

# STUDIES IN TERTULLIAN AND AUGUSTINE

BY

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# Studies In Tertullian And Augustine

**Kim Riddlebarger**



## **Studies In Tertullian And Augustine:**

**Studies in Tertullian and Augustine** Benjamin Breckinridge Warfield,1930      **Studies in Tertullian and Augustine** Benjamin Breckinridge Warfield,1981      *The Works of Benjamin B. Warfield, Volume IV* Benjamin B. Warfield,2025-08-28 Benjamin B Warfield 1851 1921 received the degree of Doctor of Divinity in 1880 and that of Doctor of Laws in 1892 from the College of New Jersey that of Doctor of Laws from Davidson College in 1892 that of Doctor of Letters from Lafayette College in 1911 and that of Sacrae Theologiae Doctor from the University of Utrecht in 1913 Warfield was a voluminous writer During his lifetime he published the following volumes Introduction to the Textual Criticism of the New Testament 1886 The Gospel of the Incarnation 1893 Two Studies in the History of Doctrine 1893 The Right of Systematic Theology 1897 The Significance of the Westminster Standards 1898 Acts and the Pastoral Epistles 1902 The Power of God Unto Salvation 1903 The Lord of Glory 1907 Calvin as a Theologian and Calvinism Today 1909 Hymns and Religious Verse 1910 The Saviour of the World 1915 The Plan of Salvation 1915 Faith and Life 1916 and Counterfeit Miracles 1918 The bulk of his writings however made their first appearance in Bible dictionaries encyclopedias and theological magazines especially the Presbyterian and Reformed Review and its successor the Princeton Theological Review Following his death sufficient of this material to make ten large volumes was selected by his literary executors Ethelbert D Warfield William Park Armstrong and Caspar Wistar Hodge and published by the Oxford University Press      *Augustine's Intellectual Conversion* Brian Dobell,2009-11-05 This book examines Augustine s intellectual conversion from Platonism to Christianity as described at Confessions 7 9 13 21 27 It is widely assumed that this occurred in the summer of 386 shortly before Augustine s volitional conversion in the garden at Milan Brian Dobell argues however that Augustine s intellectual conversion did not occur until the mid 390s and develops this claim by comparing Confessions 7 9 13 21 27 with a number of important passages and themes from Augustine s early writings He thus invites the reader to consider anew the problem of Augustine s conversion in 386 was it to Platonism or Christianity His original and important study will be of interest to a wide range of readers in the history of philosophy and the history of theology      *Reconstructing Western Civilization* Barbara Sher Tinsley,2006 This is a collection of eleven essays laced with humor and irony on the Dawn of Man Mesopotamia Egypt Hebrews Minoans and Mycenaens classical Greece Alexander the Great the Hellenistic world Rome s Republic and Empire and several church fathers Irenaeus Tertullian Jerome and Augustine who influenced the Primitive Church Tinsley highlights current research while showcasing themes of contemporary as well as ancient significance misogyny the manipulation of rhetoric to justify privilege the contributions of the anonymous to the well being of the famous the paradox of progress the distortion of prophecy the use and misuse of myth and other media the exploitation of spiritual intellectual physical and sexual resources the comforts and perils of provincialism versus the dangers and benefits of organization spiritual imperial or both

**Augustine Through the Ages** Allan Fitzgerald,John C. Cavadini,1999 This one volume reference work provides the first

encyclopedia treatment of the life thought and influence of Augustine of Hippo A D 354 430 one of the greatest figures in the history of the Christian church The product of more than 140 leading scholars throughout the world this comprehensive encyclopedia contains over 400 articles that cover every aspect of Augustine s life and writings and trace his profound influence on the church and the development of Western thought through the past two millennia Major articles examine in detail all of Augustine s nearly 120 extant writings from his brief tractates to his prodigious theological works For many readers this volume is the only source for commentary on the numerous works by Augustine not available in English Other articles discuss Augustine s influence on other theologians from contemporaries like Jerome and Ambrose to prominent figures throughout church history such as Gregory the Great Aquinas Luther Calvin and Harnack Augustine s life the chaotic political events of his world and the church s struggles with such heresies as Arianism Donatism Manicheism and Pelagianism Augustine s thoughts about philosophical problems time the ascent of the soul the nature of truth theological questions guilt original sin free will the Trinity and cultural issues church state relations Roman society

**Augustine's Confessions: Ten Studies** Johannes van Oort, 2023-12-21 This book presents new interpretations of essential and well known passages from Augustine s Confessions In ten chapters Augustinian specialist Johannes van Oort analyzes and explains many essential passages in the work from the background of Augustine s thorough knowledge of Manichaeism This Gnostic variant of Christianity exerted a great influence on the North African Augustine as evidenced in his most famous and arguably most influential work In a new light appear such figures as Monica Ponticianus Lady Continence the rather obscure African bishop who speaks of Augustine as a son of such tears events such as the illustrious pear theft the coming of a glorious young man to dreaming Monica Augustine s dramatic conversion basic features such as his concept of God deep sense of sexual sin highly influential reflections on memory fundamental view of Christ as God s Right Hand and perhaps most importantly his mystical spirituality

**God's Inerrant Word** John Warwick Montgomery, 2018-01-27 Editor John Warwick Montgomery b 1931 is one of the major philosophical apologists of the 20th century He is also a trained lawyer which influenced his historical legal approach to Christian apologetics He is perhaps best known as a writer for his books History and Christianity How Do We Know There is a God Faith Founded on Fact Evidence for Faith Where is History Going The Shape of the Past The Quest for Noah s Ark as well as for his debates with the infamous atheist Madalyn Murray O Hair 1967 with Joseph Fletcher reprinted in Situation Ethics True or False with Death of God theologian Thomas Altizer reprinted in The Suicide of Christian Theology R C Sproul wrote in the Foreword to this 1974 book The essays in this book were written as research articles for delivery at the Conference on the Inspiration and Authority of Scripture in the fall of 19763 The Conference was sponsored by the Ligonier Valley Study Center a facility developed to make the resources of Christian scholarship available to today s laymen and pastors The eleven essays comprising the text of this book were all publicly delivered at the Ligonier Conference Pg 9 Essays are included by authors such as Montgomery J I Packer John Gerstner Clark

Pinnock John Frame Sproul etc Montgomery states in his own Introduction that The Ligonier Conference was designed specifically to serve as an adrenal injection for the faint of heart who question the place of inerrancy in historic Christian theology or doubt that modern research is compatible with an errorless Bible The essayists may differ from each other in a number of respects but they hold in common the historic Christian confidence in an entirely trustworthy Bible They would impart that confidence to the readers of this volume Pg 14 Montgomery states in his first essay Embedded in the liberal evangelical s attempt to preserve an infallible Bible in spite of errors is a further and even more serious fallacy We invariably find that the non revelational areas are the areas of science and history the areas of prime testability The result if one carries this line of reasoning to its logical conclusion is Where the Bible errs it is non revelatory when it is capable of being tested it is precariously revelatory revelatory only until proven wrong and where it cannot be tested it always remains revelatory and inerrant This is just like believers in sea serpents claiming that they appear only when no scientists are present Pg 31 32 Pinnock observes If we say as Vatican II does that inspiration guarantees only those truths necessary for salvation the question arises how much we need to know to be saved The way is open for someone to come along with the opinion that he need know very little Very little then is inerrantly taught in Scripture Pg 150 Sproul says in an essay Jesus understanding of the Old Testament Scriptures casts a shadow over his own sinlessness Jesus does not have to be omniscient to be infallible But he must be infallible to be sinless That is to say if Jesus claiming to be sent from God and invoking the authority of God in his teaching errs in that teaching he is guilty of sin The one who claims to be the truth cannot err and be consistent with that claim Anyone claiming absolute authority in his teaching must be absolutely trustworthy in what he teaches in order to merit absolute authority In light of his claims Jesus cannot plead invincible ignorance as an excuse for error Pg 253 These essays will be of great interest to any Christians studying the doctrine of biblical inerrancy by Steven H Propp Top 100 Reviewer

**Calvinism** David L. Allen, Steve W Lemke, 2022-08-01 Calvinism raises serious concerns about the growth of a popularized Reformed theology Through a wide lens of denominational and theological perspectives this volume carefully examines the theological tradition known today as Calvinism particularly its doctrine of salvation Editors David L Allen and Steve W Lemke lead a team of top contributors offering theological historical biblical and practical critiques The Lion of Princeton Kim Riddlebarger, 2015-07-21 Kim Riddlebarger provides a biographical overview of B B Warfield s life and traces the growing appreciation for Warfield s thought by contemporary Reformed thinkers Furthermore he evaluates the fundamental structures in Warfield s overall theology and examines Warfield s work in the field of systematic theology

Saint Augustine's De Fide Rerum Quae Non Videntur Saint Augustine (of Hippo), 1950 Augustine and Gender Maggie Ann Labinski, Kim Paffenroth, 2024-03-06 The relationship between Augustine of Hippo and the subject of gender raises important questions Augustine and Gender address these issues head on This volume offers original interpretations of the many ways that gender appears throughout Augustine s thought and works Contributions draw from a wide range of sources

including Augustine's sermons, letters, treatises, and dialogues. Readers will discover detailed analyses about the nature of desire and emotion, the politics of sex and marriage, the possibilities of human speech and exegesis, and the hope of education and community. In addition, this book is a persuasive demonstration of the benefits of bringing together Augustinian scholars with the most pressing concerns of the present.

**Reader's Guide to Women's Studies** Eleanor Amico, 1998-03-20 The Reader's Guide to Women's Studies is a searching and analytical description of the most prominent and influential works written in the now universal field of women's studies. Some 200 scholars have contributed to the project, which adopts a multi-layered approach, allowing for comprehensive treatment of its subject matter. Entries range from very broad themes such as Health General Works to entries on specific individuals or more focused topics such as Doctors.

**Describing the Hand of God** Robert Brennan, 2016-04-28 The question of divine agency in the world remains one important unresolved underlying obstacle in the dialogue between theology and science. Modern notions of divine agency are shown to have developed out of the interaction of three factors in early modernity. Two are well known: late medieval perfect being theology and the early modern application of the notion of the two books of God's revelation to the understanding of the natural order. It is argued the third is the early modern appropriation of the Augustinian doctrine of inspiration. This assumes the soul's existence and a particular description of divine agency in humans, which became more generally applied to divine agency in nature. Whereas Newton explicitly draws the parallel between divine agency in humans and that in nature, Darwin rejects its supposed perfection, and Huxley raises serious questions regarding the traditional understanding of the soul. This book offers an alternative incarnational description of divine agency, freeing consideration of divine agency from being dependent on resolving the complex issues of perfect being theology and the existence of the soul. In conversation with Barth's pneumatology, this proposal is shown to remain theologically coherent and plausible while resolving or avoiding a range of known difficulties in the science-theology dialogue.

**Augustine and Nicene Theology** Rene Barnes, 2024-01-25 In this collection of essays, Michel Rene Barnes offers a new reading of the character and development of Latin Trinitarian theology in the fourth and fifth centuries. Although Augustine is the principal focus, he is treated here as an inheritor of an earlier Latin tradition. Antecedent theologians, most notably including Marius Victorinus, are given a revised interpretation, and Augustine himself is explored from multiple angles. At every turn, developments in Augustine's thought are shown to be a response to the anti-Nicene theologies of the period. Most significantly, this view decries the modern systematic tendency to engage with Augustine only through a simplified version of late nineteenth-century categories. This accusation invites the question of how far modern theology can actually engage with Patristic theology at all, but Barnes offers a way forward.

**Augustine and Tradition** David G. Hunter, Jonathan P. Yates, 2021-11-23 An indispensable resource for those looking to understand Augustine's place in religious and cultural heritage, Augustine towers over Western life, literature, and culture, both sacred and secular. His ideas permeate conceptions of the self from birth to death and have cast a long shadow over subsequent

Christian thought But as much as tradition has sprung from Augustinian roots so was Augustine a product of and interlocutor with traditions that preceded and ran contemporary to his life This extensive volume examines and evaluates Augustine as both a receiver and a source of tradition The contributors all distinguished Augustinian scholars influenced by J Patout Burns and interested in furthering his intellectual legacy survey Augustine s life and writings in the context of North African tradition philosophical and literary traditions of antiquity the Greek patristic tradition and the tradition of Augustine s Latin contemporaries These various pieces when assembled tell a comprehensive story of Augustine s significance both then and now Contributors Alden Bass Michael Cameron John C Cavadini Thomas Clemmons Stephen A Cooper Theodore de Bruyn Mark DelCogliano Geoffrey D Dunn John Peter Kenney Brian Matz Andrew McGowan William Tabbernee Joseph W Trigg Dennis Trout and James R Wetzler *Reorienting Rhetoric* John D. O'Banion,2010-11-01 **Augustine's City of God** Gerard O'Daly,2020-10-22 The most influential of Augustine s works City of God played a decisive role in the formation of the Christian West Augustine wrote City of God in the aftermath of the Gothic sack of Rome in AD 410 at a time of rapid Christianization across the Roman Empire Gerard O Daly s book remains the most comprehensive modern guide in any language to this seminal work of European literature In this new and extensively revised edition O Daly takes into account the abundant scholarship on Augustine in the twenty years since its first publication while retaining the book s focus on Augustine as a writer in the Latin tradition He explores the many themes of City of God which include cosmology political thought anti pagan polemic Christian apologetic theory of history and biblical interpretation This guide therefore is about a single literary masterpiece yet at the same time it surveys Augustine s developing views through the whole range of his thought As well as a running commentary on each part of the work O Daly provides chapters on the themes of the work a bibliographical guide to research on its reception translations of any Greek and Latin texts discussed and detailed suggestions for further reading **Iustitia Dei** Alister E. McGrath,2020-02-13 A substantially rewritten edition of a work that has already established itself as the leading authority in its field Augustine's Theology of the Resurrection Augustine M. Reisenauer,2023-03-30 This book explores Augustine s developing theology of the resurrections of Jesus Christ of Christian souls and of all human flesh

## Whispering the Techniques of Language: An Emotional Quest through **Studies In Tertullian And Augustine**

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