

# VIRTUE ETHICS

Virtue ethics is a moral philosophy that emphasizes individuals' character and personality traits instead of their actions.

## EXPLANATION

Virtue ethics holds that an individual's ethical behavior should be measured by their trait-based characteristics such as honesty, courage, and wisdom, rather than by the consequences of their actions or the particular duties they are obliged to obey. This approach emphasizes cultivating good virtues.

## CENTRAL CONCEPTS

1. **Virtue (aretê)** - Refers to genuine moral excellence of character.
2. **Eudaimonia** - humans should act in ways that seek purpose and meaning.
3. **Practical Wisdom (phronêsis)** - refers to the importance of rational decision-making based on empirical evidence.

# Sort Of Virtue

**Rosalind Hursthouse**



## Sort Of Virtue:

*Oxford Studies in Normative Ethics* Mark Timmons, 2014 *Oxford Studies in Normative Ethics* is an annual forum for new work in normative ethical theory. Leading philosophers present original contributions to our understanding of a wide range of moral issues and positions from analysis of competing approaches to normative ethics including moral realism, constructivism and expressivism to questions of how we should act and live well. OSNE will be an essential resource for scholars and students working in moral philosophy.

Clitophon's Challenge Hugh H. Benson, 2015-05-01 Hugh H. Benson explores Plato's answer to Clitophon's challenge: the question of how one can acquire the knowledge Socrates argues is essential to human flourishing, knowledge we all seem to lack.

**The Practice of Virtue** Jennifer Welchman, 2006-01-01 This anthology can be used to cover the virtue ethics component of an ethics course either in conjunction with one of the larger ethics texts, many include no material on virtue theory or very little, or with free-standing editions as the centrepiece of a course devoted entirely to virtue theory, or as a component of an introductory course that includes a section on ethics. Part 1 includes readings from five classic thinkers with importantly distinct approaches to virtue. Part 2 provides five new essays from contemporary thinkers that apply virtue theories to the resolution of practical moral problems. Jennifer Welchman provides a general Introduction on the history of virtue theory, a short introduction to each selection that highlights the distinctive aspects of the author's view and suggested further readings for each selection.

*Practical Intelligence and the Virtues* Daniel C. Russell, 2009-04-30 One of the most important developments in modern moral philosophy is the resurgence of interest in the virtues. In this new book, Daniel Russell explores two important hopes for such an approach to moral thought: that starting from the virtues should cast light on what makes an action right, and that notions like character, virtue and vice should yield a plausible picture of human psychology. Russell argues that the key to each of these hopes is an understanding of the cognitive and deliberative skills involved in the virtues. If right action is defined in terms of acting generously or kindly, then these virtues must involve skills for determining what the kind or generous thing to do would be on a given occasion. Likewise, Russell argues that understanding virtuous action as the intelligent pursuit of virtuous goals yields a promising picture of the psychology of virtue. This book develops an Aristotelian account of the virtue of practical intelligence or phronesis, an excellence of deliberating and making choices which Russell argues is a necessary part of every virtue. This emphasis on the roots of the virtues in the practical intellect contrasts with ambivalence about the practical intellect in much recent work on the virtues, a trend Russell argues is ultimately perilous for virtue theory. This book also takes a penetrating look at issues like the unity of the virtues, responsibility for character, and that elusive figure, the virtuous person. Written in a clear and careful manner, *Practical Intelligence and the Virtues* will appeal to philosophers and students alike in moral philosophy and moral psychology.

Introductory Readings in Ancient Greek and Roman Philosophy Patrick Lee Miller, C. D. C. Reeve, 2015-03-15 This concise anthology of primary sources designed for use in an ancient philosophy survey ranges from

the Presocratics to Plato Aristotle the Hellenistic philosophers and the Neoplatonists The Second Edition features an amplified selection of Presocratic fragments in newly revised translations by Richard D McKirahan Also included is an expansion of the Hellenistic unit featuring new selections from Lucretius and Sextus Empiricus as well as a new translation by Peter J Anderson of most of Seneca s *De Providentia* The selections from Plotinus have also been expanded Disputed Questions on Virtue Thomas Aquinas,2012-09-15 The third volume of The Hackett Aquinas a series of central philosophical treatises of Aquinas in new state of the art translations accompanied by a thorough commentary on the text *Philosophical Inquiry* Jonathan Eric Adler,Catherine Z. Elgin,2007-01-01 Provides a problems oriented approach This book contains substantial readings from major classical and contemporary thinkers engaged in philosophical inquiry **Intellectual Virtues** Robert C. Roberts,W. Jay Wood,2007-01-11 Out of the ferment of recent debates about the intellectual virtues Roberts and Wood have developed an approach they call regulative epistemology This is partly a return to classical and medieval traditions partly in the spirit of Locke s and Descartes s concern for intellectual formation partly an exploration of connections between epistemology and ethics and partly an approach that has never been tried before Standing on the shoulders of recent epistemologists including William Alston Alvin Plantinga Ernest Sosa and Linda Zagzebski Roberts and Wood pursue epistemological questions by looking closely and deeply at particular traits of intellectual character such as love of knowledge intellectual autonomy intellectual generosity and intellectual humility Central to their vision is an account of intellectual goods that includes not just knowledge as properly grounded belief but understanding and personal acquaintance acquired and shared through the many social practices of actual intellectual life This approach to intellectual virtue infuses the discipline of epistemology with new life and makes it interesting to people outside the circle of professional epistemologists It is epistemology for the whole intellectual community as Roberts and Wood carefully sketch the ways in which virtues that would have been categorized earlier as moral make for agents who can better acquire refine and communicate important kinds of knowledge *Aquinas on Matter and Form and the Elements* Joseph Bobik,1998-03-15 Joseph Bobik offers a translation of Aquinas s *De Principiis Naturae* circa 1252 and *De Mixtione Elementorum* 1273 accompanied by a continuous commentary followed by two essays *Elements in the Composition of Physical Substances* and *The Elements in Aquinas and the Elements Today* The *Principles of Nature* introduces the reader to the basic Aristotelian principles such as matter and form the four causes so fundamental to Aquinas s philosophy *On Mixture of the Elements* examines the question of how the four elements earth air fire and water remain within the physical things composed from them **Summa Theologiae: Volume 41, Virtues of Justice in the Human Community** T. C. O'Brien,2006-10-26 Paperback reissue of one volume of the English Dominicans Latin English edition of Thomas Aquinas *Summa Theologiae* **Global Humanities Reader** Brian S. Hook,Sophie Mills,Katherine C. Zubko,Keya Maitra,2022-01-01 The Global Humanities Reader is a collaboratively edited collection of primary sources with student centered support features It serves

as the core curriculum of the University of North Carolina Asheville's almost sixty year old interdisciplinary Humanities Program. Its three volumes *Engaging Ancient Worlds and Perspectives* Volume 1 *Engaging Premodern Worlds and Perspectives* Volume 2 and *Engaging Modern Worlds and Perspectives* Volume 3 offer accessible ways to explore facets of human subjectivity and interconnectedness across cultures, times and places. In highlighting the struggles and resilient strategies for surviving and thriving from multiple perspectives and positionalities and through diverse voices, these volumes course correct from humanities textbooks that remain Western-centric. One of the main features of the *The Global Humanities Reader* is a sustained and nuanced focus on cultivating the ability to ask questions to inquire while enhancing culturally aware, reflective and interdisciplinary engagements with the materials. The editorial team created a thoroughly interactive text with the following unique features that work together to actualize student success: Cross-cultural historical introductions to each volume; Comprehensive and source-specific timelines highlighting periods, events and people around the world; An introduction for each source with bolded key terms and questions to facilitate active engagement; Primed and Ready questions (PARs) questions just before and after a reading that activate students' own knowledge and skills; Inquiry Corner questions consisting of four types: Content, Comparative, Critical and Connection; Beyond the Classroom explore how ideas discussed in sources can apply to broader social contexts such as job, career, project teams or professional communities; Glossary of Tags topical hubs that point to exciting new connections across multiple sources. These volumes reflect the central role of Humanities in deepening an empathic understanding of human experience and cultivating culturally appropriate and community-centered problem-solving skills that help us flourish as global and local citizens.

**Ethics, Humans and Other Animals** Rosalind Hursthouse, 2013-02-01. This introductory textbook is ideally suited to newcomers to philosophy and ethical problems. Rosalind Hursthouse carefully introduces the three standard approaches in current ethical theory: utilitarianism, rights and virtue ethics. She links each chapter to readings from key exponents such as Peter Singer and Mary Midgley and asks students to think critically about these readings for themselves. Key features include clear activities and activities, chapter summaries and guides to further reading. [An introduction to Aristotle's Ethics, book i-iv, with a continuous analysis and notes by E. Moore](#) Aristoteles, 1890. **An Introduction to Aristotle's Ethics** Aristotle, Edward Moore, 1897. [Ethical Theory](#) Russ Shafer-Landau, 2007-07-30. In presenting this reader on ethical theory, Shafer-Landau philosophy U of Wisconsin has made sure to cover the standard topics of the day: consequentialism, deontology, contractarianism and virtue ethics, but has also sought to include areas that are less common in sections on moral standing, moral responsibility, moral knowledge and works that question the very possibility of systematic ethics. He also includes a section that discusses ethics and religion and another that examines prima facie duties and particularism. Rather than include critics' views following the various theoretical presentations, he has instead decided to include more works of allied thinkers in order to provide readers with a more nuanced view of the particular view in question. Selections from classic writers such

as Aristotle Thomas Hobbes Immanuel Kant and Plato are accompanied by more contemporary writings Annotation 2007 Book News Inc Portland OR booknews.com Distributed by Syndetic Solutions LLC      **The Study of Philosophy** Andrew Pessin,S. Morris Engel,2015-03-19 This seventh edition of The Study of Philosophy presents a comprehensive treatment of the major fields and figures of philosophy alongside primary readings by seminal thinkers to fuel debate and further study New features of this edition include a substantive account of philosophical theology a reorganized treatment of early modern rationalism and empiricism discussion of the major highlights of twentieth and twenty first century philosophy a survey of major contemporary moral problems From Plato to Plantinga from Aristotle to Ayer and from Socrates to Singer this text brings the power of both ancient and modern philosophy to students of the twenty first century      **St. Andrew's Cross** ,1910      **The Modern Schoolman** ,1988      **Works** Joseph Butler,1900      *The Routledge Handbook of Soft Power* Naren Chitty,Lilian Ji,Gary D Rawnsley,2023-07-07 The Routledge Handbook of Soft Power 2nd Edition offers a comprehensive detailed and ground breaking examination of soft power a key factor in cultural diplomacy cultural relations and public diplomacy Interrogating soft power as influence the handbook examines manifestations in media public mind policy and theory in a fraught geopolitical climate one demanding reconceptualization of soft power s role in state and civic society behaviour Part I provides important new conceptualization and critical analysis of soft power from international relations philosophical and other social theoretical perspectives analyses multiple methods of soft power measurement and makes proposals and connects soft power innovatively with other concepts Part II addresses soft power and contemporary issues by examining new technology and soft power intentions soft power and states performance during the global pandemic and soft power and values Part III investigates cases from China France Greece Israel Japan Kazhakstan Poland Russia South Korea Spain T rkiye and the United States some in combination This innovative handbook is a definitive resource for inquirers into soft power desiring to familiarize themselves with cutting edge debates and research It will be of interest and value to students researchers and policy makers working in cultural relations international communication international relations public diplomacy and contiguous fields

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