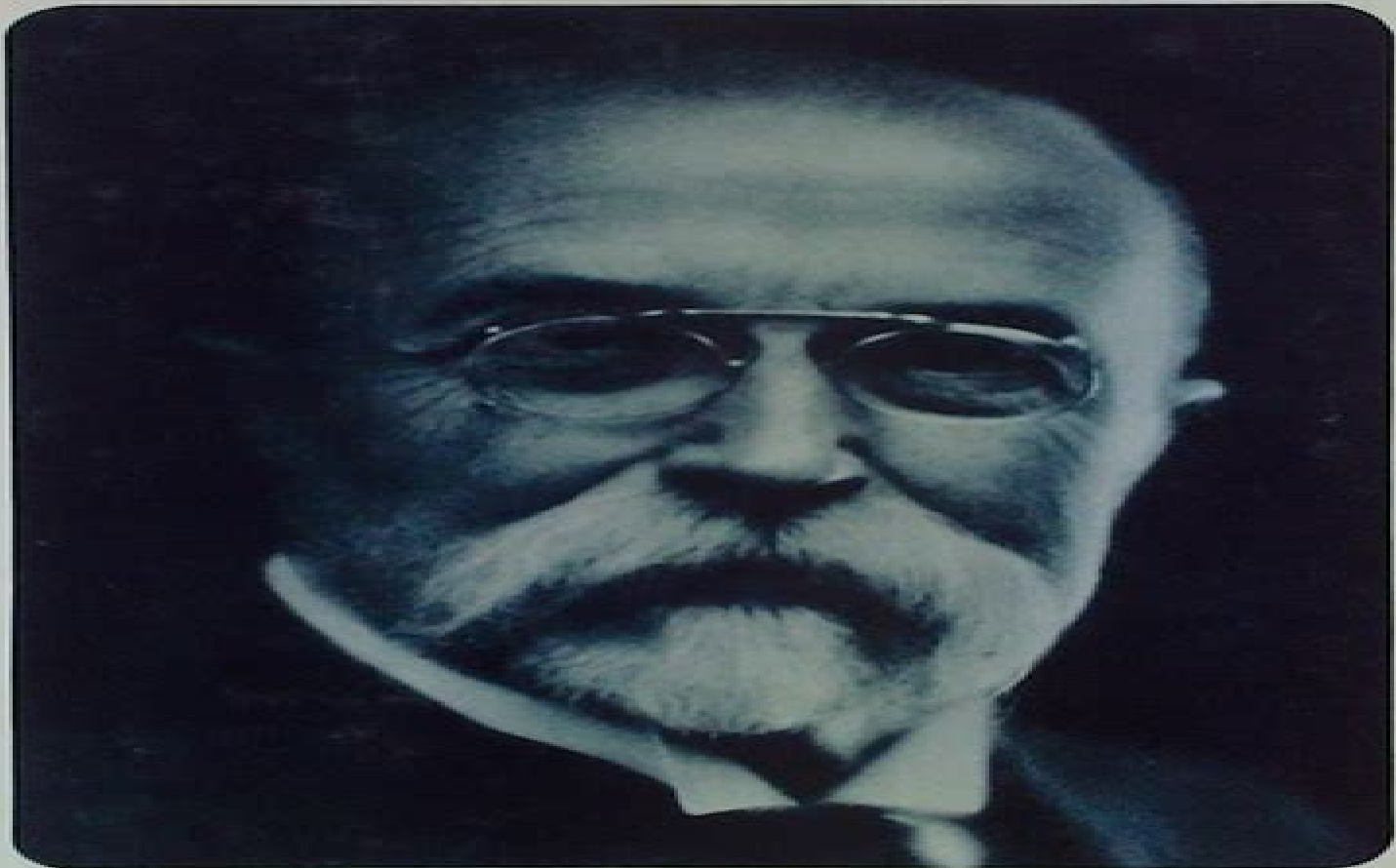


THOMAS G. MASARYK

SUICIDE AND THE MEANING OF CIVILIZATION



Translated by William B. Weist and Robert G. Batson
With an Introduction by Anthony Giddens

The Heritage of Sociology

Suicide And The Meaning Of Civilization The Heritage Of Sociology

Noah W. Sobe



Suicide And The Meaning Of Civilization The Heritage Of Sociology:

Suicide and the Meaning of Civilization Thomas G. Masaryk, 1970 Provincializing the Worldly Citizen Noah W. Sobe, 2008 The recent critical attention devoted to travel writing enacts a logical transition from the ongoing focus on autobiography subjectivity and multiculturalism Travel extends the inward direction of autobiography to consider the journey outward and intersects provocatively with studies of multiculturalism gender and subjectivity Whatever the journey's motive tourism study flight emigration or domination journey changes both the country visited and the self that travels *National Library of Medicine Current Catalog* National Library of Medicine (U.S.), 1971 First multi year cumulation covers six years 1965-70 Current Catalog National Library of Medicine (U.S.), 1993-04 **Readings in Suicide for Law Enforcement Officers** Carol Ann Martin, 1980 Durkheim's Suicide W. S. F. Pickering, Geoffrey Walford, British Centre for Durkheimian Studies, 2000 Durkheim's book on suicide first published in 1897 is widely regarded as a classic text and is essential reading for any student of Durkheim's thought and sociological method This book examines the continuing importance of Durkheim's methodology The wide ranging chapters cover such issues as the use of statistics explanation of suicide anomie and religion and the morality of suicide It will be of vital interest to any serious scholar of Durkheim's thought and to the sociologist looking for a fresh methodological perspective *Sadly Troubled History* John C. Weaver, 2009-04-01 More people die by suicide each year than by homicide wars and terrorist attacks combined Witnesses and survivors are left perplexed and troubled Doctors clinical psychologists and social workers try to deal with it through their professional routines sociologists and psychiatrists attempt to provide theoretical explanations of it In a study of nearly 7000 suicides from 1900 to 1950 in New Zealand and Queensland Australia John Weaver documents the challenges that ordinary people experienced during turbulent times and using witnesses testimony death bed statements and suicide notes reconstructs individuals thoughts as they decide whether to endure their suffering Bridging social and medical history Weaver presents an intellectual and political history of suicide studies a revealing construction and deconstruction of suicide rates a discussion of gender life stages and socio economic circumstances in relation to suicide patterns reflections on reasoning processes and intent and society's reactions to suicide including medical intervention A *Sadly Troubled History* marshals thousands of suicide inquests replete with observations on the anxieties of unemployment the heartbreak of romantic disappointment the pain of domestic turmoil and the torments of mental illness to demonstrate that history although like biochemistry sociology psychology and psychiatry reliant on remarkable yet imperfect information can contribute to a better understanding of the suicidal act and its motives Willard W. Waller on the Family, Education, and War Willard Waller, 1970-10 Willard Waller 1899-1945 taught and wrote on sociology during the decades of its crystallization the 1920s through the 1940s He pursued sociological analysis in terms of intensive direct observation and humanistic detail as well as conceptual analysis Waller's explorations of role behavior especially in his writings on marriage and education shocked academia and are still provocative today In his direct

perceptive often cynical style he penetrated the facades of the most respected social institutions He made use of the case study method many of Waller's case studies were lifted directly from his own experiences particularly from the agonies of his own divorce and from the disappointments of his initial teaching experience He also drew fresh insights from the personal experiences of his colleagues and students hardly a traditional procedure This volume is the first unified presentation of Waller's writings covering in depth his work on family education and war It also includes his shorter but equally vivid discussions on social problems such as crime and on the conflict between insight and scientific method Since Waller's private life was so intimately bound to his public work an understanding of his personal history reveals much about the development and dilemma of sociologists in the United States In their Introduction editors Goode Mitchell and Furstenberg reconstruct the life of this complex American thinker

Histories of Suicide John C. Weaver, David Wright, 2009-01-01 This interdisciplinary collection of essays assembles historians health economists anthropologists and sociologists who examine the history of suicide from a variety of approaches to provide crucial insight into how suicide differs across nations cultures and time periods

The Currents of Lethal Violence N. Prabha Unnithan, Lin Huff-Corzine, Jay Corzine, Hugh P. Whitt, 1994-01-01 Building on past work the authors outline an integrated model for linking suicide and homicide and show how that research from this perspective can further our understanding of violence Specifically they show that research based on this model provides new insights into how structural and cultural factors combine to produce high homicide levels in the American South and cross national difference in lethal violence rates In conclusion they evaluate the model's utility address possible criticisms of this perspective and suggest avenues for further investigations of lethal violence

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In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Suicide And The Meaning Of Civilization The Heritage Of Sociology**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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