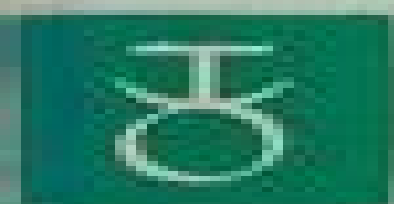
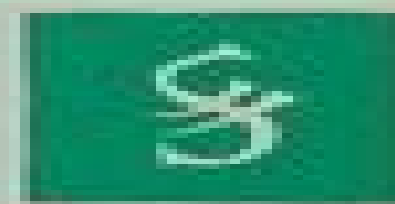
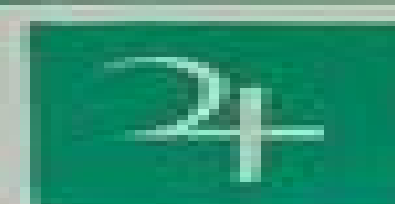
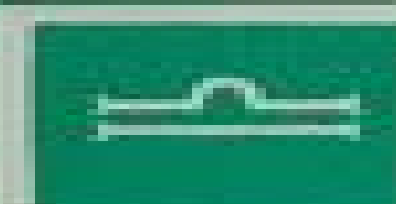
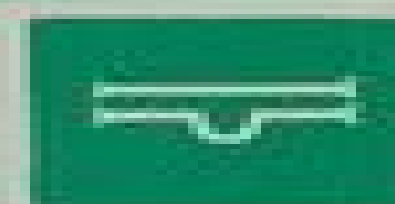
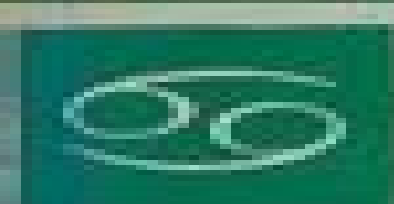
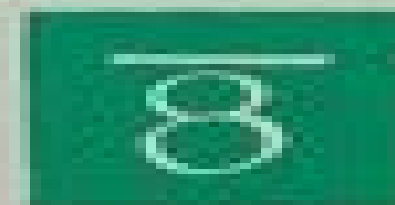
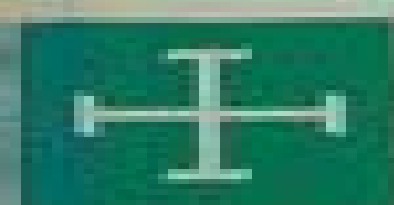
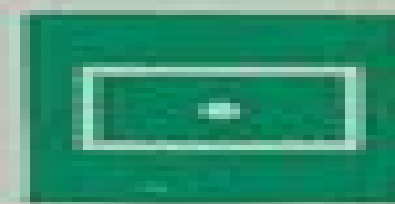


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The Admirable Secrets of Physick and Chyrurgery Thomas Palmer, Thomas Rogers Forbes, 1984-01-01 *Admirable Secrets in Physick & Chyrurgery* Thomas Palmer, 1696 *Culpeper's Last Legacy: Containing Sundry Admirable Experiences in ... Chyrurgery and Physick ... With Two Particular Treatises the One of Fevers, the Other of Pestilence ... With an Addition of Two Hundred Choice Receipts ... The Seventh Impression; Whereunto is Added An Exact and Perfect Treatise of Anatomy of the Reins and Bladder, Brain and Nerves ... By Nicholas Culpeper ..* Nicholas Culpeper, 1702 **The Healer's Calling** Rebecca J. Tannenbaum, 2019-06-30 This book the first to describe women medical practitioners other than midwives in the colonial period emphasizes that medical care was part of every woman's work The Healer's Calling uses memorable anecdotes engaging characters and medical oddities to tell the fascinating story of the practice of household medicine in early America Rebecca J Tannenbaum points out that housewives provided much of the medical care available in the seventeenth century Elite women cared for the indigent in their towns and used medical practice to make influential connections with powerful men doctresses or doctor women supported themselves with their practices and competed directly with male physicians and midwives were crucial expert witnesses in cases of fornication murder and witchcraft Yet there were limits to the authority of women's healing communities with consequences for those who overstepped the bounds By setting women's practice in the context of contemporary medicine gender roles and community norms Tannenbaum also reveals the relationship between women's medical practice and witchcraft accusations Tannenbaum examines colonial America's full range of medical options including the work of classically trained male doctors and male lay practitioners with a keen eye to the interactions and tensions between men and women in the realm of healing Women of Colonial America Brandon Marie Miller, 2016-02-01 New York Public Library Teen Book List In colonial America hard work proved a constant for most women some ensured their family's survival through their skills while others sold their labor or lived in bondage as indentured servants or slaves Yet even in a world defined entirely by men a world where few thought it important to record a female's thoughts women found ways to step forth Elizabeth Ashbridge survived an abusive indenture to become a Quaker preacher Anne Bradstreet penned her poems while raising eight children in the wilderness Anne Hutchinson went toe to toe with Puritan authorities Margaret Hardenbroeck Philips built a trade empire in New Amsterdam And Eve a Virginia slave twice ran away to freedom Using a host of primary sources author Brandon Marie Miller recounts the roles hardships and daily lives of Native American European and African women in the 17th and 18th centuries With strength courage resilience and resourcefulness these women and many others played a vital role in the mosaic of life in the North American colonies *Anne Finch and Her Poetry* Barbara McGovern, 1992 Anne Finch and Her Poetry is the first major critical examination of the life and works of the foremost English woman poet of the eighteenth century This biography places Anne Finch 1661 1720 in her social and literary milieu and includes discussion of such topics as love and marriage female friendships

melancholy and nature as they relate both to Finch's life and to her poetry Barbara McGovern gives considerable attention to the methods by which Finch developed her artistry and molded a largely masculine literary tradition to her own designs through a variety of rhetorical and stylistic devices She examines the entire body of Finch's work including two verse plays and a number of previously unpublished poems and letters and corrects numerous misconceptions about the poet and her work Though recognized in her lifetime as a talented poet for nearly two hundred years Finch has been overlooked or when anthologized misrepresented McGovern focuses on the historical place and displacement of Finch in Restoration and early eighteenth century England in terms of her involvement with Britain's most critical religious and political controversies An Anglican and Royalist who along with her husband was attached to the Stuart court at the time of the Glorious Revolution Finch was an outsider because of her politics and religion as well as her gender Despite her marginal status in society Anne Finch was able to develop her poetic identity in part by defining her relationships with other early women writers including Katherine Philips and Aphra Behn Her female friendships as well as aristocratic family ties and titled position gave her access to a number of the most famous literary figures of her age including Alexander Pope and Jonathan Swift A thoroughly researched well written and compelling work *Anne Finch and Her Poetry* will no doubt become the standard biography of the finest woman poet in England before the nineteenth century **Fatal Thirst** Elizabeth Lane Furdell, 2009 Using

unpublished and published sources this book examines the history of diabetes in Britain from the perspective of healer and sufferer alike focusing on medieval treatments Renaissance era diabetology and the centuries long debate among specialists over the site and cure of the disease **Vitalism** Matthew Wood, 2000-03-16 Vitalism the recognition that the physical body is animated by a vital life force is the foundation of most natural healing therapies The forefathers of alternative medicine discovered methods of healing the body by stimulating this life force In *Vitalism The History of Herbalism Homeopathy and Flower Essences* Matthew Wood describes the theories lives and work of nine great physicians who laid the groundwork for natural medicine *Medical Conflicts in Early Modern London* Margaret Pelling, Frances White, 2006-05-06 Physicians have had a major role in framing the middle class values of modern western society especially those relating to the professions This book questions the bases of this hegemony by looking first at the early modern physician's insecurities in terms of status and gender and then at the wider world of medicine in London which the College of Physicians sought to suppress The College's proceedings against irregular practitioners constitute a case study in the regulation of an occupation critical for the well being of contemporary Londoners However the College was it is argued an anomalous body detached from most other forms of male authority in the urban context and its claims lacked social recognition It used stereotyping to construct an account designed for higher authority but at the same time its regulatory efforts were constantly undermined by the effects of patronage The so called irregular practitioners emerge as extremely diverse in country of origin religious belief and levels of formal education yet the full analysis provided here also shows that most were literate and that a significant number later

became members of the College Many were London artisans barber surgeons and apothecaries who can be seen as the excluded middle between the two better known extremes of the physician and the quack In suppressing artisan practitioners the College was also seeking to suppress contractual or citizen medicine an alternative system of structuring relations between the active patient and the practitioner which was fully integrated in contemporary urban custom and practice but which has since disappeared The College s selective account also inadvertently reveals the existence of female artisans who practised medicine outside the household routinely and for payment Although distorted by the College s proximity to the Crown and to elite patrons the Annals of the College give access to the rich variety of medical practice in early modern London and to the forms of resistance and self presentation with which those outside the College justified or denied their identity as practitioners *Herbal Medicine Past and Present* J. K. Crellin, Jane Philpott, A. L. Tommie Bass, 1990 Volume 2

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