthetische und bildliche Konzeption von figürlichen Akroterbildern sowie ihre Wirkung in engem Zusammenhang zu ihrem architektonischen und historischen Kontext Im Mittelpunkt steht demnach die Frage danach was diese Bilder für das Gebäude und seine Auftraggeber leisteten Gleichzeitig werden als Grundlage für diese Fragen auch die Dacher in den Blick genommen die etwa Auskunft darüber geben wie Akroteren befestigt und wie sie genau positioniert wurden Die verschiedenen Konzepte der Akroterbilder und die Umstände ihrer Verwendung geben Einblick in die Potenziale eines Bildfeldes in der griechischen Architektur das einerseits für die sthetische Gestaltung und Charakterisierung des Gebäudes andererseits auch für die Representation der Auftraggeber einen entscheidenden Beitrag leistete **Bibliographic Guide to Art and Architecture** New York Public Library. Art and Architecture Division,1987 **The Lever and Hope Sculptures** Geoffrey B. Waywell,Lady Lever Art Gallery,1986

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