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# Summa Theologica

VOLUME III - PART II, SECOND SECTION

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# Summa Theologica Volume

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thoughts unfolding with a calmness of order and an assurance of judgment Aquinas explores in the Summa the primary role of the senses in the acquisition of knowledge and the metaphysical analysis of things in terms of matter and form But unlike Aristotle's God who did not care one whit about the world the God of Christianity insisted Aquinas is a personal God Like Aristotle Aquinas believed that each human being has a soul and that all created things have a purpose For Christians all are part of a divine plan This dazzling synthesis of Catholic doctrine has had a profound impact on Christian thinking since the thirteenth century and has become the de facto official teaching of the Catholic Church the intellectual underpinning of the Church to this day

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