

“Situating the Self: Gender, Community, and Postmodernism in Contemporary Ethics”

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Basic Knowledge

“Situating the Self: Gender, Community, and Postmodernism in Contemporary Ethics,” is an interesting book that should be read by everyone concerned with the issues of critical theory, modality analysis, as well as contemporary ethics. The basic knowledge provided by Seyla Benhabib revolves around culture and social change from the perspective of a liberal democratic theorist. She believes that culture lacks purity since cultural norms are formed through dialogues and interactions with other cultures, which creates imaginary boundaries through changes.

The Democratic theory assumes that every person has the power to determine their own life, yet humanity exists in pluralism distinguished by cultural boundaries that are compatible with cosmopolitanism based on three conditions. The first condition is egalitarian reciprocity whereby minority and majority members of the society should have equal rights in terms of civil, political, and economic (Benhabib 45). The second condition is voluntary self-ascription, whereby it is normal to expect that everybody belongs to a certain religion or culture (Benhabib 192). However, the status of belonging to a certain religion or culture should not define the life of an individual. Every person should have a right to express themselves and even choose whether they should continue being members of a certain community. The third condition is where members should have the freedom to exit or associate with a group; for instance, the case of intercultural marriage.

Metaphor and Argument

However, there remains the question of whether cultural diversity and democratic equality can coexist. Almost every culture is not compatible with the three conditions mentioned above. For instance, many cultures have violated the condition of egalitarian

Situating The Self Gender Community And Postmodernism In Contemporary Ethics

Seyla Benhabib



Situating The Self Gender Community And Postmodernism In Contemporary Ethics:

Situating the Self Seyla Benhabib, 1992 First Published in 1992 Routledge is an imprint of Taylor Francis an informal company Situating the Self Seyla Benhabib, 1992 Focusing on contemporary debates in moral and political theory

Situating the Self argues that a non relative ethics binding on us in virtue of our humanity is still a philosophically viable project This interesting new book should be read by all those concerned with the problems of critical theory the analysis of modernity and contemporary ethics as well as students and professionals in philosophy sociology and political science

Situating the Self Seyla Benhabib, 1992 *The Postmodernist Critique of the Project of Enlightenment* Sven-Eric Liedman, 2023-12-14 The principal task of the book series Pozna Studies in the Philosophy of the Sciences and the Humanities is to promote those developments in philosophy that respect the tradition of great philosophical ideas on the one hand and the manner of philosophical thinking introduced by analytical philosophy on the other One of the standing aims of the series in the past has been to provide a forum of exchange of ideas between philosophers of both sides of the Iron Curtain The series publishes guest edited volumes devoted to the philosophy of the natural sciences the social sciences and the humanities as well as to foundational topics in metaphysics epistemology and social philosophy **Media Ethics** Clifford G. Christians, Mark Fackler, Kathy Richardson, Peggy Kreshel, Robert H. Woods, 2015-07-17 Media Ethics Cases and Moral Reasoning Ninth Edition challenges students to think analytically about ethical situations in mass communication by using original case studies and commentaries about real life media experiences This market leading text facilitates and enhances students ethical awareness by providing a comprehensive introduction to the theoretical principles of ethical philosophies Media Ethics introduces the Potter Box which uses four dimensions of moral analysis definitions values principles and loyalties to provide a framework for exploring the important steps in moral reasoning and analyzing the cases that follow Focusing on a wide spectrum of ethical issues facing media practitioners the cases in this new Ninth Edition include the most recent issues in journalism broadcasting advertising public relations and entertainment The Self, Relational Sociology, and Morality in Practice Owen Abbott, 2019-10-21 Winner of the 2020 British Sociological Association Philip Abrams Prize Providing a theory of moral practice for a contemporary sociological audience Owen Abbott shows that morality is a relational practice achieved by people in their everyday lives He moves beyond old dualisms society versus the individual social structure versus agency body versus mind to offer a sociologically rigorous and coherent theory of the relational constitution of the self and moral practice which is both shared and yet enacted from an individualized perspective In so doing The Self Relational Sociology and Morality in Practice not only offers an urgently needed account of moral practice and its integral role in the emergence of the self but also examines morality itself within and through social relations and practices Abbott's conclusions will be of interest to social scientists and philosophers of morality those working with pragmatic and interactionist approaches and those involved with relational sociology and social theory **The Historical**

Development of Fundamental Moral Theology in the United States Charles E. Curran, Richard A. McCormick, 1999

Sketches the development of fundamental moral theology in the U S and then uses original sources to document the significant changes that have occurred in the discipline as well as the primary issues in Catholic moral theology today

Theology and the University Fáinche Ryan, Dirk Ansoerge, Josef Quitterer, 2024-04-01 Theology and the University presents a compelling argument as to why theology still matters It considers how theology has been marginalised in the academy and in public life arguing that doing so has serious repercussions for the integrity of the academic study of religion The chapters in this book demonstrate how theology as the only discipline which represents religion from within provides insight into aspects of religion which are hidden from the social sciences Against a backdrop of heated debates on the role of the humanities in the university the book highlights the specific contribution of theological education and research to the work of a university providing essential information for academic and social political decision making Whilst the book has an emphasis on the Catholic tradition it explores the prospect of fruitful complementarity and interdisciplinarity both with secularised studies of religion and other disciplines in the university such as literature philosophy and the social sciences This book provides orientation for decision makers particularly those concerned with the broader question of humanities in the university students in their choice of study those interested in the wellbeing of today s universities and ecclesial authorities seeking to form leaders capable of intelligent responses to the issues of contemporary society It is a must read for all researchers of theology as well as anyone interested in the role of the humanities more broadly **The Reluctant**

Modernism of Hannah Arendt Seyla Benhabib, 2003 Interpreting the work of one of the most influential thinkers of the 20th century The Reluctant Modernism of Hannah Arendt rereads Arendt s political philosophy in light of newly gained insights into the historico cultural background of her work Arguing against the standard interpretation of Hannah Arendt as an anti modernist lover of the Greek polis author Seyla Benhabib contends that Arendt s thought emerges out of a double legacy German Existenz philosophy particularly the thought of Martin Heidegger and her experiences as a German Jewess in the age of totalitarianism This important volume reconsiders Arendt s theory of modernity her concept of the public sphere her distinction between the social and the political her theory of totalitarianism and her critique of the modern nation state including her life long involvement with Jewish and Israeli politics *A Critical Analysis of the Efficacy of Law as a Tool to*

Achieve Gender Equality Natalie Persadie, 2012-07-26 Law is often perceived as an instrument that can effect social change While this might be so it must be complemented by the necessary financial and human resources to make the law effective Natalie Persadie explains that among developing countries such as Trinidad and Tobago the achievement of legal advances for women at either the international or national levels is particularly difficult where practical measures are not subsequently implemented This is perhaps attributable to a lack of political will Important issues such as gender equality and domestic violence are not given priority and laws aimed at protecting women and promoting women s rights are ineffective scant or

unenforced Gender justice can only be realized through a multilevel approach from above and more importantly from below as women have the potential to effect real national and international legal and institutional change to ensure gender equality at both levels

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