

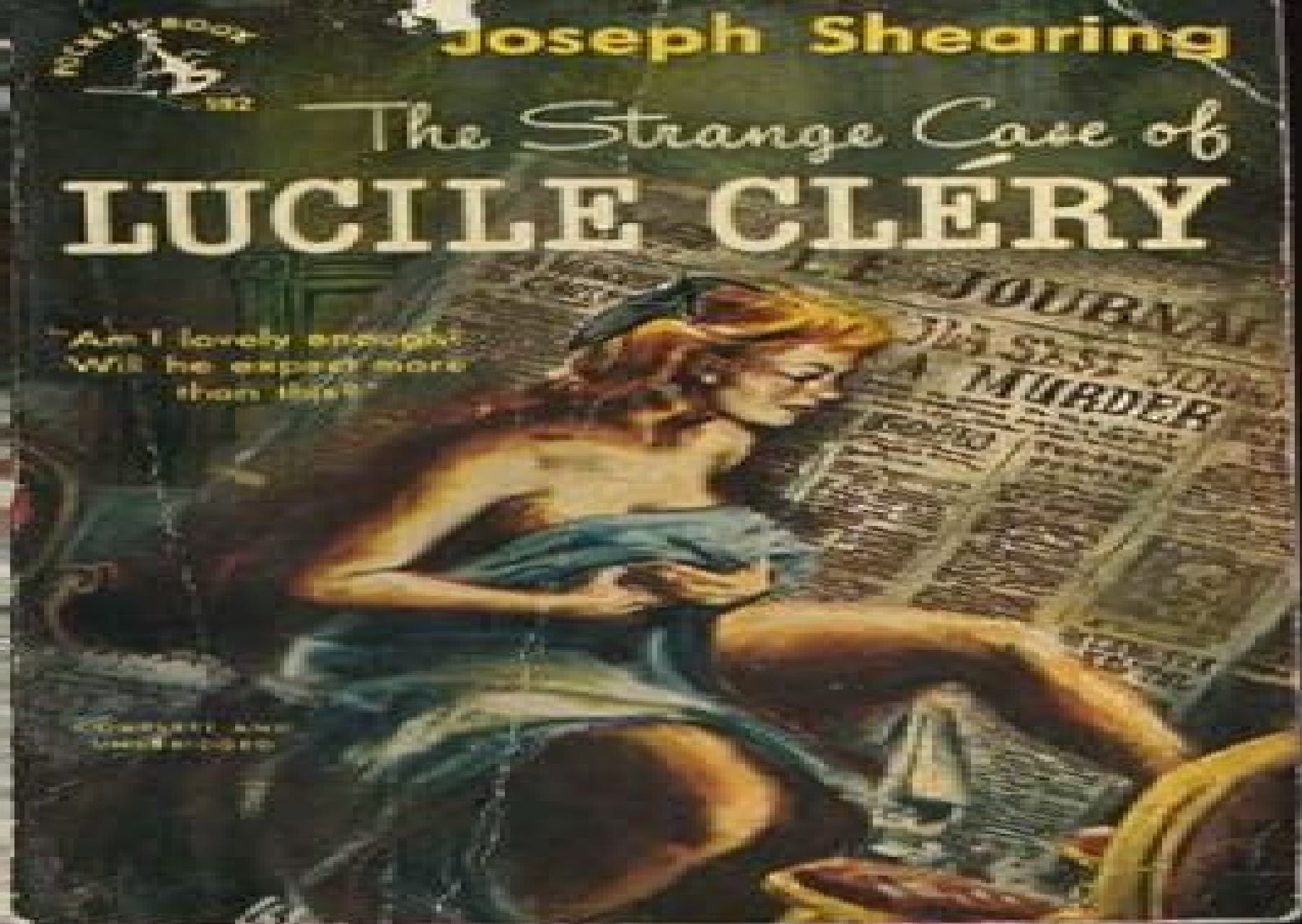
Joseph Shearing

The Strange Case of
LUCILE CLÉRY

"Am I lovely enough?
Will he expect more
than that?"

Illustrated by
J. H. B. B. B.

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Strange Case Of Lucile Clery

John C. Tibbetts



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The Furies of Marjorie Bowen John C. Tibbetts,2019-12-06 This first book length critical examination of the life and work of Marjorie Bowen 1885 1952 reveals a major English writer whose prodigious output included stories of history romance and the supernatural As Pulitzer Prize winning critic Michael Dirda writes in his Foreword Bowen may be the finest British woman writer of the uncanny of the last century a view that echoes the high regard of cultural historian Edward Wagenknecht who called her a literary phenomenon one whose best work places her alongside such contemporaries as Edith Wharton and Daphne du Maurier Publicly acclaimed known only by a series of pseudonyms including Marjorie Bowen but privately inscrutable she was and is a mysterious and complex character Drawing for the first time upon archival resources and the cooperation of the Bowen Estate this book reveals a woman who saw herself as a rationalist and serious historian but also as a mystic and dark enchantress of dread Above all through a lifetime of domestic storms and creative ecstasy Bowen worked tirelessly as both a professional writer and a consummate artist always seeking as she once confessed to find beauty in dark places The Woman's Film of the 1940s Alison L.

McKee,2014-04-03 This book explores the relationship among gender desire and narrative in 1940s woman s films which negotiate the terrain between public history and private experience The woman s film and other form of cinematic melodrama have often been understood as positioning themselves outside history and this book challenges and modifies that understanding contextualizing the films it considers against the backdrop of World War II In addition in paying tribute to and departing from earlier feminist formulations about gendered spectatorship in cinema McKee argues that such models emphasized a masculine centered gaze at the inadvertent expense of understanding other possible modes of identification and gender expression in classical narrative cinema She proposes ways of understanding gender and narrative based in part on literary narrative theory and ultimately works toward a notion of an androgynous spectatorship and mode of interpretation in the 1940s woman s film

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