

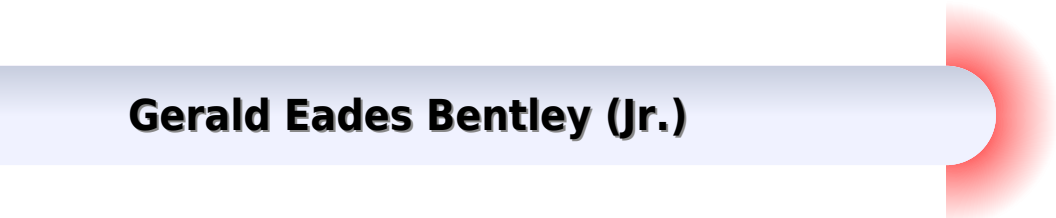
A portrait of William Blake, an English Romantic poet, painter, and engraver. He is shown from the chest up, wearing a dark coat over a white cravat. He has a serious expression and is looking slightly to the right. His right hand is visible, holding a quill pen. The background is dark and indistinct.

THE STRANGER
FROM PARADISE
A BIOGRAPHY OF
WILLIAM BLAKE

G.E. BENTLEY JR

Stranger From Paradise A Biography Of William Blake

Gerald Eades Bentley (Jr.)



Stranger From Paradise A Biography Of William Blake:

The Stranger from Paradise Gerald Eades Bentley (Jr.),2001 *William Blake and Gender* Magnus Ankarsjö,2015-01-27

The closing years of the eighteenth century were the particular domain of literary radicals whose work challenged ideas on gender and sexuality During this transitional period the poetry of William Blake reflected the changing mores of society as well as his own developing notions of gender This work presents an in depth exploration of gender issues in Blake s three epic poems *The Four Zoas* *Milton* and *Jerusalem* The opening chapter discusses basic concepts such as notions of apocalypse utopia and gender all essential to the author s reading of Blake Background regarding the literary atmosphere of the time which included influence from the tradition of dissent English Jacobinism and early feminism is also included effectively setting the context for Blake s work The book then examines the poems in chronological order It concentrates particularly on male and female activity within each work refuting the common assumption that Blake was anti feminist while exploring the symbolism of the poetry Blake s repeated theme of the struggle between the sexes receives special emphasis as does the progress of his gender vision through the three poems **A Guide to the Cosmology of William Blake** Kathryn Freeman,2016-12-01 It is not surprising that visitors to Blake s cosmology the most elaborate in the history of British text and design often demand a map in the form of a reference book The entries in this volume benefit from the wide range of historical information made available in recent decades regarding the relationship between Blake s text and design and his biographical political social and religious contexts Of particular importance the entries take account of the re interpretations of Blake with respect to race gender and empire in scholarship influenced by the groundbreaking theories that have arisen since the first half of the twentieth century The intricate fluidity of Blake s anti Newtonian universe eludes the fixity of definitions and schema Central to this guide to Blake s work and ideas is Kathryn S Freeman s acknowledgment of the paradox of providing orientation in Blake s universe without disrupting its inherent disorientation of the traditions whereby readers still come to it In this innovative work Freeman aligns herself with Blake s demand that we play an active role in challenging our own readerly habits of passivity as we experience his created and corporeal worlds **Divine Images** Jason Whittaker,2020-11-12 Although relatively obscure during his lifetime William Blake has become one of the most popular English artists and writers through poems such as *The Tyger* and *Jerusalem* and images including *The Ancient of Days* Less well known is Blake s radical religious and political temperament and that his visionary art was created to express a personal mythology that sought to recreate an entirely new approach to philosophy and art This book examines both Blake s visual and poetic work over his long career from early engravings and poems to his final illustrations to *Dante* and *the Book of Job* *Divine Images* further explores Blake s immense popular appeal and influence after his death offering an inspirational look at a pioneering figure *William Blake's Religious Vision* Jennifer Jesse,2013-02-14 In this innovative study Jesse challenges the prevailing view of Blake as an antinomian and describes him as a theological moderate who defended an evangelical faith

akin to the Methodism of John Wesley She arrives at this conclusion by contextualizing Blake's works not only within Methodism but in relation to other religious groups he addressed in his art including the Established Church deism and radical religions Further she analyzes his works by sorting out the theological road signs he directed to each audience This approach reveals Blake engaging each faction through its most prized beliefs manipulating its own doctrines through visual and verbal guide posts designed to communicate specifically with that group She argues that once we collate Blake's messages to his intended audiences sounding radical to the conservatives and conservative to the radicals we find him advocating a system that would have been recognized by his contemporaries as Wesleyan in orientation This thesis also relies on an accurate understanding of eighteenth century Methodism Jesse underscores the empirical rationalism pervading Wesley's theology highlighting differences between Methodism as practiced and as publicly caricatured Undergirding this project is Jesse's call for more rigorous attention to the dramatic character of Blake's works She notes that scholars still typically use phrases like Blake says or Blake believes followed by some claim made by a Blakean character without negotiating the complex narrative dynamics that might enable us to understand the rhetorical purposes of that statement as heard by Blake's respective audiences Jesse maintains we must expect to find reflections in Blake's works of all the theologies he engaged The question is what was he doing with them and why In order to divine what Blake meant to communicate we must explore how those he targeted would have perceived his arguments Jesse concludes that by analyzing the dramatic character of Blake's works theologically through this wide angled audience oriented approach we see him orchestrating a grand rapprochement of the extreme theologies of his day into a unified vision that integrates faith and reason

William Blake's Visions David Worrall, 2024-05-16 This book is an inquiry into whether what Blake called his visions can be attributed to recognizable perceptual phenomena The conditions identified include visual hallucinations some derived from migraine aura and auditory and visual hallucinations derived from several types of synaesthesia Over a long period of time Blake has been celebrated as a visionary yet his visions have not been discussed Worrall draws on an understanding of neuroscience to examine both Blake's visual art and writings and discusses the lack of evidence pointing towards psychosis or pathological ill health thus questioning the rumours pertaining to Blake's insanity

The Visionary Art of William Blake Naomi Billingsley, 2018-05-10 William Blake 1757-1827 is considered one of the most singular and brilliant talents that England has ever produced Celebrated now for the originality of his thinking painting and verse he shocked contemporaries by rejecting all forms of organized worship even while adhering to the truth of the Bible But how did he come to equate Christianity with art How did he use images and paint to express those radical and prophetic ideas about religion which he came in time to believe And why did he conceive of Christ himself as an artist in fact as the artist par excellence These are among the questions which Naomi Billingsley explores in her subtle and wide ranging new study in art religion and the history of ideas Suggesting that Blake expresses through his representations of Jesus a truly distinctive

theology of art and offering detailed readings of Blake's paintings and biblical commentary she argues that her subject thought of Christ as an artist archetype Blake's is thus a distinctively Romantic vision of art in which both the artist and his saviour fundamentally change the way that the world is perceived *William Blake - Songs of Innocence and of Experience* Sarah Haggarty, Jon A Mee, 2013-11-28 Songs of Innocence and of Experience 1794 is William Blake's best known work containing such familiar poems as London Sick Rose and The Tyger Evolving over the author's lifetime the collection was printed by Blake himself on his own press This Reader's Guide Explains the unique development of Songs as an illuminated book Considers the earliest reactions to the text during Blake's lifetime and his gathering posthumous reputation in the nineteenth century Explores modern critical approaches and recent debates Discusses key topics that have been of abiding interest to critics including the relationship between text and image in Blake's composite art Insightful and stimulating this introductory guide is an invaluable resource for anyone who is seeking to navigate their way through the mass of criticism surrounding Blake's most widely studied work **William Blake and the Art of Engraving** Mei-Ying Sung, 2015-10-06 Sung closely examines William Blake's extant engraved copper plates and arrives at a new interpretation of his working process Sung suggests that Blake revised and corrected his work more than was previously thought This belies the Romantic ideal that the acts of conception and execution are simultaneous in the creative process *Gale Researcher Guide for: William Blake's Songs of Innocence and of Experience* Grevel Lindop, James Rovira, Gale Researcher Guide for William Blake's Songs of Innocence and of Experience is selected from Gale's academic platform Gale Researcher These study guides provide peer reviewed articles that allow students early success in finding scholarly materials and to gain the confidence and vocabulary needed to pursue deeper research

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