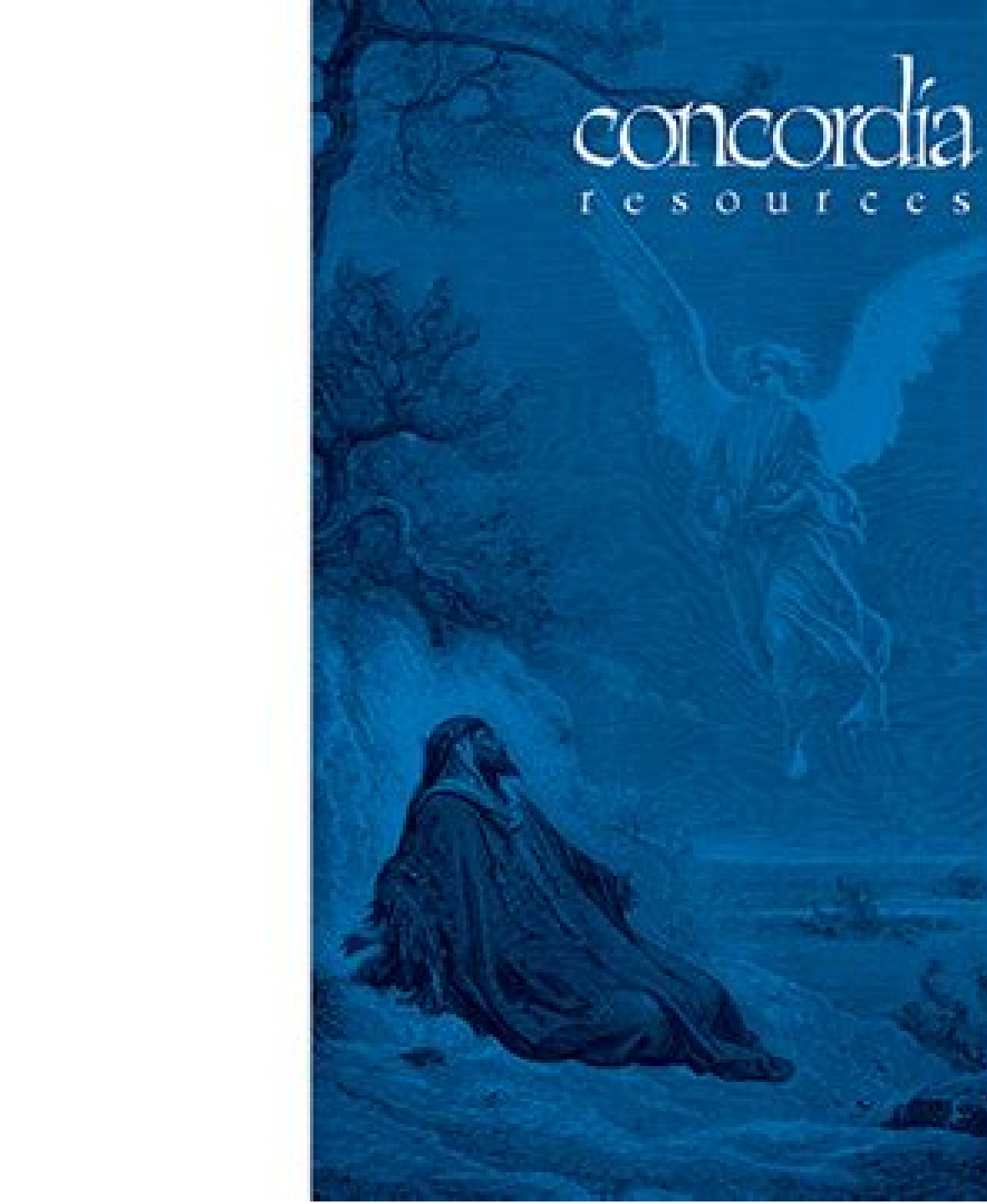




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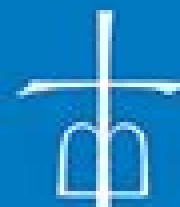
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*Subject Catalog, 1978* Library of Congress,1978      *A Biblicist View of Law and Gospel* Lester L. Stephenson,2017-06-09 Paul told the Romans the Law is holy and the commandment is holy and righteous and good Yet four times in three epistles he wrote We are not under law but under grace Christians read these seemingly conflicting statements and are easily confused They wonder if anyone can understand how the law and the Old Testament relates to their faith Some take the easy way out and all but ignore the Old Testament calling it legalism They prefer to concentrate on and enjoy the magnificent grace of God that comes with salvation This limits their understanding of the Scriptures and indeed restricts spiritual growth Confusion further abounds because just about every denomination has a different interpretation of the law and the relationship between the testaments Lester Stephenson proposes a different approach rooted in Jesus words in Matthew 5 17 18 Do not think that I came to abolish the Law or the Prophets I did not come to abolish but to fulfill For truly I say to you until heaven and earth pass away not the smallest letter or stroke shall pass from the Law until all is accomplished Those two verses call for Christians to look anew at the law and the rest of the Old Testament Not one part of the law or what the prophets wrote will pass away until Jesus has completely fulfilled it Stephenson stresses that Christians must recognize the importance of the Bible that Jesus and the apostles used Each time Jesus and the apostles used the phrase it is written they were using an Old Testament passage to illustrate a New Testament principle In *A Biblicist View of Law and Gospel* Stephenson advocates a biblicist view based on careful Bible study to explain how Christians are to view the law and the way the testaments fit together as an inspired whole      **American Book Publishing Record** ,1979      **Churrasco** Mary (Joy) Philip,John Arthur Nunes,Charles M. Collier,2013-05-01 Just as a churrasco is a Brazilian barbecue of a variety of meats

Churrasco skewers together an ebullient and eclectic assortment of theological texts from around the world to honor and celebrate one of Brazil's most eclectic and creative theologians. Victor Westhelle Churrasco brings together different fields and disciplines transgressing boundaries and allowing them to seep into each other. Though predominantly Lutheran, the authors hail from various denominations and contexts. Poised between in-depth doctrinal and practically reflective essays are poetically creative pieces. The contributions are exemplars of how to develop and foster language for God talk and how to appropriate our God talk in relationships with fellow human beings and with the environment. The topical range is wide and spans from the theology of the cross to eschatology, postcolonialism, ecumenism, science and religion, the erotic, otherness, experience, literature, poetry, and the reformer Martin Luther. Unfettered by a common theme, the essays nevertheless connect and weave a tapestry; they raise key questions and they challenge theologians not only to rethink traditional concepts and contemporary views but also to reevaluate the task of theology itself. Contributors include Walter Altmann, Oswald Bayer, Kathleen D. Kadi, Billman Luis H. Dreher, Philip Hefner, Reinhard Hutter, Claudia Jahn, Antje Jackelén, Musimbi Kanyoro, Robert Kolb, John Arthur Nunes, Kathleen Luana, Ted Peters, Mary Philip Jose, David Rodriguez, Deanna A. Thompson, Else Marie Wiberg Pederson, Robert Zwetsch.

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