

RATIONALALE, SEV ENCHIRIDION DIVINORVM OFFICIORVM,

GVLIELMO DVRANDO, PRAESVLE,
MIMATENSI AVTHORE

S P M M A.

- | | |
|---|---|
| 1 Officia ecclesiastica nulla diligenti casu
torem, magnam signantur: sanctitatem. | 9 Scriptura sacra quadruplici sensu expeditur
Ier & Mat. 13. |
| 2 Figura in d. nris sunt virtutum signa. | 10 Allegoria quid. |
| 3 Praesentia & sacer tota scientia & virtutum
has debent emulare. | 11 Tropologia quid. |
| 4 Arcum sub quoque diligenter curat et colit. | 12 Anagoge quid. |
| 5 Sacer totus imperium non est detrahenda. | 13 Infirmationes ecclesiasticorum nardus
Ier & Mat. 15 & 17 |
| 6 Officia divina in hodie figura careant. | 14 Durandus communem Ecclesie firmam in
d. nris in singulariter. |
| 7 Lex antiqua quodam habet mystica, quod
dam moralia. | 15 Rationale vocis & quae hoc non ex se habet. |
| 8 Lex an recipit annotationem disting. | 16 Rationale hoc in illa parte dicitur. |

P R O O E M I V M.



VAE QUONIAM in
Ecclesiasticis officis,
rebus aut ornamentis
confistit, diuinis
plena sunt signis, ac
que mysteris, ac sin-
gula sunt coelesti dul-

Deu. 12. cedine redundancia, si tamen diligentem
Iob. 28. habeant inspectorem, qui non mel de
Pro. 23. petra sagere, oleumque de durissimo fa-
Ier. 4. xio. Quis tamen nouit ordinem coeli, & ra-
Ier. 17. tionem ipsius poterit in terra? Scrutator
Ps. 103. quippe mansuetus opprimetur à gloria.
Es. 12. Sequidem potens alius est, & in quo aequi
Ap. 3. hauriam, non habeo, nisi porrigat ille, qui
Gen. 1. 2. dat omnibus affluenter, & non improp-
Ex. 25. rat, ut inter medium montem transeun-
Sap. 10. tem hauriam aquam in gaudio de fontibus
Ier. 2. Saluatoris. Licet igitur non omnium
que à maioribus tradita sunt, ratio red-

possit, ff. de legi. Leon. c. meum 23. quæst.
4. Nabuchodonosor. in princ. quia tamen
quod in his ratione caret, extirpandum
est. dist. coepiscopi. 2. dist. omnia. Id-
circo ego Gulielmus Durandus sanctae Mi-
maten. Ecclesie sola Dei prudentia di-
ctus episcopus, pulsans puluero ad osium,
si forte clavis David aperire dignetur, ut
me introducat rex in cellam uinariam,
in qua mihi supernum demonstretur ex-
emplar, quod Moyse fuit in monte
monstratum, quatenus de singulis, que
in ecclesiasticis officis, rebus aut orna-
mentis consistunt: quid significant & si-
gurent, ralem reuolare clarè, & apertè
discerere, & rationes posere, qui linguas in
sanctis tacit obertas cuius spiritus, ut uult,
ipras, diuides singulis, prout uult, extra de
renunciatio. c. uult. ad laudem, & gloriam
Trinitatis ¶, Sanè hic feci in ecclesia pro-

Skiarima An Inquiry Into Written And Printed Texts References And Commentaries

Brendan G. Carr



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