Casey Miller and Kate Switz

# Non-Sexist Writing

for Writers, Editors and Speakers

\*Men of letters and other women

\*Man as a false generic

\*/Vion's inhumanity to men

\*The man in the chair \*job titles

\*Domn good for a woman

·Mrs. Miss. Ms

\*Girls, lodies, females, women

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# The Handbook Of Non Sexist Writing For Writers Editors And Speakers

**Casey Miller** 

#### The Handbook Of Non Sexist Writing For Writers Editors And Speakers:

The Handbook of Nonsexist Writing Casey Miller, Kate Swift, 1988 The standard book on nonsexist writing recommended by The Chicago Manual of Style for useful and sensible suggestions on how to avoid sexist connotations in writing which is used in college English courses by publishing companies and by government agencies has now been updated Back cover

The Handbook of Non-sexist Writing for Writers, Editors and Speakers, 1984

The Handbook of Non-sexist Writing for Writers, Editors and Speakers Casey Miller, 1995

The Handbook of Nonsexist Writing Kate Swift, Kate Swift, New England Publishing Associates Inc, Casey Miller, 2001-01-11

The Handbook of Nonsexist Writing Casey Miller, Kate Swift, 2001 Man he brotherhood founding fathers It is argued that such words are and always have been used by educated people to encompass all humanity men and women Psychological and historical research in the past few years has produced evidence to the contrary for most people false generics seldom if ever convey a female image nor are they ancient unchangeable rules of the English grammar that have always been used by the educated Using hundreds of examples mostly from published sources the authors illustrate what certain words are saying to us on a subliminal level Solutions are supplied that range from word substitutions to suggestions for rewriting Without a trace of self conscious righteousness and with refreshing humor Miller and Swift provide surprising insights into the English language and the ways in which people use it and are used by it They demonstrate that to be in command of the language we must find clear convincing and graceful ways to convey our ideas accurately We must recognize and replace exclusive distorting ambiguous and injurious words

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Gender has three faces Linguistic Gender the original sense of gender is a feature of many languages and reflects the division of nouns into grammatical classes or genders feminine masculine neuter and so on Natural Gender or sex refers to the division of animates into males and females and Social Gender reflects the social implications and norms of being a man or a woman or perhaps something else Women and men may talk and behave differently depending on conventions within the societies they live in and their role in language maintenance can also vary The book focuses on how gender in its many guises is reflected in human languages how it features in myths and metaphors and the role it plays in human cognition Examples are drawn from all over the world with a special focus on Aikhenvald's extensive fieldwork in Amazonia and New Guinea

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generally part of the canon <u>Lady Parts</u> Kathryn D. Blanchard, Jane S. Webster, 2012-11-13 How might women in the Bible tell their stories if they were prompted to do so by Eve Ensler's controversial play The Vagina Monologues This collection imagines some answers to that question The monologues herein are written by a variety of authors including scholars undergraduates clergy and laywomen the content of the narratives reflects this variety being at times faithful or irreverent tragic or even funny All seek to give twenty first century voices to women in canonical texts including the Hebrew Bible Deuterocanonical books and New Testament who are often speechless nameless or otherwise marginalized Not for the faint of heart these monologues not only end the silences but also add flesh and bone to characters whose experiences have too easily been justified metaphorized or altogether ignored By naming the torn places in these women s stories this volume invites readers to encounter both the biblical characters and their contemporary interpreters with an attitude of compassionate listening Our hope is that such compassionate listening may contribute not only to more just readings of sacred texts but also to the mission of Eve Ensler and V Day to end global violence against women and girls Guide to Women's Studies Eleanor Amico, 1998-03-20 The Reader's Guide to Women's Studies is a searching and analytical description of the most prominent and influential works written in the now universal field of women's studies Some 200 scholars have contributed to the project which adopts a multi layered approach allowing for comprehensive treatment of its subject matter Entries range from very broad themes such as Health General Works to entries on specific individuals or more focused topics such as Doctors

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