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Studies In The Methodology And Foundations Of Science Selected Papers 1951-1969:

Truth in Fiction John Woods, 2018-02-23 This monograph examines truth in fiction by applying the techniques of a naturalized logic of human cognitive practices. The author structures his project around two focal questions: What would it take to write a book about truth in literary discourse with reasonable promise of getting it right? What would it take to write a book about truth in fiction as true to the facts of lived literary experience as objectivity allows? It is argued that the most semantically distinctive feature of the sentences of fiction is that they are unambiguously true and false together. It is true that Sherlock Holmes lived at 221B Baker Street and also concurrently false that he did. A second distinctive feature of fiction is that the reader at large knows of this inconsistency and isn't in the least cognitively molested by it. Why it is asked would this be so? What would explain it? Two answers are developed. According to the no contradiction thesis, the semantically tangled sentences of fiction are indeed logically inconsistent but not logically contradictory. According to the no bother thesis, if the inconsistencies of fiction were contradictory, a properly contrived logic for the rational management of inconsistency would explain why readers at large are not thrown off cognitive stride by their embrace of those contradictions. As developed here, the account of fiction suggests the presence of an underlying three or four valued dialethic logic. The author shows this to be a mistaken impression. There are only two truth values in his logic of fiction. The naturalized logic of *Truth in Fiction* jettisons some of the standard assumptions and analytical tools of contemporary philosophy chiefly because the neurotypical linguistic and cognitive behaviour of humanity at large is at variance with them. Using the resources of a causal response epistemology in tandem with the naturalized logic, the theory produced here is data driven, empirically sensitive, and open to a circumspect collaboration with the empirical sciences of language and cognition.

Radical Embodied Cognitive Science

Anthony Chemero, 2011-08-19 A proposal for a new way to do cognitive science argues that cognition should be described in terms of agent-environment dynamics rather than computation and representation. While philosophers of mind have been arguing over the status of mental representations in cognitive science, cognitive scientists have been quietly engaged in studying perception, action, and cognition without explaining them in terms of mental representation. In this book, Anthony Chemero describes this nonrepresentational approach, which he terms radical embodied cognitive science, puts it in historical and conceptual context, and applies it to traditional problems in the philosophy of mind. Radical embodied cognitive science is a direct descendant of the American naturalist psychology of William James and John Dewey and follows them in viewing perception and cognition to be understandable only in terms of action in the environment. Chemero argues that cognition should be described in terms of agent-environment dynamics rather than in terms of computation and representation. After outlining this orientation to cognition, Chemero proposes a methodology, dynamical systems theory, which would explain things dynamically and without reference to representation. He also advances a background theory, Gibsonian ecological psychology, shored up and clarified. Chemero then looks at some traditional philosophical problems: reductionism.

epistemological skepticism metaphysical realism consciousness through the lens of radical embodied cognitive science and concludes that the comparative ease with which it resolves these problems combined with its empirical promise makes this approach to cognitive science a rewarding one Jerry Fodor is my favorite philosopher Chemero writes in his preface adding I think that Jerry Fodor is wrong about nearly everything With this book Chemero explains nonrepresentational dynamical ecological cognitive science as clearly and as rigorously as Jerry Fodor explained computational cognitive science in his classic work *The Language of Thought*

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In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Studies In The Methodology And Foundations Of Science Selected Papers 19511969**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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