



# Handbook of Sufi Studies

VOLUME I

## *Sufi Institutions*

*Edited by*  
Alexandre Papas

BRILL

# Sufi Studies

**Lloyd Ridgeon**



## Sufi Studies:

**Sufi Institutions** Alexandre Papas, 2020-11-30 This volume describes the social and practical aspects of Islamic mysticism Sufism across centuries and geographical regions Its authors seek to transcend ethereal essentialist and spiritualizing approaches to Sufism on the one hand and purely pragmatic and materialistic explanations of its origins and history on the other Covering five topics Sufism's economy social role of Sufis Sufi spaces politics and organization the volume shows that mystics have been active socio religious agents who could skillfully adjust to the conditions of their time and place while also managing to forge an alternative way of living worshiping and thinking Basing themselves on the most recent research on Sufi institutions the contributors to this volume substantially expand our understanding of the vicissitudes of Sufism by paying special attention to its organizational and economic dimensions as well as complex and often ambivalent relations between Sufis and the societies in which they played a wide variety of important and sometimes critical roles Contributors are Mehran Afshari Ismail Fajrie Alatas Semih Ceyhan Rachida Chih Nathalie Clayer David Cook Stéphane A Dudoignon Daphna Ephrat Peyvand Firouzeh Nathan Hofer Hussain Ahmad Khan Catherine Mayeur Jaouen Richard McGregor Ahmet Yaşar Ocak Alexandre Papas Luca Patrizi Paulo G Pinto Adam Sabra Mark Sedgwick Jean Jacques Thibon Knut S Vikør and Neguin Yavari

**The Journeys of a Taymiyyan Sufi** Arjan Post, 2020-08-25 The Journeys of a Taymiyyan Sufi explores the life and teachings of Imād al-Dīn al-Wasīlī 711-1311 a little known Sufi master from the circle of Ibn Taymiyya d. 728-1328 The first part of this book follows al-Wasīlī's physical journey in search of spiritual guidance through a critical study of his autobiographical writings This provides unique insights into the Rif'iyya the Shadhiliyya and the school of Ibn Arab several manifestations of Sufism that he encountered as he travelled from Wasīl to Baghdad Alexandria and Cairo Part I closes with his final destination Damascus where his membership of Ibn Taymiyya's circle and his role as a Sufi teacher is closely examined The second part focuses on al-Wasīlī's spiritual journey through a study of his Sufi writings which convey the distinct type of traditionalist Sufism that he taught in early eighth fourteenth century Damascus Besides providing an overview of the spiritual path unto God from beginning to end as he formulated it this reveals an exceptional interplay between Sufi theory and traditionalist theology

***Contemporary Sufism*** Meena Sharify-Funk, William Dickson, Merin Shobhana Xavier, 2017-12-22 What is Sufism Contemporary views vary tremendously even among Sufis themselves Contemporary Sufism Piety Politics and Popular Culture brings to light the religious frameworks that shape the views of Sufism's friends adversaries admirers and detractors and in the process helps readers better understand the diversity of contemporary Sufism the pressures and cultural openings to which it responds and the many divergent opinions about contemporary Sufism's relationship to Islam The three main themes piety politics and popular culture are explored in relation to the Islamic and Western contexts that shape them as well as to the historical conditions that frame contemporary debates This book is split into three parts Sufism and anti Sufism in contemporary contexts Contemporary Sufism in the West Poetic

influences and popular manifestations Gendering Sufism Tradition and transformation This book will fascinate anyone interested in the challenges of contemporary Sufism as well as its relationship to Islam gender and the West It offers an ideal starting point from which undergraduate and postgraduate students teachers and lecturers can explore Sufism today *The Cambridge Companion to Sufism* Lloyd Ridgeon,2015 This book traces the evolution of Sufism from the formative period to the present *Varieties of American Sufism* Elliott Bazzano,Marcia Hermansen,2020-08-01 From Rumi poetry and Sufi dancing or whirling to expressions of Africanicity and the forging of transnational bonds to remote locations in Senegal Sri Lanka and Turkey *Varieties of American Sufism* immerses the reader in diverse expressions of contemporary Sufi religiosity in the United States It spans more than a century of political cultural and embodied relationships with Islam and Muslims American encounters with mystical Islam were initiated by a romantic quest for Oriental wisdom flourished in the embrace of Eastern teachings during the countercultural era of New Age religion were concretized due to late twentieth century possibilities of travel and immigration to and from Muslim societies and are now diffused through an explosion of cyber religion in an age of globalization This collection of in depth participant observation based studies challenges expectations of uniformity and continuity while provoking stimulating reflection on a range of issues relevant to contemporary Islamic Studies American religions multireligious belonging and new religious movements Sufism Deepshikha Shahi,2020-06-22 In an effort to attain a global character the contemporary academic discipline of International Relations IR increasingly seeks to surpass its Eurocentric limits thereby opening up pathways to incorporate non Eurocentric worldviews Lately many of the non Eurocentric worldviews have emerged which either engender a derivative discourse of the same Eurocentric IR theories or construct an exceptionalist discourse which is particularly applicable to the narrow experiential realities of a native time space zone as such they fall short of the ambition to produce a genuinely non derivative and non exceptionalist Global IR theory Against this backdrop *Sufism A Theoretical Intervention in Global International Relations* performs a multidisciplinary research to explore how Sufism as an established non Western philosophy with a remarkable temporal spatial spread across the globe facilitates a creative intervention in the theoretical understanding of Global IR **Sufism in the West** Jamal Malik,John Hinnells,2006-04-18 With the increasing Muslim diaspora in post modern Western societies Sufism intellectually as well as sociologically may eventually become Islam itself due to its versatile potential Although Sufism has always provoked considerable interest in the West no volume has so far been written which discusses this aspect of Islam in terms of how it is practised in Western societies Bringing together leading international authorities to survey the history of Islamic mysticism in North America and Europe this book elaborates the ideas and institutions which organize Sufism and folk religious practices The chapters cover the orders and movements their social base organization and institutionalization recruitment patterns in new environments channels of disseminating ideas such as ritual charisma and organization reasons for their popularity among certain social groups the nature of their affiliation with the countries of their origin Providing a

fascinating insight into how Sufism operates within different spheres of society Sufism in the West is essential reading for students and academics with research interests in Islam Islamic history and social anthropology Sufi Women, Embodiment, and the 'Self' Jamila Rodrigues, 2022-12-30 This book is an ethnographic case study of Sufi ritual practice and embodied experience amongst female members of the Naqshbandi community Drawing on fieldwork in Cape Town South Africa and Lefke Cyprus 2013 2014 the author examines women's experiences within a particular performance of Sufi tradition The focus is on the ritual named hadra involving the recital of sacred texts music and body movement where the goal is for the individual to reach a state of intimacy with God The volume considers Sufi practice as a form of embodied cultural behavior religious identity and selfhood construction It explains how Muslim women's participation in hadra ritual life reflects religious and cultural ideas about the body the body's movement and embodied selfhood expression within the ritual experience Sufi Women Ritual Embodiment and the Self engages with studies in Sufism symbolic anthropology ethnography dance and somatic studies Contributing to discussions of religion gender and the body the book will be of interest to scholars from anthropology sociology religious ritual studies Sufism and gender studies and performance studies

*Sufi Political Thought* Milad Milani, 2017-11-06 Sufism is generally perceived as being spiritually focused and about the development of the self However Sufi orders have been involved historically as important civic and political actors in the Muslim world having participated extensively in inter faith dialogue and political challenges to religious orthodoxy This book presents a comprehensive overview of the Sufi political tradition both historically and in its present form It outlines how Sufi thought has developed examines how Sufism has been presented both by scholars and by Sufis themselves and considers Sufis active political roles It argues that Sufis frequently well educated well travelled and imaginative have been well placed to engage with other faiths and absorb their ideas into Islam but that they have also been because they understand other faiths well placed to understand the distinctiveness of Islam and thereby act as the guardians of Islam's core ideas and values

Sufism Alexander Knysh, 2019-03-19 A pathbreaking history of Sufism from the earliest centuries of Islam to the present After centuries as the most important ascetic mystical strand of Islam Sufism saw a sharp decline in the twentieth century only to experience a stunning revival in recent decades In this comprehensive new history of Sufism from the earliest centuries of Islam to today Alexander Knysh a leading expert on the subject reveals the tradition in all its richness Knysh explores how Sufism has been viewed by both insiders and outsiders since its inception He examines the key aspects of Sufism from definitions and discourses to leadership institutions and practices He devotes special attention to Sufi approaches to the Qur'an drawing parallels with similar uses of scripture in Judaism and Christianity He traces how Sufism grew from a set of simple moral ethical precepts into a sophisticated tradition with professional Sufi masters shaykhs who became powerful players in Muslim public life but whose authority was challenged by those advocating the equality of all Muslims before God Knysh also examines the roots of the ongoing conflict between the Sufis and their fundamentalist critics

the Salafis a major fact of Muslim life today Based on a wealth of primary and secondary sources Sufism is an indispensable account of a vital aspect of Islam

**Sufism in Britain** Ron Geaves, Theodore Gabriel, 2013-11-07 This volume provides an objective analysis of current trends and developments in the beliefs and practices of Sufis in Britain Sufism is a dynamic and substantial presence within British Muslim communities and is influencing both religious and political discourses concerning the formation of Islam in Britain In the 21st century Sufis have re positioned themselves to represent the views of a Traditional Islam a non violent other Islam able to combat the discourses of radical movements Major transformations have taken place in Sufism that illuminate debates over authenticity legitimacy and authority within Islam and religion more generally Through examining the theory and history involved as well as a series of case studies Sufism in Britain charts the processes of change and offers a significant contribution to the political and religious re organisation of the Muslim presence in Britain and the West

**Sufi Ritual** Ian Richard Netton, 2014-03-18 This study reveals the world of Sufi ritual with particular reference to two major Sufi orders It examines the ritual and practices of these orders and surveys their organisation and hierarchy initiation ceremonies and aspects of their liturgy such as dhikr litany and sama mystical concert Comparisons are made with the five pillars of Islam arkan and the Sufi rituals together with the arkan are examined from the perspective of theology phenomenology anthropology and semiotics The work concludes with an examination of the Sufi in the context of alienation This is a major work which highlights the importance of Sufi ritual and locates it within the broader domain of the Islamic world

*Sufi Thought and Action* Idries Shah, 1990 This book is an anthology of the extraordinary diversity of Sufi ideas and activities in many countries and cultures today Nothing approaching this kind of survey has ever been assembled In addition to first hand accounts of Sufi learning methods subjects covered include the Sufi meeting place avoiding imitators Sufi work enterprises the idea of organic enterprises entry into a Sufi group the Sufi Adept and the projection of mind extra sensory perception what the Sufis do not want us to know and more

**Sufism East and West** Jamal Malik, Saeed Zarrabi-Zadeh, 2019-07-15 In Sufism East and West the contributors investigate the redirection and dynamics of Sufism in the modern era specifically from the perspective of global cross cultural exchange Edited by Jamal Malik and Saeed Zarrabi Zadeh the book explores the role of mystical Islam in the complex interchange and fluidity in the resonance spaces of East and West The volume challenges the enduring Orientalist binary coding of East versus West and argues instead for a more mutual process of cultural plaiting and shared tradition By highlighting amendments adaptations and expansions of Sufi semantics during the last centuries it also questions the persistent perception of Sufism in its post classical epoch as a corrupt imitation of the legacy of the great Sufis of the past

**Ibn 'Ata' Allah, Muslim Sufi Saint and Gift of Heaven** Abu Bakr Sirajuddin Cook, 2017-06-23 The Shadhiliyya Sufi Order gave the Muslim world and those that are interested in Sufism the inside workings of the great masters Abu l Hassan al Shadhili and Abu l Abbas al Mursi Ibn Ata Allah also a master of the Shadhiliyya Order is the author of many volumes His works occupy a unique position within the history

of Sufism and have been read consistently since their composition Yet despite their enduring popularity to date there has been no systematic and through analysis of his worldview This book is the first study to highlight the constant interconnections between Ibn Ata Allah s works It uses a scaffold approach to develop an understanding of Ibn Ata Allah s Sufism and his commitment to Islam building from his metaphysics of Oneness tawhid and covering domains such as ontology epistemology eschatology and ethics While the bulk of this work covers the worldview of Ibn Ata Allah it begins more generally with some comments on the need for reappraising approaches to Sufism and its relation to Islam Accessible for anyone interested in Sufism this work will appeal to scholars of religion in general and Islam in particular **Neglected Aspects of Sufi Studies** Idries Shah,2018-01-31 Based on university lectures at the New School for Social Research New York and the University of California San Francisco Neglected Aspects of Sufi Study deals with many of the problems of Sufic methods of study and those which militate against its effective progress in the modern world notably the unrecognized assumptions which we make about ourselves and about learning and its process *Jihad in Premodern Sufi Writings* Harry S Neale,2016-12-01 This book is the only comprehensive study in a European language that analyzes how Sufi treatises Qur'anic commentary letters hagiography and poetry define and depict jihad Harry S Neale analyzes Sufi jihad discourse in Arabic and Persian texts composed between the eleventh and seventeenth centuries providing access to many writings that have hitherto been unavailable in English Despite the diversity of practice within Sufism that existed throughout the premodern period Sufi writings consistently promulgated a complementary understanding of jihad as both a spiritual and military endeavor Neale discusses the disparity between contemporary academic Sufi jihad discourse in European languages which generally presents Sufis as peaceful mystics and contemporary academic writing in Arabic that depicts Sufis as exemplary warriors who combine spiritual discipline with martial zeal The book concludes that historically Sufi writings never espoused a purely spiritual interpretation of the doctrine of jihad **Routledge Handbook on Sufism** Lloyd Ridgeon,2020-08-09 This is a chronological history of the Sufi tradition divided in to three sections early middle and modern periods The book comprises 35 independent chapters with easily identifiable themes and or geographical threads all written by recognised experts in the field The volume outlines the origins and early developments of Sufism by assessing the formative thinkers and practitioners and investigating specific pietistic themes The middle period contains an examination of the emergence of the Sufi Orders and illustrates the diversity of the tradition This middle period also analyses the fate of Sufism during the time of the Gunpowder Empires Finally the end period includes representative surveys of Sufism in several countries both in the West and in traditional Islamic regions This comprehensive and up to date collection of studies provides a guide to the Sufi tradition The Handbook is a valuable resource for students and researchers with an interest in religion Islamic Studies and Middle Eastern Studies **Studies on Sufism in Central Asia** Devin DeWeese,2023-05-31 Studies on Sufism in Central Asia reproduces 12 studies which explore previously unstudied sources with an eye to identifying

prominent developments in the social and organizational history of the major Sufi groupings of the region. The chronological range reflected in the studies included here runs from the 13th century to the 17th with a somewhat uneven distribution between the earlier half of the period (13th-15th centuries) with six articles (Nos II, IV, V, VII, VIII, and XI) and the later half (16th-17th centuries) with four pieces (Nos III, IX, X, XII) and two studies (Nos I and VI) spanning the entire period. In terms of specific Sufi traditions, the studies included here reflect DeWeese's attention to groups and individuals that might be identified despite the focus of some of his more recent work on questioning the use and meaning of such labels as Kubrav Yasav and Khwajagan Naqshband with four studies focused entirely on Kubrav circles (Nos I, II, V, XI), five on Yasav subjects (Nos III, VII, IX, X, XII) and one on the Khwajagan Naqshband (No VIII) as well as one dealing with Yasav Naqshband relations (No VI) and another exploring a group that falls outside these labels (No IV). Khwajagan and Naqshband history has a strong background presence nevertheless in five other articles (Nos I, III, IV, VII, and IX) reflecting the steady rise of the Naqshbandi to predominance among Central Asian Sufi traditions.

*Sufism and Philosophy in the Contemporary Shia Seminary* Seyed Amir Hossein Asghari, 2025-06-26

What is the place of Sufi and philosophical thought in Shi'ism today? This book delves into the ongoing debate within the contemporary Shia seminary over the role of Sufi and philosophical thought in interpreting religion. It examines two opposing schools: the Sufi School of Najaf which harmonizes philosophy, Sufism, and revelation, and the Maktab-i Ta'fiki School of Separation which rejects such integration. Tracing their historical development from the mid-19th century to the present, the book explores how these schools emerged and spread, analyzing their contrasting approaches to religion. Beyond historical narrative, it provides an in-depth analysis of the philosophical and theological arguments of each school, highlighting their differing views on the soul, divine revelation, and the interplay of reason and faith. By examining manuscripts, historical texts, and personal memoirs, the book offers a nuanced perspective on the intellectual currents shaping today's Shia thought, inviting readers to reconsider the relationship between philosophy, Sufism, and Shia theology.



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## **Table of Contents Sufi Studies**

1. Understanding the eBook Sufi Studies
  - The Rise of Digital Reading Sufi Studies
  - Advantages of eBooks Over Traditional Books
2. Identifying Sufi Studies
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Sufi Studies
  - User-Friendly Interface
4. Exploring eBook Recommendations from Sufi Studies
  - Personalized Recommendations
  - Sufi Studies User Reviews and Ratings
  - Sufi Studies and Bestseller Lists
5. Accessing Sufi Studies Free and Paid eBooks
  - Sufi Studies Public Domain eBooks
  - Sufi Studies eBook Subscription Services
  - Sufi Studies Budget-Friendly Options

6. Navigating Sufi Studies eBook Formats
  - ePub, PDF, MOBI, and More
  - Sufi Studies Compatibility with Devices
  - Sufi Studies Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Sufi Studies
  - Highlighting and Note-Taking Sufi Studies
  - Interactive Elements Sufi Studies
8. Staying Engaged with Sufi Studies
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Sufi Studies
9. Balancing eBooks and Physical Books Sufi Studies
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Sufi Studies
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Sufi Studies
  - Setting Reading Goals Sufi Studies
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Sufi Studies
  - Fact-Checking eBook Content of Sufi Studies
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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