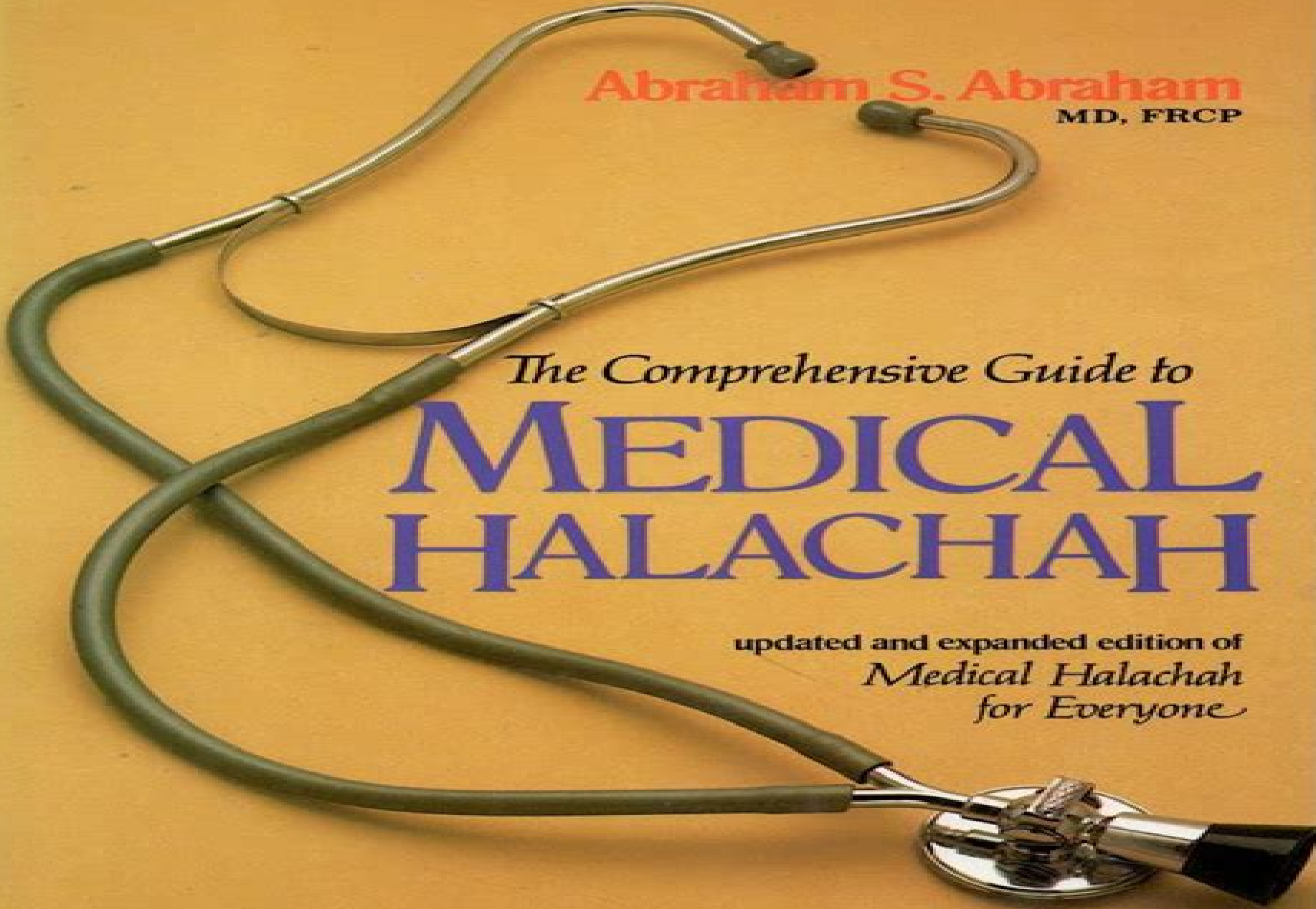




Abraham S. Abraham
MD, FRCP

The Comprehensive Guide to
**MEDICAL
HALACHAH**

updated and expanded edition of
*Medical Halachah
for Everyone*

The Comprehensive Guide To Medical Halachah

Marcel A. Müller



The Comprehensive Guide To Medical Halachah:

The Comprehensive Guide to Medical Halachah A. S. Abraham, 1990-01-01 *The Comprehensive Guide to Medical Halacha* Avraham-Sofer Avraham, 1990 אברהם אברהם A. S. Abraham, 1980 *The Comprehensive Guide to Medical Halacha* A. S. Abraham, 1996 *Medical Halachah for Everyone* Abraham S. Abraham, 1984 *Caring for Jewish Patients* Joseph Spitzer, 2020-01-31 Jewish patients customarily have particular ways of approaching health and healthcare This book outlines the Jewish practices and customs of direct relevance to health professionals illustrated throughout with case histories Information is provided to facilitate day to day communication discussing etiquette and interpersonal relationships between the health professionals and their patients describing in detail the dietary laws customs and festivals This book will offer practical advice about Jews Judaism and the Jewish community helping to educate and enable all healthcare professionals in hospitals and in the community to provide care in a culturally appropriate manner *Contemporary Biomedical Ethical Issues and Jewish Law* Fred Rosner, 2007 *Current Catalog* National Library of Medicine (U.S.), 1993 First multi year cumulation covers six years 1965 70 *National Library of Medicine Current Catalog* National Library of Medicine (U.S.), 1992 **The Jewish Law Annual Volume 19** Berachyahu Lifshitz, Hanina Ben-Menahem, 2013-07-04 Volume 19 of *The Jewish Law Annual* is a festschrift in honor of Professor Neil S Hecht It contains thirteen articles ten in English and three in Hebrew Several articles are jurisprudential in nature focusing on analysis of halakhic institutions and concepts Elisha Ancselovits discusses the concept of the prosbul asking whether it is correct to construe it as a legal fiction as several scholars have asserted He takes issue with this characterization of the prosbul and with other scholarly readings of Tannaitic law in general The concepts of dignity and shame are addressed in two very different articles one by Nahum Rakover and the other by Hanina Ben Menahem The former discusses halakhic sources pertaining to the dignity inherent in human existence and the importance of nurturing it The latter presents a fascinating survey of actual legal practices that contravened this halakhic norm Attestations of these practices are adduced not only from halakhic and semi halakhic documents but also from literary historical and ethnographic sources Three articles tackle topical issues of considerable contemporary interest Bernard S Jackson comments on legal issues relating to the concept of conversion arising from the story of the biblical heroine Ruth and compares that concept to the notion of conversion invoked by a recent English court decision on eligibility for admission to denominational schools An article by Dov I Frimer explores the much agonized over question of halakhic remedies for the wife whose husband refuses to grant her a get bill of divorce precluding her remarriage Frimer's focus is the feasibility of inducing the husband to grant the get through monetary pressure specifically by awarding the chained wife compensatory tort damages Tort remedies are also discussed in the third topical article by Ronnie Warburg on negligent misrepresentation by investment advisors Two papers focus on theory of law Shai Wozner explores the decision rules conduct rules dichotomy in the Jewish law context clarifying how analysis of which category a given law falls under enhances our

understanding of the law's intent Daniel Sinclair explores the doctrine of normative transparency in the writings of Maimonides the Hatam Sofer and R Abraham Isaac Kook demonstrating that although transparency was universally endorsed as an ideal some rabbinical authorities were willing to forego transparency where maintenance of the halakhic system itself was imperiled An article by Alfredo M Rabello reviews the primary and secondary literature on end of life issues and contextualizes the much discussed talmudic passage bAvoda Zara 18a And an article by Chaim Saiman offers a critical survey of the main approaches to conceptualizing and teaching Jewish law in American universities it also makes suggestions for new and perhaps more illuminating pedagogic direction In the Hebrew section an intriguing article by Berachyahu Lifshitz presents a comparison of Persian and talmudic law on the status of promises and the role of the divine in their enforcement Yuval Sinai discusses the halakhic law of evidence particularly the well known two witnesses requirement and departures from it The volume closes with a historical article by Elimelech Westreich on the official rabbinical court in nineteenth century Jerusalem It focuses on the rabbinical figures who served on the court the communities for whom it adjudicated and its role in the broader geopolitical and sociocultural context

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