



Skid Row An Institutional Analysis

A Loxley



Skid Row An Institutional Analysis:

Homeless Lives in American Cities P. Webb, 2014-08-07 *Homeless Lives in American Cities* explores how the American discourse on homelessness arose from Victorian social and political anxieties about the impacts of immigration and urbanization on the middle class family. It demonstrates how contemporary social work and policy emerge from Victorian cultural attitudes.

Homeless Ella Howard, 2013-01-09 The homeless have the legal right to exist in modern American cities yet antihomeless ordinances deny them access to many public spaces. How did previous generations of urban dwellers deal with the tensions between the rights of the homeless and those of other city residents? Ella Howard answers this question by tracing the history of skid rows from their rise in the late nineteenth century to their eradication in the mid twentieth century. Focusing on New York's infamous Bowery, *Homeless* analyzes the efforts of politicians, charity administrators, social workers, urban planners, and social scientists as they grappled with the problem of homelessness. The development of the Bowery from a respectable entertainment district to the nation's most infamous skid row offers a lens through which to understand national trends of homelessness and the complex relationship between poverty and place. Maintained by cities across the country as a type of informal urban welfare, skid rows anchored the homeless to a specific neighborhood, offering inhabitants places to eat, drink, sleep, and find work while keeping them comfortably removed from the urban middle classes. This separation of the homeless from the core of city life fostered simplistic and often inaccurate understandings of their plight. Most efforts to assist them centered on reforming their behavior rather than addressing structural economic concerns. By midcentury, as city centers became more valuable, urban renewal projects and waves of gentrification destroyed skid rows and with them the public housing and social services they offered. With nowhere to go, the poor scattered across the urban landscape into public spaces only to confront laws that effectively criminalized behavior associated with abject poverty. Richly detailed, *Homeless* lends insight into the meaning of homelessness and poverty in twentieth century America and offers us a new perspective on the modern welfare system. *Resources in Education*, 1986

The Hobo: The Sociology of the Homeless Man Nels Anderson, 2022-08-21 In *The Hobo: The Sociology of the Homeless Man*, Nels Anderson presents a pioneering sociological exploration of the transient individuals who populate America's railroads and urban landscapes during the early 20th century. Anderson employs a blend of ethnographic observation and sociological analysis, detailing the lived experiences, beliefs, and societal perceptions of hobos. Through meticulous fieldwork and interviews, he sheds light on the complex social structures within transient communities, emphasizing themes of identity, resilience, and the interplay between individual agency and systemic forces. The book is a seminal contribution to the sociology of homelessness, contextualizing the hobo phenomenon against the backdrop of economic disparity and social change in America post World War I. Nels Anderson, a sociologist and hobo himself, drew on his firsthand experiences and extensive field research to provide a voice to a marginalized population often overlooked by mainstream society. His academic

background and personal insights into the hobo lifestyle inform the critical lens through which he analyzes the social fabric surrounding these individuals This dual perspective lends authenticity to his findings making the work both informative and empathetic I highly recommend *The Hobo The Sociology of the Homeless Man* to readers interested in sociology social justice and the history of American subcultures Anderson's compassionate yet critical narrative urges us to reconsider preconceived notions about homelessness and invites a deeper understanding of the social forces that shape human lives In this enriched edition we have carefully created added value for your reading experience A succinct Introduction situates the work's timeless appeal and themes The Synopsis outlines the central plot highlighting key developments without spoiling critical twists A detailed Historical Context immerses you in the era's events and influences that shaped the writing An Author Biography reveals milestones in the author's life illuminating the personal insights behind the text A thorough Analysis dissects symbols motifs and character arcs to unearth underlying meanings Reflection questions prompt you to engage personally with the work's messages connecting them to modern life Hand picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read

Psychological and Social Factors in Drinking and Treatment and Treatment Evaluation Morris E. Chafetz, 1973 *The Federal Response to the Homeless Crisis* United States. Congress. House. Committee on Government Operations. Intergovernmental Relations and Human Resources Subcommittee, 1985

Document Retrieval Index, 1976 Public Health Service Research Grants and Fellowships National Institutes of Health (U.S.). Division of Research Grants. Statistics and Analysis Branch, 1967 **Research in Education**, 1974

Police Funding, Dark Money, and the Greedy Institution Randy K. Lippert, Kevin Walby, 2022-05-05 Police Funding Dark Money and the Greedy Institution is about a pervasive but little studied phenomenon Private funding of public police entails private entities sending resources to police through unconventional or hidden channels sometimes for suspect reasons The book argues police acquisition of this dark money befits the notion of a greedy institution that pursues resources beyond ample public funding and needs and seeks ever more loyal members beyond its traditional boundaries to reproduce itself The book focuses on private police foundations corporate sponsorships and paid detail arrangements primarily in North America how these funding networks operate and are framed for audiences and the forms and volumes of capital they generate Based on interviews with police representatives sponsors funders and foundation representatives as well as records from over 100 police departments this book examines key issues in private funding of public police including corporatization accountability corruption and the rule of law It documents and analyzes the troubling explosion of police foundations and sponsors and corporate paid detail brokers unknown to the public as a social and policy issue and a hidden response to the global police defunding movement The book also considers potential policy responses and community safety alternatives in a more generous society An accessible and compelling read students and scholars in criminology criminal justice law sociology

political science anthropology geography as well as policymakers will find this timely book revealing of a neglected growing area of police practice spanning multiple themes and jurisdictions **NIAAA Information and Feature Service**, 1982

NIAAA Information & Feature Service National Institute on Alcohol Abuse and Alcoholism (U.S.), 1979 Vagrant Nation Risa Goluboff, 2016-01-25 In 1950s America it was remarkably easy for police to arrest almost anyone for almost any reason The criminal justice system and especially the age old law of vagrancy served not only to maintain safety and order but also to enforce conventional standards of morality and propriety A person could be arrested for sporting a beard making a speech or working too little Yet by the end of the 1960s vagrancy laws were discredited and American society was fundamentally transformed What happened In Vagrant Nation Risa Goluboff answers that question by showing how constitutional challenges to vagrancy laws shaped the multiple movements that made the 1960s Vagrancy laws were so broad and flexible that they made it possible for the police to arrest anyone out of place Beats and hippies Communists and Vietnam War protestors racial minorities and civil rights activists gays single women and prostitutes As hundreds of these vagrants and their lawyers challenged vagrancy laws in court the laws became a flashpoint for debates about radically different visions of order and freedom Goluboff's compelling account of those challenges rewrites the history of the civil rights peace gay rights welfare rights sexual and cultural revolutions As Goluboff links the human stories of those arrested to the great controversies of the time she makes coherent an era that often seems chaotic She also powerfully demonstrates how ordinary people with the help of lawyers and judges can change the meaning of the Constitution The Supreme Court's 1972 decision declaring vagrancy laws unconstitutional continues to shape conflicts between police power and constitutional rights including clashes over stop and frisk homelessness sexual freedom and public protests Since the downfall of vagrancy law battles over what if anything should replace it like battles over the legacy of the sixties transformations themselves are far from over *Welfare Research Report*, 1966 *A Case for the Case Study* Joe R. Feagin, Anthony M. Orum, Gideon Sjoberg, 2016-08-01 Since the end of World War II social science research has become increasingly quantitative in nature *A Case for the Case Study* provides a rationale for an alternative to quantitative research the close investigation of single instances of social phenomena The first section of the book contains an overview of the central methodological issues involved in the use of the case study method Then well known scholars describe how they undertook case study research in order to understand changes in church involvement city life gender roles white collar crimes family structure homelessness and other types of social experience Each contributor confronts several key questions What does the case study tell us that other approaches cannot To what extent can one generalize from the study of a single case or of a highly limited set of cases Does case study work provide the basis for postulating broad principles of social structure and behavior The answers vary but the consensus is that the opportunity to examine certain kinds of social phenomena in depth enables social scientists to advance greatly our empirical understanding of social life The contributors are Leon Anderson Howard M Bahr Theodore

Caplow Joe R Feagin Gilbert Geis Gerald Handel Anthonly M Orum Andree F Sjoberg Gideon Sjoberg David A Snow Ted R Vaughan R Stephen Warner Christine L Williams and Norma Williams **Encyclopedia of Homelessness** David Levinson,2004-06-21 Click Additional Materials for downloadable samples This valuable reference provides an excellent overview of a serious world wide problem As such it is an essential purchase for all libraries LIBRARY JOURNAL star review Levinson s remarkable work deserves an award for tackling this complex social problem in such a very thorough and well organized way Highly Recommended CHOICE At any given moment about 3 million American women men and children are homeless And another 5 million Americans spend over 50% of their incomes on housing meaning that one missed paycheck one health crisis or one unpaid utility bill can push them out the door into homelessness Homelessness is one of the major social problems and personal and family tragedies of the contemporary world No community city or nation is immune and the lack of affordable housing and a decline in secure well paying jobs means that the problem will only get worse The Encyclopedia of Homelessness is the first systematic effort to organize and summarize what we know about this complex topic that impacts not only the homeless but all of society The Encyclopedia focuses on the current situation in the United States with a comparative sampling of homelessness around the world Key Themes Causes Lifestyle Issues Health Issues and Services History Legal Issues and Advocacy Government Policies and Programs Organizations Research Approaches Service Systems and Settings Size and Characteristics of the Homeless Population Public Perceptions of Homelessness World Issues and Perspectives Quick and Easy Regional Comparisons Additional descriptive articles cover homelessness today in a sample of American cities and a sample of cities and nations of the world allowing for quick and easy comparisons The Encyclopedia contains entries on Australia Brazil Canada Cuba France Guatemala Japan Nigeria Russia Sweden the United Kingdom Zimbabwe Tokyo Calcutta London and others around the world The Encyclopedia of Homelessness meets the needs of a broad audience offering a rich history and the data views and perspectives of experts from different disciplines and perspectives including Sociologists Anthropologists Economists Historians Social Policy Analysts and Planners Program Administrators Physicians Social Workers Lawyers who provide advocacy and services Journalists Students of history social studies and the social sciences in high school through graduate school Appendices In addition to the articles the Encyclopedia provides five carefully researched and compiled appendices that make this the key starting point for the study of homelessness Homelessness Autobiographical and Fictional Homelessness in Popular Culture Film Directory of Street Newspapers Documentary History Selection of primary source material Master Bibliography Key Features Two volumes and over 150 entries organized alphabetically Entries written by an international team of leading authorities in the field Reader s Guide groups entries by broad topic areas Appendices offer a wealth of additional information **Homeless Not Hopeless** Edna Molina-Jackson,2008-08-28 The importance of moving toward a national policy to end homelessness is crucial In this striking examination of the roles that homeless people and the U S government play in causing and curtailing the escalating

phenomena of homelessness Edna Molina Jackson asserts that there is a great need to alter the socio economic structures that generate extreme and entrenched forms of poverty that lead to homelessness Homeless Not Hopeless explores the role social networks play in the daily survival of homeless Latino and African American men Using a qualitative research design author Molina Jackson observes how these men initiate participate in and maintain social networks and how these networks function The findings support a more empowering view of homeless men as active rational and competent actors engaged in negotiating their social world Members rely on social networks composed of a hierarchy of casual and intimate affiliations The networks of Americanized Latinos and African Americans facilitate their integration into a subculture of street life while those of recent immigrant Latinos revolve around their struggles to find work avoid deportation and enlist the support of paisanos

Summary of James Burnham's Suicide of the West Everest Media,2022-05-16T22:59:00Z Please note This is a companion version not the original book Sample Book Insights 1 The history atlas I found was similar to this one published in 1921 but carried through only to 1929 It begins with maps of ancient Egypt under this that and the other dynasty and empire Then it moves on to maps of Persia prior to 700 B C and Macedonia 2 The Western civilization viewed through an unsentimental lens can be seen to have dominated the world in the fifteenth century It had burst from western Europe and the Mediterranean into Africa Asia the Americas Oceania and all the seas 3 The process of the political and geographic disintegration of the West began with Russia in 1917 What we mean by Western civilization may be defined in terms of the continuous development of a social formation that began in western Europe about the year A D 700 4 The shrinking of the West is a two fold phenomenon that consists of the ending of Western dominion over a non Western society and the ending of Western domination within a society and region that have been integral parts of Western civilization

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