

HAROLD CLARKE GODDARD

STUDIES IN NEW ENGLAND
TRANSCENDENTALISM



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Studies In New England Transcendentalism

Harold Clarke Goddard



Studies In New England Transcendentalism:

Studies in New England Transcendentalism Harold Clarke Goddard, 1908 *Studies in New England Transcendentalism* Harold Clarke Goddard, 1908 Examines the philosophies of transcendentalists such as Thoreau Emerson and Parker in the early 1900 s Also factors in the European contribution to transcendentalism **Studies in New England Transcendentalism** Harold Clarke Goddard, 1960 STUDIES IN NEW ENGLAND TRANSCENDENTALISM HAROLD CLARKE. GODDARD, 2018 Studies in New England Transcendentalism H. C. Goddard, 1978 **STUDIES IN NEW ENGLAND TRANSCENDENTALISM** Harold Clarke 1878-1950 Goddard, 2016-08-27 University of Illinois Studies in Language and Literature ,1923 *Studies in New England Transcendentalism (Classic Reprint)* Harold Clarke Goddard, 2015-07-13

Excerpt from *Studies in New England Transcendentalism* Since the scope and purpose of this study are stated at some length in the introductory chapter it will here be sufficient perhaps to call attention to the fact that as its title indicates the essay makes no pretence of being a history of New England transcendentalism Such a history would necessarily be a far more ambitious undertaking than the present work which is restricted to a consideration of a few definitely selected questions The discussion of these points moreover is even further narrowed by being carried on with reference in the main to the so called leaders of the movement The reasons for these limitations are given in the introduction where also the emphasis placed on Dr Channing and the comparative neglect of Thoreau features of the treatment which at first sight may cause surprise are fully explained Perhaps the only other comment that is needed is the observation that the term Platonism especially in the concluding chapter is used in a very elastic and untechnical sense and where a man is spoken of as a Platonist it is not necessarily implied that he embraced in detail the philosophy of Plato This essay was submitted in partial fulfillment of the requirements for the degree of Doctor of Philosophy in Columbia University and the author takes this opportunity of expressing to the faculty of the English Department at Columbia his gratitude for their valuable assistance to Professor Brander Matthews Professor G R Carpenter Professor A H Thorndike and above all to Professor W P Trent at whose suggestion the study was undertaken and under whose supervision it was written To Professor Trent's generous help and to his wide knowledge of American literature any merits which the book may have are in no inconsiderable measure due the author alone is responsible for its shortcomings About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **Encyclopedia of Transcendentalism** Tiffany K. Wayne, 2014-05-14 Presents a reference guide to transcendentalism with articles on significant works writers

concepts and more Studies in Philology ,1927 **The Transcendentalists** Perry Miller,1950 The philosophy explained in terms of selections from the writings of the chief adherents **University of California Publications in Modern Philology** ,1916 *Emerson's Theories of Literary Expressions* Emerson Grant Sutcliffe,1923 **Studies in History, Economics and Public Law** ,1918 The Journal of Philosophy, Psychology and Scientific Methods ,1909

Transcendental Utopias Richard Francis,2018-10-18 New England Transcendentalism was a vibrant and many sided movement whose members are probably best remembered for their utopian experiments their attempts to reconcile the contingent world of history with what they perceived as the stable and patterned world of nature Richard Francis has written the first book to explore in detail the ideological basis of the three famous experiments during the 1840s Brook Farm Fruitlands and Henry David Thoreau s community of one on the shores of Walden Pond Francis suggests that at the heart of Transcendentalism was a belief that all phenomena are connected in a repetitive sequence The task was to explain how human society could be reordered to benefit from this seriality Some members of the movement believed in evolutionary progress whereas others hoped to be the agents of a sudden millennial transformation They differed as well in their views as to whether the fundamental social unit was the individual the family the phalanstery or the community The story of the three communities was inevitably also the story of particular individuals and Francis highlights the lives and ideas of such leaders as George Ripley W H Channing Bronson Alcott Charles Lane and Theodore Parker The consistent underlying beliefs of the New England Transcendentalists have exerted a powerful influence on American intellectual and cultural history ever since

Scandinavian Studies and Notes ,1917 Includes Proceedings of the Society **Frederic Henry Hedge** Bryan F. LeBeau,1985-01-01 Pittsburgh Theological Monograph New Series General Editor Dikran Y Hadidian **Freedom and Fate** Stephen E. Whicher,2017-04-07 First published in 1953 Freedom and Fate An Inner Life of Ralph Waldo Emerson is widely recognized to be the most illuminating of commentaries on Emerson s thought EMERSON enjoyed as he wished an original relation to the universe one which like all living relationships developed and altered with time Throughout his life he followed the advice of the poet who speaks at the end of Nature Build therefore your own world His different insights are so many rays of organization thrown out by the exploring soul in the words of Bacon he cited so often to conform the shows of things to the desires of the mind As his mind was complex and many sided so was the world it built His greatest gift was his ability to endure the push and pull of contrary directions in his thought without a premature reaching out after conclusions that would do violence to his whole nature Typically he came to terms with conflicts as they developed among his truths by dramatizing them by giving their opposition full play on the stage of his work Consequently his writings and particularly his journals record a genuine drama of ideas a still little known story that adds a new dimension of interest to his thought This book is intended to produce that drama It traces Emerson s surprisingly eventful voyage in the world of the mind A Sense of the Heart Bill J. Leonard,2014-11-18 For many people knowing about God is not enough they also want to feel God s

presence Whether like St Paul s experience on the road to Damascus or like Wesley s strangely warmed heart people believe that nothing can substitute for religious experience Even today people go to church in order to encounter the Divine by which they mean experience God in their midst This desire to meet or be met by God is as old as humanity but America especially has been the seed bed for what William James famously called varieties of religious experience These experiences cover a wide spectrum from classic mysticism to revivalist conversion to a contemporary pursuit of spirituality A Sense of the Heart traces the nature of religious experience from the colonial era to the present attempting to define and describe the nature of religious experience and noting common and distinct approaches in the work of various scholars and practitioners Following that A Sense of the Heart offers a historical review of representative types of religious experience the nature of such experiences and their impact on the American religious and cultural context as evident in awakenings controversies denominations and new religious communities

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