Studies in the Age of Chaucer



Volume 45

Studies In The Age Of Chaucer Vol 5

Bridget Whearty

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intellectual accomplishments are uniquely powerful The Penn Commentary is designed to be equally useful to readers of the A B or C texts of the poem It is geared to readers eager to have detailed experience of Piers Plowman and other medieval literature possessing some basic knowledge of Middle English language and literature and interested in pondering further the particularly difficult relationships to both that this poem possesses Others with interest in poetry of all periods will find the extended and detailed commentary useful precisely because it does not seek to avoid the poem's challenges but seeks instead to provoke thought about its intricacy and poetic achievements Andrew Galloway's Volume 1 treats the poem's first vision from the Prologue through Passus 4 in all three versions accepting the C text as the poet s final word but excavating downward through the earlier B and A texts Stephen Barney's volume completes the framework for the commentary dealing with the final three pass s of the poem extant only in the B and C versions Subsequent volumes will be the work of Ralph Hanna Traugott Lawler and Anne Middleton Overall The Penn Commentary on Piers Plowman marks a new stage of concentrated yet wide ranging attention to a text whose repeated revisions and literary and intellectual complexity make it both an elusive object of inquiry and a literary work whose richness has long deserved the capacious and minutely detailed treatment that only a full commentary can allow Perhaps no poem in English appeals more than Piers Plowman to those readers who understand Yeats s fascination with things difficult yet The Penn Commentary will enable generations of readers to share in the pleasures and challenges of experiencing engaging with and trying to elucidate the difficulties of one of the towering achievements of English literature The Penn Commentary on Piers Plowman, Volume 5, C Passus 20-22; **B Passūs 18-20** Stephen A. Barney, 2006 The Canterbury Tales Geoffrey Chaucer, 2002 The Canterbury Tales tells the story of 30 pilgrims who meet by chance at the Tabard Inn in Southwark London and journey together to the shrine of St Thomas Becket in Canterbury cathedral To pass the time along the way they tell stories to one another This new transcription and edition is taken from British Library MS Harley 7334 a beautifully decorated volume produced within ten years of Chaucer's death **Geoffrey Chaucer** G. A. Rudd, 2005-07-05 So many questions surround the key figures in the English literary canon but most books focus on one aspect of an author's life or work or limit themselves to a single critical approach Geoffrey Chaucer offers basic information on an author's life contexts and works the major critical issues surrounding the author's works from the time they were written to the present explanations of the full range of different critical views and interpretations guides to further reading in each area **Approaches to Teaching Langland's Piers Plowman** Thomas A. Goodmann, 2018-12-01 Offers pedagogical techniques for teaching William Langland's Piers Plowman in college classrooms including consideration of versification hunger popular culture language translation dramatic adaptations the A B and C texts and historical contexts Includes information on reference works online resources and clerical orders Gives syllabus suggestions for undergraduate and graduate courses Hermeneutics and Medieval Culture Patrick J. Gallacher, Helen Damico, 1989-01-01 This study explores the art of interpretation in works of history art music and literature

from the medieval period The authors demonstrate that the search for meaning was a primary concern of medieval authors and that the history of medieval thought from Augustine to Aguinas and Ockham illustrates the dialectic of question and answer that is the foundation of hermeneutics This study is the first to offer a diversity of hermeneutic approaches and themes in the context of medieval works The study s interdisciplinary approach to the medieval works considered invites analysis from scholars and critics in all areas of medieval studies. The breadth of scope in addressing the art of interpretation in the various disciplines also provides a valuable general introduction to medieval culture *English Literature in the Age* of Chaucer Dieter Mehl, 2014-06-11 Written in an engaging and accessible manner English Literature in the Age of Chaucer serves as both a lucid introduction to Middle English literature for those coming fresh to the study of earlier English writing and as a stimulating examination of the themes traditions and the literary achievement of a number of particulary original and interesting authors In addition to detailed and sensitive treatment of Chaucer's major works the book includes chapters on his chief contemporaries such as John Gower William Langland and the Gawain poet It also examines the often underrated contribution to the English literary tradition of his successors John Lydgate and Thomas Hoccleve as well as the interesting and original work of the Scottish poets Robert Henryson William Dunbar and Gavin Douglas who also claim Chaucer as their model Apart from the narrative poetry of Chaucer and his followers the book also contains chapters on the Middle English lyric Middle English prose including Mandeville s travels the most original and imaginative writings of the Middle English mystics in particular Julian of Norwich and Margery Kempe and Thomas Malory's impressive prose compilation of Arthurian Chaucer and the Politics of Discourse Michaela Paasche Grudin, 1996 A detailed study of Chaucer s stories fascination with communication as a reciprocal process between speaker and listener which considers the importance of discourse for social order and the ways in which Chaucer used it against authority Diaital Codicoloay Bridget Whearty, 2022-11-15 Medieval manuscripts are our shared inheritance and today they are more accessible than ever thanks to digital copies online Yet for all that widespread digitization has fundamentally transformed how we connect with the medieval past we understand very little about what these digital objects really are We rarely consider how they are made or who makes them This case study rich book demystifies digitization revealing what it s like to remake medieval books online and connecting modern digital manuscripts to their much longer media history from print to photography to the rise of the internet Examining classic late 1990s projects like Digital Scriptorium 1 0 alongside late 2010s initiatives like Bibliotheca Philadelphiensis and world famous projects created by the British Library Corpus Christi College Cambridge Stanford University and the Walters Art Museum against in house digitizations performed in lesser studied libraries Whearty tells never before published narratives about globally important digital manuscript archives Drawing together medieval literature manuscript studies digital humanities and imaging sciences Whearty shines a spotlight on the hidden expert labor responsible for today s revolutionary digital access to medieval culture Ultimately this book argues that centering the

modern labor and laborers at the heart of digital cultural heritage fosters a more just and more rigorous future for medieval manuscript and media studies
Chaucer's Agents Carolynn Van Dyke, 2005 Chaucer's Agents draws on medieval and modern theories of agency to provide fresh readings of the major Chaucerian texts Collectively those readings aim to illuminate Chaucer's responses to two greta problems of agency the degree to which human beings and forces qualify as agents and the equal reference of agent to initiators and instruments Each chapter surveys medieval conceptions of the agency in question allegorical Realities intelligent animals pagan gods women and the author and then follows that kind of agent through representative Chaucerian texts Readers have long recognized Chaucer's interest in questions of causation Van Dyke shows that his answers to those questions shape even constitute his narratives Fairleigh Dickinson University Press

World of Echo Adin E. Lears, 2020-09-15 Between late antiquity and the fifteenth century theologians philosophers and poets struggled to articulate the correct relationship between sound and sense creating taxonomies of sounds based on their capacity to carry meaning In World of Echo Adin E Lears traces how medieval thinkers adopted the concept of noise as a mode of lay understanding grounded in the body and the senses With a broadly interdisciplinary approach Lears examines a range of literary genres to highlight the poetic and social effects of this vibrant discourse offering close readings of works by Geoffrey Chaucer and William Langland as well as the mystics Richard Rolle and Margery Kempe Each of these writers embraced an embodied experience of language resistant to clear articulation even as their work reflects inherited anxieties about the appeal of such sensations A preoccupation with the sound of language emerged in the form of poetic soundplay at the same time that mysticism and other forms of lay piety began to flower in England As Lears shows the presence of such emphatic aural texture amplified the cognitive importance of feeling in conjunction with reason and was a means for the laity including lay women to cultivate embodied forms of knowledge on their own terms in precarious relation to existing clerical models of instruction World of Echo offers a deep history of the cultural and social hierarchies that coalesce around aesthetic experience and gives voice to alternate ways of knowing Pilgrimage in Medieval English Literature, 700-1500 Dee Dyas, 2001 The meaning of pilgrimage and its development over 800 years reflected in contemporary writings The New Cambridge Bibliography of English Literature: Volume 1, 600-1660 George Watson, Ian Roy Willison, 1974-08-29 More than fifty specialists have contributed to this new edition of volume 1 of The Cambridge Bibliography of English Literature The design of the original work has established itself so firmly as a workable solution to the immense problems of analysis articulation and coordination that it has been retained in all its essentials for the new edition The task of the new contributors has been to revise and integrate the lists of 1940 and 1957 to add materials of the following decade to correct and refine the bibliographical details already available and to re shape the whole according to a new series of conventions devised to give greater clarity and consistency to the entries Robert Thornton and His Books Susanna Fein, Michael Robert Johnston, 2014 Essays examining the compiler and contents of two of the most important and significant extant late

medieval manuscript collections The Gnostic Paradigm N. Elias, 2015-04-09 No study has been carried out examining the gnostic undercurrents in medieval England For the first time Natanela Elias investigates the existence of these gnostic traces using prominent late medieval English literary works such as Piers Plowman and Confessio Amantis and ultimately shedding light on a previously overlooked religious dimension Shakespeare's Ovid and the Spectre of the Medieval Lindsay Ann Reid, 2018 A study of how the use of Ovid in Middle English texts affected Shakespeare's treatment of the poet The debt owed by Shakespeare to Ovid is a major and important topic in scholarship This book offers a fresh approach to the subject in aiming to account for the Middle English literary lenses through which Shakespeare and his contemporaries often approached Greco Roman mythology Drawing its principal examples from The Two Gentlemen of Verona The Taming of the Shrew Romeo and Juliet Lucrece and Twelfth Night it reinvestigates a selection of moments in Shakespeare's works that have been widely identified in previous criticism as Ovidian scrutinising their literary alchemy with an eye to uncovering how ostensibly classical references may be haunted by the under acknowledged spectral presences of medieval intertexts and traditions Its central concern is the mutual hauntings of Ovid Geoffrey Chaucer and John Gower in the early modern literary imagination it demonstrates that Ovidian allusions to mythological figures such as Ariadne Philomela or Narcissus in Shakespeare's dramatic and poetic works were sometimes simultaneously mediated by the hermeneutic and affective legacies of earlier vernacular texts including The Legend of Good Women Troilus and Criseyde and the Confessio Amantis LINDSAY ANN REID is a Lecturer in English at the National University of Ireland Galway

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