# Comparative Study of Chinese and Western Literature

#### Atar

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Abstract: The purpose of this paper is to comparatively study the differences and commonalities between Chinese literature and Western literature. First of all, the characteristics of the two are compared from three aspects, namely, presentation methods, thematic contents and literary forms. Chinese literature focuses on mood, ambiguity, and emphasizes the natural flow of emotions; while Western literature attaches importance to structure, logic, and pursues innovation in form. In terms of thematic content, Chinese literature tends to express personal emotions and expresses the harmony between human beings and nature and society; while Western literature focuses on the conflict between individuals and society and emphasizes freedom, equality and human rights. In terms of literary forms, Chinese literature coexists in various forms such as poetry, prose and novels, while Western literature takes novels, dramas and poems as its main forms. Secondly, this study explores the reasons for the differences between the two in terms of cultural background, writers' creative concepts and readers' acceptance. Chinese literature is deeply influenced by traditional cultural ideas such as Confucianism and Taoism, emphasizing moral education and philosophy of life; while Western literature is influenced by ancient Greek and Roman myths as well as religious beliefs such as Christianity, focusing on the inner world of man and exploring human nature. In terms of writers' creative concepts, Chinese writers tend to focus on social harmony from the perspective of traditional morality and ethics, while Western writers advocate the liberation of individuality and the pursuit of the realization of personal values. In terms of readers' acceptance, Chinese literature focuses on aesthetic experience and emotional resonance, while Western literature pays more attention to logical reasoning and thinking. The comparative study of Chinese literature and Western literature can help us better understand the diversity of world literature and enrich our concepts of literary aesthetics and creation. At the same time, by learning from the excellent achievements of Western literature, we can promote the innovation and development of Chinese literature.

Keywords: Chinese Literature; Western Literature; Comparative Study; Expression; Cultural Background; Creative Concepts.

#### 1. Introduction

With the development of globalization, exchanges and dissemination of literary works have become more and more frequent, and the study of comparative literature has been paid more and more attention. As two independent literary systems, Chinese literature and Western literature each possesses unique characteristics and charms. This paper aims to explore the similarities and differences between Chinese literature and Western literature through comparative study, with a view to deepening the understanding of the two literary systems and promoting the exchange and integration of literature. Through the comparative study, this paper aims to reveal the similarities and differences between Chinese literature and Western literature in terms of presentation methods, thematic contents, literary forms, cultural backgrounds, writers' creative concepts, and readers' acceptance, so as to provide a brand new perspective for literary researchers and enthusiasts. It is hoped that this study can provide useful insights for the exchange and integration of Chinese and Western literature and promote the in-depth development of comparative

#### 2. Theme Comparison

#### 2.1. Expression Methods

#### 2.1.1. Expressive Techniques in Chinese Literature

The presentation methods of Chinese literature have a long history and have unique artistic characteristics. Since ancient times, Chinese literature has emphasized the expression of emotions and the creation of mood, pursuing the effect of "endless words and endless meaning". The use of imagery and metaphor is especially important in this expression. First of all, imagery is the cornerstone of Chinese literature. Imagery is to visualize abstract thoughts and entotions through the author's depiction, so that readers can form a vivid picture in their mind. For example, "spring breeze" depicts warmth and hope, and "autumn rain" expresses desolation and loneliness. These images not only enhance the infectious power of the literary works, but also make the works have richer connotations.

Secondly, metaphor is another important means of expression in Chinese literature. Metaphor is to reveal the similarities between two seemingly unrelated things by comparing them. This technique makes literary works more profound and stimulates readers' imagination. For example, "life is like a dream" is used as a metaphor for the transience and impermanence of life, and "rivers and mountains are like paintings" is used to express the beauty and greatness of the country [1].

In addition, Chinese literature also emphasizes the use of rhythm and rhyme. There is an obvious sense of rhythm in poetry, prose and novels, which comes not only from the arrangement of words, but also from the musicality of language. Through the use of rhythm and rhyme, literary works can better express emotions and touch readers' hearts.

In conclusion, Chinese literature has a rich variety of expressive techniques, focusing on both the expression of emotion and the creation of mood. The use of imagery, metaphor, rhythm and rhyme makes Chinese literary works have unique artistic charm, and also earns Chinese literature a pivotal position in the history of world literature [2].

#### 2.1.2. Expression Methods in Western Literature

The presentation methods of western literature are rich and varied, with distinctive features. First of all, western literature pays attention to the psychological description of characters,

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Chinese Communication Theory and Research Wenshan Jia, Xing Lu, D. Ray Heisey, 2002-06-30 A systematic examination of Chinese communication scholarship and comprehensive critique of its theories and methodologies are long overdue and in this new collection of essays by a multicultural group of scholars both aims are achieved Focusing on such relatively new fields as Chinese health communication and Chinese communication on the internet the volume addresses key questions about the state and the future of its field Both challenging and complementing the Western views of communication it advances theories of cultural and intercultural communication while at the same time broadening our understanding of the relevance of Chinese communication studies to communication studies overall and the ways in which this subdiscipline points the way toward a new and more complicated future The essayists whose origins include the United States Taiwan Hong Kong and China bring their many perspectives to bear on what is the most comprehensive and inclusive review of Chinese communication research literature published in English Of great benefit to Western and Eastern communication theorists philosophers of social science and Asian studies scholars Chinese Communication Theory and Research is an invaluable guide to an increasingly complex and significant field of study The Bloomsbury Research Handbook of Chinese **Philosophy Methodologies** Sor-hoon Tan, 2016-08-25 The Bloomsbury Research Handbook of Chinese Philosophy Methodologies presents a new understanding of the changing methods used to study Chinese philosophy By identifying the various different approaches and discussing the role and significance of philosophical methods in the Chinese tradition this collection identifies difficulties and exciting developments for scholars of Asian philosophy Divided into four parts the nature of Chinese philosophical thought is illuminated by discussing historical developments current concerns and methodological challenges Surveying recent methodological trends this research companion explores and evaluates the methodologies that have been applied to Chinese philosophy From these diverse angles an international team of experts reflect on the considerations that enter their methodological choices and indicate new research directions The Bloomsbury Research Handbook of Chinese Philosophy Methodologies is an important contribution to the education of the next generation of Chinese philosophers Feminism/femininity in Chinese Literature Huihua Chen, Whitney Crothers Dilley, 2002 The present volume of Critical Studies is a collection of selected essays on the topic of feminism and femininity in Chinese literature Although feminism has been a hot topic in Chinese literary circles in recent years this remarkable collection represents one of the first of its kind to be published in English The essays have been written by well known scholars and feminists including Kang I Sun Chang of Yale University and Li Ziyun a writer and feminist in Shanghai China The essays are inter and multi disciplinary covering several historical periods in poetry and fiction from the Ming Qing periods to the twentieth century In particular the development of women's writing in the New Period post 1976 is examined in depth The articles thus offer the reader a composite and broad perspective of feminism and the treatment of the female in Chinese

literature As this remarkable new collection attests the voices of women in China have begun calling out loudly in ways that challenge prevalent views about the Chinese female persona Searle's Philosophy and Chinese Philosophy Bo Mou, 2008-06-30 This volume investigates how through critical engagement the philosophy of John Searle in the Western analytic tradition and some thoughts and strands in Chinese philosophy can jointly contribute to the common philosophical enterprise and shows how such comparative methodology of constructive engagement is important or even indispensable in philosophical inquiry The anthology includes Searle's keynote essay and 15 engaging pairs of essay reply dialogues each of which consists of one previously unpublished essay by some expert s and Searle's engaging reply and which are organized into four subjects respectively on mind language morality and meta philosophical methodological issues The anthology also includes the volume editor s theme introduction on the constructive engagement movement in view of Searle's philosophy and Chinese philosophy Contributors include Robert E Allinson Chung ying Cheng Kim chong Chong Chris Fraser Yiu ming Fung Soraj Hongladarom Joel W Krueger B Jeannie Lum Aloysius P Martinich Bo Mou Anh Tuan Nuyen John R Searle Avrum Stroll Marshall D Willman Kai yee Wong and Yujian Zheng **Studies on Contemporary Chinese Philosophy** (1949-2009) Qiyong GUO, 2018-01-29 Guo Qiyong s edited volume on contemporary Chinese philosophy offers a detailed look at research on Chinese philosophy published from 1949 2009 in Mainland China and Taiwan The chapters in this volume are broken down into either major themes or time periods in the history of Chinese philosophy In each chapter after summarizing significant aspects of a particular theme or time period lists are drawn up of the most important works along with comments on their individual contributions. This volume allows readers to both familiarize themselves with specific texts and become immersed in the more general philosophical discourse surrounding the history of Chinese philosophy It provides an in depth look into serious debates and major discoveries in Chinese language philosophical scholarship from 1949 2009

Proceedings of the Tenth Seminar of the IATS, 2003. Volume 6: Contemporary Tibetan Literary Studies

International Association for Tibetan Studies. Seminar, 2007 This volume provides essential readings in the emerging interdisciplinary field of Tibetan literary studies Chapters range from discussions of individual contemporary texts to theoretical interventions in literary and Tibetan studies \*\*Ethics in Early China\*\* Chris Fraser, Dan Robins, Timothy

O'Leary, 2011-08-01 Early Chinese ethics has attracted increasing scholarly and social attention in recent years as the virtue ethics movement in Western philosophy has sparked renewed interest in Confucianism and Daoism At the same time intellectuals and social commentators throughout greater China have looked to the Chinese ethical tradition for resources to evaluate the role of traditional cultural values in the contemporary world Publications on early Chinese ethics have tended to focus inordinate and uncritical attention toward Confucianism while relatively neglecting Daoism Mohism and shared features of Chinese moral psychology This book aims to rectify this imbalance by including essays on Daoism and Confucianism early Chinese moral psychology including widely neglected views of the Mohists and newly reconstructed

accounts of the embodied virtue tradition which ties ethics to physical cultivation. The volume also includes essays addressing the broader question of the value of comparative philosophy generally and of studying early Chinese ethics in particular The book should have a wide readership among professional scholars and graduate students in Chinese philosophy specifically Confucian ethics Daoist ethics and comparative ethics Chris Fraseris associate professor of philosophy at the University of Hong Kong Dan Robins is assistant professor of Chinese philosophy at Stockton College of New Jersey Timothy O Learyis associate professor of philosophy at the University of Hong Kong Contributors include Roger Ames Stephen Angle Sin yee Chan Jiwei Ci Chris Fraser Jane Geaney William Haines Chad Hansen Manyul Im P J Ivanhoe Franklin Perkins Lisa Raphals Dan Robins Henry Rosemont Jr David Wong and Lee Yearley Proceedings of the Tenth Seminar of the IATS, 2003. Volume 6: Contemporary Tibetan Literary Studies, 2007-03-31 These essential readings in the emerging field of Tibetan literary studies offer specialists and non specialists provocative new studies of contemporary Tibetan literature and criticism ranging from discussions of individual works to theoretical interventions. The nature of Tibetan literature as both a regional voice within China and a transnational voice in the world is explored by L Hartley on the relationship between the terms rtsom rig wen and literature F Robin on historical fiction L Maconi on literature in the Yunnan Tibetan areas T Dhondup on Mongolian Tibetan writers J Drakpa on poetic explication P Schiaffini on the creation of Tibetan subjectivities F X Erhard on **The Construction of Corporate** magical realism and Gray Tuttle's interview with writer and critic Pema Bhum Identities by Chinese and American Airlines on Social Media Ying Hua, 2024-10-17 Using top Chinese and American airlines as examples this book approaches the construction of corporate identities on social media a critical issue in corporate communication from a cross cultural multimodal perspective Through a holistic and systematic multimodal analysis it provides a comprehensive cross cultural understanding of corporate identity construction on social media By developing an integrated social semiotic framework based on registerial cartography in SFL it investigates the airlines registerial activity patterns in terms of macro level configuration and micro level multimodal realizations interprets their situated contextual patterns that delineate the construction of corporate identities and further explains the influence of cultural factors Given that this book offers theoretical contributions to corporate identity and cross cultural communication research practical guidance on PR practices especially in the context of Chinese enterprises going global and pedagogical insights for business communication courses this book will be of particular benefit to researchers in linguistics management and communication studies PR practitioners and both lecturers and learners of business communication courses **CUET PG Chinese -**Question Bank (2400 MCQs Chapterwise) Mocktime Publication, 2400 MCQs CUET PG Question Bank Chinese CUEG PG Previous Papers CUET PG Syllabus CUET PG Exam Pattern The Present State of Scholarship in the History of Rhetoric Lynée Lewis Gaillet, Winifred Bryan Horner, 2010-03-15 Through two previous editions The Present State of Scholarship in Historical and Contemporary Rhetoric has not only introduced new scholars to interdisciplinary research but also become a

standard research tool in a number of fields and pointed the way toward future study Adopting research methodologies of revision and recovery this latest edition includes all new material while still following the format of the original and is constructed around bibliographical surveys of both primary and secondary works addressing the Classical Medieval Renaissance and eighteenth through twentieth century periods within the history of rhetoric The Present State of Scholarship in the History of Rhetoric doesn't simply update but rather recasts study in the history of rhetoric The authors experienced and well known scholars in their respective fields redefine existing strands of rhetorical study within the periods expand the scope of rhetorical engagement and include additional figures and their works The globalization and expansion of rhetoric are demonstrated in each of these parts and seen clearly in the inclusion of more female rhetors discussions of historical and contemporary electronic resources and examinations of rhetorical practices falling outside the academy and the traditional canon New to this edition is a cumulative review of twentieth century rhetoric along with a thematic index designed to facilitate interdisciplinary or specialized study and scholarly research across the traditional historical periods As programs incorporating rhetorical studies continue to expand at the university level students and researchers are in need of up to date bibliographical resources No other work matches the scope and approach of The Present State of Scholarship in the History of Rhetoric which carries scholarship on rhetoric into the twenty first century **Translating Chinese Literature** Eugene Chen Eoyang, Yaofu Lin, 1995 Enth Papers presented at the first International conference on the translation of Chinese literature held in Taipei Nov 19 21 1990 Paul Tillich and Asian Religions Ka-fu Keith Chan, Yau-nang William Ng, 2017-08-21 This volume investigates Paul Tillich's relationship to Asian religions and locates Tillich in a global religious context It appreciates Tillich s heritage within the western and eastern religious contexts and explores the possibility of global religious cultural understanding through the dialogue of Tillich's thought and East West religious cultural matrix Chinese Just War Ethics Ping-Cheung Lo, Sumner B Twiss, 2015-05-15 This book offers the first comprehensive analysis of warfare ethics in early China as well as its subsequent development Chinese attitudes toward war are rich and nuanced ranging across amoral realism defensive just war humanitarian intervention and mournful skepticism Covering the five major intellectual traditions in the golden age of Chinese civilization Confucian Daoist Mohist Legalist and Military Strategy schools the book s chapters immerse readers in the proper historical contexts examine the moral concerns in the classical texts on their own terms reframe those concerns in contemporary ethical idioms and forge a critical dialogue between the past and the present The volume develops fresh moral interpretations of classical texts such as The Art of War Mencius Xunzi Mozi and the Daodejing and discusses famous philosophers such as Han Fei and Wang Yang ming representing antithetical schools of thought about warfare Attention is also given to the military ethics of the People's Liberation Army examining its thinking against the backdrop of its own civilizational context This book will be of much interest to students of just war theory Chinese politics ethics and philosophy military studies and International Relations in

general **Global Literary Criticism** Hongxin Jiang, 2022-09-30 This timely book offers uplifting examples of major figures in Chinese and Western civilization from ancient to modern times who learned from and influenced each other Rather than emphasizing cultural differences this inspiring text highlights successful dialogue commonalities and mutual influences in this regard Readers familiar with the Western canon will discover surprising influences of China on well known Anglosphere writers and critics Drawing on an expansive range of periods in the East and West from classical to contemporary times it is a tour de force of theoretical range and practical impact Starting with Confucius and Socrates the chapters move chronologically on to address such major figures in Eastern writing as Zhuangzi Qian Zhongshu and Zhang Longxi and Western figures including T S Eliot Ezra Pound William Empson Nietzsche and Fredric Jameson The book will appeal to scholars and students at all educational levels as well as the general public interested in understanding past and current East West cultural relations What the West Can Learn From the East Dennis M. McInerney, Oon Seng Tan, Gregory Arief D. Liem, Ai-Girl Tan, 2008-10-01 Education East and West is today mostly Western in orientation Asian perspectives remain relatively unrepresented in curricula pedagogy and administrative structures This volume has brought together authors researching in Asia who redress this imbalance and describe what the West can learn from the East Topics covered include conceptions of and approaches to effective learning and teaching self regulated learning perceived causes of success and failure valuing of education peer influences and classroom behavior creativity teacher commitment class size motivation future goals and other influences on effective learning Shared insights from the research and theorizing presented should provide a fascinating perspectives for educators and administrators charged with providing cutting edge research based educational best practices in diverse cultural and social environments internationally The Handbook of Communication History Peter Simonson, Janice Peck, Robert T Craig, John Jackson, 2013-01-03 The Handbook of Communication History addresses central ideas social practices and media of communication as they have developed across time cultures and world geographical regions It attends to both the varieties of communication in world history and the historical investigation of those forms in communication and media studies The Handbook editors view communication as encompassing patterns processes and performances of social interaction symbolic production material exchange institutional formation social praxis and discourse As such the history of communication cuts across social cultural intellectual political technological institutional and economic history The volume examines the history of communication history the history of ideas of communication the history of communication media and the history of the field of communication Readers will explore the history of the object under consideration relevant practices media and ideas review its manifestations in different regions and cultures comparative dimensions and orient toward current thinking and historical research on the topic current state of the field As a whole the volume gathers disparate strands of communication history into one volume offering an accessible and panoramic view of the development of communication over time and geographical places and providing a catalyst to further work in

communication history **A History of World Literature** Theo D'haen, 2024-05-29 A History of World Literature is a fully revised and expanded edition of The Routledge Concise History of World Literature 2012 This remarkably broad and informative book offers an introduction to world literature Tracing the term from its earliest roots and situating it within a number of relevant contexts from postcolonialism decoloniality ecocriticism and book circulation Theo D haen in ten tightly argued but richly detailed chapters examines the return of the term world literature and its changing meaning Goethe's concept of Weltliteratur and how this relates to current debates theories and theorists who have had an impact on world literature and how world literature is taught around the world By examining how world literature is studied around the globe this book is the ideal guide to an increasingly popular and important term in literary studies It is accessible and engaging and will be invaluable to students of world literature comparative literature translation postcolonial and decoloniality studies and materialist approaches and to anyone with an interest in these or related topics The Routledge History of Chinese **Philosophy** Bo Mou, 2008-10-27 The History of Chinese Philosophy is a comprehensive and authoritative examination of the movements and thinkers that have shaped Chinese philosophy over the last three thousand years An outstanding team of international contributors provide seventeen accessible entries organised into five clear parts Identity of Chinese Philosophy Classical Chinese Philosophy I Pre Han Period Classical Chinese Philosophy II From Han Through Tang Classical Chinese Philosophy III From Song Through Early Oing Modern Chinese Philosophy From Late Oing Through 21st Century This outstanding collection is essential reading for students of Chinese philosophy and will be of interest to those seeking to explore the lasting significance this rich and complex philosophical tradition Researching Higher Education in Asia Jisun Jung, Hugo Horta, Akiyoshi Yonezawa, 2017-09-05 This book discusses higher education research as a field of study in Asia It traces the evolution of research in the field of higher education in several Asian countries and shares ideas about the evolving higher education research communities in Asia It also identifies common and dissimilar challenges across national communities providing researchers and policymakers essential new insights into the relevance of a greater regional articulation of national higher education research communities and their further integration into and contribution to the international higher education research community as a whole

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