

STUDIES in the APOCALYPSE  
OF  
JOHN of PATMOS

# Studies In The Apocalypse Of John Of

**Edyth Armstrong Hoyt**



## **Studies In The Apocalypse Of John Of:**

**Studies in the Apocalypse of John of Patmos** Edyth Viola Sage Armstrong Hoyt, 1949      **The Apocalypse of John** Isbon Thaddeus Beckwith, 1922      **A Commentary on the Apocalypse of John** Edmondo F. Lupieri, 2006-11-09 Edmondo Lupieri's main goal in *A Commentary on the Apocalypse of John* is to introduce readers to the mental and spiritual world of John as both a first century Jew and a follower of Jesus. The fruit of over ten years of research, a constructive response to postmodern criticism and an academic best seller in its Italian edition, Lupieri's commentary offers both new proposals and traditional interpretations to shed light on this complex coda to the biblical message. In an illuminating preface, Lupieri discusses the strange world of the Apocalypse and promises an open commentary full of original treatments of knotty interpretive problems. Maintaining a strong historical perspective throughout, he examines the text of the Apocalypse line by line, paying careful attention to the Greek text, offering a new translation, making wide use of apocryphal, pseudepigraphal, and Qumran literature, and often analyzing John's Apocalypse as compared to other Jewish apocalypses. Thoughtful, thorough, and nonsectarian, Lupieri's *Commentary on the Apocalypse of John* will appeal to anyone with a serious interest in the meaning of the biblical text.      *Studies in the Apocalypse of John of Patmos* Edyth Armstrong Hoyt, 1963      *Studies on the Apocalypse: Or, An Attempt to Elucidate the Revelation of St. John* H. S. L., 1838      **Studies in the Apocalypse of John of Patmos** Edyth Viola Sage Armstrong Hoyt, 1954      **Studies in the Apocalypse of John of Patmos** Edyth A. Hoyt, 1949      *Studies in the Apocalypse of John of Patmos* Edyth Viola Sage Armstrong Hoyt, 1944      *Revelation* Gerald L. Stevens, 2014-05-08

This three-part study covers the history of interpretation, theological foundations, and exegesis. Copious illustrations from the author's worldwide travels enhance discussion of Rome's emperors' empire and ideology as the premier horizon for understanding John's immediate context and meaning. Distinctive contributions include Stevens's effort to re-canonicalize Revelation by insisting on gospel concord, methodically interpreting all of Revelation through the lens of the seven churches, and showing how Revelation's imagery consistently relates more to the incarnation than the Parousia. Stevens bypasses traditional millennial options to argue that Revelation is passion millennial: the passion of Jesus predicates the passion of the church. Under Stevens's hands, Revelation becomes eminently sensible to the original audience and powerfully pertinent for today's church.      **Parables of War** John W. Marshall, Canadian Corporation for Studies in Religion, 2001-11-19. Contending that its characterization as a Christian document has hindered interpretation, Marshall aims to uncover the formerly hidden Jewishness of the Book of Revelation of John. The focus is on four text complexes which describe the synagogue of Satan, those who keep the commandments of God, the 144,000 gathered on Zion, and the holy city. Coverage extends to a description of the social and cultural context of the diaspora during the Judean war, Marshall teaches early Christianity and Second Temple Judaism at the U of Toronto. Annotation copyrighted by Book News Inc. Portland, OR      *Studies in the Apocalypse of John of Patmos* Edyth Viola Hoyt (Sage) Armstrong, 1950      *Studies in the Apocalypse of John of Patmos* Edyth Hoyt

Armsrtong,1954      Studies in the Apocalypse of John of Patmos Edyth Viola Sage Armstrong Hoyt,1944      A Critical and Exegetical Commentary on the Revelation of St. John Robert Henry Charles,1920      **International Review of Biblical Studies, Volume 49 (2002-2003)** Bernhard Lang,2004-02-01 Formerly known by its subtitle Internationale Zeitschriftenschau f r Bibelwissenschaft und Grenzgebiete the International Review of Biblical Studies has served the scholarly community ever since its inception in the early 1950 s Each annual volume includes approximately 2 000 abstracts and summaries of articles and books that deal with the Bible and related literature including the Dead Sea Scrolls Pseudepigrapha Non canonical gospels and ancient Near Eastern writings The abstracts which may be in English German or French are arranged thematically under headings such as e g Genesis Matthew Greek language text and textual criticism exegetical methods and approaches biblical theology social and religious institutions biblical personalities history of Israel and early Judaism and so on The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered

Studies in the Gospel of John George Peck Eckman,1907      **Andrews University Seminary Studies** Andrews University. Seventh-Day Adventist Theological Seminary,2001      *The Victor Sayings in the Book of Revelation* Mark Wilson,2007-10-01 This is the first major study to focus solely on the victor sayings and should prove invaluable to scholars and students of Revelation and apocalyptic literature It demonstrates that the motif of victory is Revelation s macrodynamic theme Chiasmus is proposed as the book s macrostructure based in part on the chiasitic nature of the promises to the victors with the later fulfillment of these promises in the book The proposed forms for the seven letters forms such as edicts oracles and epistles are examined and it is concluded that they are a mixtum compositum best called prophetic letters The sociological significance of victory is explored within the Greco Roman world The text of the promises and their co texts as reflected intertextually in traditions of biblical literature receive thorough examination The eschatological fulfillment of the victor sayings is surveyed in Revelation s later chapters especially in chapters 21 22 where the new Jerusalem is depicted The study concludes with an investigation of the ways that the promises were appropriated for the time and the text world of Revelation      *Recovering the Monstrous in Revelation* Heather Macumber,2021-08-30 This book reads Revelation through the lens of the monster Using monster theory Heather Macumber approaches the cosmic beings in John s Apocalypse as other and monstrous regardless of whether they are found in heaven or the abyss with significant attention paid to the monstrous body and how it causes both unease and wonder Intertwined with descriptions of cosmic monsters this book also interrogates the role of John as a maker of horror stories who casts his opponents as the other and monstrous Despite the tendency to view John and the heavenly creatures as the heroes of this apocalyptic tale Macumber aims to recover their own liminal and hybrid characteristics that mark them as monstrous      *The Homiletic Review* ,1916

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