



# Summa Theologiae Pt 1 Qst 1-13 V001

Gilby, Thomas

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# Summa Theologiae Pt 1 Qst 1 13 V001

**Marco Cascella**



## **Summa Theologiae Pt 1 Qst 1 13 V001:**

**Summa Theologiae** Saint Thomas (Aquinas),1969      Summa Theologica Part I ("Prima Pars") (Annotated Edition) St. Thomas Aquinas,2012 This is the extended and annotated edition including an extensive biographical annotation about the author and his life The Summa Theologi Latin Compendium of Theology or Theological Compendium also subsequently called the Summa Theologica or simply the Summa written 1265 1274 is the best known work of Thomas Aquinas c 1225 1274 and although unfinished one of the classics of the history of philosophy and one of the most influential works of Western literature It is intended as a manual for beginners in theology and a compendium of all of the main theological teachings of the Church It presents the reasoning for almost all points of Christian theology in the West The Summa s topics follow a cycle the existence of God Creation Man Man s purpose Christ the Sacraments and back to God courtesy of wikipedia com This is part 1 Prima Pars Aquinas s greatest work was the Summa and it is the fullest presentation of his views He worked on it from the time of Clement IV after 1265 until the end of his life When he died he had reached Question 90 of Part III on the subject of penance What was lacking was added afterwards from the fourth book of his commentary on the Sentences of Peter Lombard as a supplementum which is not found in manuscripts of the thirteenth and fourteenth centuries The Summa was translated into Greek apparently by Maximus Planudes around 1327 Armenian many European languages and Chinese It consists of three parts Part I treats of God who is the first cause himself uncaused primum movens immobile and as such existent only in act actu that is pure actuality without potentiality and therefore without corporeality His essence is actus purus et perfectus This follows from the fivefold proof for the existence of God namely there must be a first mover unmoved a first cause in the chain of causes an absolutely necessary being an absolutely perfect being and a rational designer In this connection the thoughts of the unity infinity unchangeability and goodness of the highest being are deduced      Summa Theologica, Part I-II (Pars Prima Secundae) Thomas Aquinas,2021-12-12 Summa Theologica Part I II Pars Prima Secundae Thomas Aquinas The Summa Theologiae Latin Compendium of Theology or Theological Compendium also subsequently called the Summa Theologica or simply the Summa written 1265 1274 is the best known work of Thomas Aquinas c 1225 1274 and although unfinished one of the classics of the history of philosophy and one of the most influential works of Western literature It is intended as a manual for beginners in theology and a compendium of all of the main theological teachings of the Church It presents the reasoning for almost all points of Christian theology in the West The Summa s topics follow a cycle the existence of God Creation Man Man s purpose Christ the Sacraments and back to God courtesy of wikipedia com This is part 1 2 Pars Prima Secundae In a chain of acts of will man strives for the highest end They are free acts insofar as man has in himself the knowledge of their end and therein the principle of action In that the will wills the end it wills also the appropriate means chooses freely and completes the consensus Whether the act be good or evil depends on the end The human reason pronounces judgment concerning the character of the end it is therefore the law for action Human acts

however are meritorious insofar as they promote the purpose of God and his honor By repeating a good action man acquires a moral habit or a quality which enables him to do the good gladly and easily This is true however only of the intellectual and moral virtues which Aquinas treats after the manner of Aristotle the theological virtues are imparted by God to man as a disposition from which the acts here proceed while they strengthen they do not form it The disposition of evil is the opposite alternative An act becomes evil through deviation from the reason and from divine moral law **Summa Theologiae** Saint Thomas (Aquinas),1969 V 1 Part 1 of the prima pars q 1 13 v 2 is part 2 of the prima pars q 14 26 The Summa Theologica ... Pt. 1. QQ 1-26 T. Aquinas (St.),1911 *Summa Theologiae: Volume 1, Christian Theology* Thomas Gilby,2006-10-26

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Scripture Aristotle Augustine of Hippo Avicenna Averroes Al Ghazali Boethius John of Damascus Paul the Apostle Dionysius the Areopagite Maimonides Anselm Plato Cicero and Eriugena The Summa is a more structured and expanded version of Aquinas's earlier Summa contra Gentiles though these works were written for different purposes the Summa Theologiae to explain the Christian faith to beginning theology students and the Summa contra Gentiles to explain the Christian faith and defend it in hostile situations with arguments adapted to the intended circumstances of its use each article refuting a certain belief or a specific heresy

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