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Tanganyika A Review Of Its Resources

John P. MOFFETT

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interest to academics researchers teachers and students of modern British political social economic and cultural history It will also appeal to Labour Party members and labour movement activists The Colonial Office List Great Britain. Colonial Visions for an African Valley DR JONATHAN M. JACKSON, 2025-03-11 What was the Office.1956 Tanganyika ,1955 effect of the numerous albeit often unsatisfied plans for development on the land and communities of the Kilombero valley throughout the colonial period and into the first decades of independence This book traces histories of development in and crucially visions of development for the Kilombero valley of south central Tanzania Taking the notion of development planning as a form of future making the book examines the many visions or past futures projected onto Kilombero by colonial and national governments by international organisations syndicates and individuals It examines how such plans were conceived evaluates their successes and analyses their shortcomings against changing political and economic landscapes Four key themes agricultural intensification ecology control infrastructure and re settlement are shown to persistently surface and continue to shape the valleyscape today By considering past future visions for the reorganisation of rural life in Tanzania the book reveals how even recent initiatives have suffered through their failure to learn from this history Offering fresh insights and approaches to the historiography of development Visions for an African Valley shows Kilombero to be a prism which refracts broader phenomena across more than a century **ERS** ,1961 Geographical Review Isaiah Bowman, G. M. Wrigley, 1921 Dictionary Catalog of the Research Libraries of the New York Public Library, **1911-1971** New York Public Library. Research Libraries, 1979 The Matrilineal Peoples of Eastern Tanzania (Zaramo, Luguru, Kaguru, Ngulu) T. O. Beidelman, 2017-02-10 Routledge is proud to be re issuing this landmark series in association with the International African Institute The series published between 1950 and 1977 brings together a wealth of previously un co ordinated material on the ethnic groupings and social conditions of African peoples Concise critical and for its time accurate the Ethnographic Survey contains sections as follows Physical Environment Linguistic Data Demography History Traditions of Origin Nomenclature Grouping Cultural Features Religion Witchcraft Birth Initiation Burial Social Political Organization Kinship Marriage Inheritance Slavery Land Tenure Warfare Justice Economy Trade Domestic Architecture Each of the 50 volumes will be available to buy individually and these are organized into regional sub groups East Central Africa North Eastern Africa Southern Africa West Central Africa Western Africa and Central Africa Belgian Congo The volumes are supplemented with maps available to view on routledge com or available as a pdf from the publishers Dar es Salaam. Histories from an Emerging African Metropolis James R. Brennan, Andrew Burton, Yusufu Qwaray Lawi, 2007 From its modest beginnings in the 1860s Dar es Salaam has grown to become one of Africa's most important urban centres A major political economic and cultural hub the city has also acted as a crucible of local social and cultural innovation exerting a powerful influence on wider Tanzanian society Reflecting important contemporary socio economic trends of urban Africa it has recently attracted the attention of a diverse range of scholars from several disciplines This collection draws on the best

of this scholarship Book Jacket The Statesman's Year-Book S. Steinberg, 2016-12-23 The classic reference work that provides annually updated information on the countries of the world Technical Series Bulletin United States. Agency for International Development. Office of Agriculture, 1975 The Culture of Colonialism T. O. Beidelman, 2021-12-22 What did it mean to be an African subject living in remote areas of Tanganyika at the end of the colonial era For the Kaguru of Tanganyika it meant daily confrontation with the black and white governmental officials tasked with bringing this rural people into the mainstream of colonial African life T O Beidelman s detailed narrative links this administrative world to the Kaguru s wider social cultural and geographical milieu and to the political history ideas of indirect rule and the white institutions that loomed just beyond their world Beidelman unveils the colonial system s problems as it extended its authority into rural areas and shows how these problems persisted even after African independence The Cambridge History of Africa examines the period 1905 40 in African history

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