

THE ALTERNATIVE



Communal Life In New America
By
William Hedgepeth
and
Dennis Stock

The Alternative Communal Life In New America

William Hedgepeth



The Alternative Communal Life In New America:

The Alternative William Hedgepeth, 1971 The Alternative William Hedgepeth, 1970 This photographic survey and accompanying text reveal various experiments in communal living and the philosophies behind them The Alternative William Hedgepeth, 1970 Communal Life Yosef Gorni, IaÃicov Oved, IditWyEd Paz, 1987-01-01 This remarkable compendium brings together more than eighty scholars from throughout the world to examine the experience of the kibbutz and communal living Through careful examination of the ideological historical educational sociological and economic origins and realities of communal living the contributors provide strong and positive support for the belief that a cooperative society can exist within an antagonistic competitive system Taken together these contributions provide dialogue among and between those who research communal life and those who live it **America's Communal Utopias** Donald E. Pitzer, 2010-01-20 From the Shakers to the Branch Davidians America's communal utopias have captured the popular imagination Seventeen original essays here demonstrate the relevance of such groups to the mainstream of American social religious and economic life The contributors examine the beliefs and practices of the most prominent utopian communities founded before 1965 including the long overlooked Catholic monastic communities and Jewish agricultural colonies Also featured are the Ephrata Baptists Moravians Shakers Harmonists Hutterites Inspirationists of Amana Mormons Owenites Fourierists Icarians Janssonists Theosophists Cyrus Teed's Koreshans and Father Divine's Peace Mission Based on a new conceptual framework known as developmental communalism the book examines these utopian movements throughout the course of their development before during and after their communal period Each chapter includes a brief chronology giving basic information about the group discussed An appendix presents the most complete list of American utopian communities ever published The contributors are Jonathan G Andelson Karl J R Arndt Pearl W Bartelt Priscilla J Brewer Donald F Durnbaugh Lawrence Foster Carl J Guarneri Robert V Hine Gertrude E Huntington James E Landing Dean L May Lawrence J McCrank J Gordon Melton Donald E Pitzer Robert P Sutton Jon Wagner and Robert S Weisbrot The Family in America Joseph M. Hawes, Elizabeth F. Shores, 2002-05-22 An incisive multidisciplinary look at the American family over the past 200 years written by respected scholars and researchers Family in America offers two powerful antidotes to popular misconceptions about American family life historical perspective and scientific objectivity When we look back at our early history we discover that the idealized 1950s family characterized by a rising birthrate a stable divorce rate and a declining age of marriage was a historical aberration out of line with long term historical trends Working mothers we learn are not a 20th century invention most families throughout American history have needed more than one breadwinner In the exciting new scholarship described here readers will learn precisely what is new in American family life and what is not and acquire the perspective they need to appreciate both the genuine improvements and the losses that come with change **History Comes Alive** M. J. Rymza-Pawlowska, 2017-10-03 During the 1976 Bicentennial celebration millions of Americans engaged with the past in

brand new ways They became absorbed by historical miniseries like *Roots* visited museums with new exhibits that immersed them in the past propelled works of historical fiction onto the bestseller list and participated in living history events across the nation While many of these activities were sparked by the Bicentennial M J Rymza Pawlowska shows that in fact they were symptomatic of a fundamental shift in Americans relationship to history during the 1960s and 1970s For the majority of the twentieth century Americans thought of the past as foundational to but separate from the present and they learned and thought about history in informational terms But Rymza Pawlowska argues that the popular culture of the 1970s reflected an emerging desire to engage and enact the past on a more emotional level to consider the feelings and motivations of historic individuals and most importantly to use this in reevaluating both the past and the present This thought provoking book charts the era s shifting feeling for history and explores how it serves as a foundation for the experience and practice of history making today **Imagine Nation** Peter Braunstein, Michael William Doyle, 2013-07-04 Amidst the recent flourishing of Sixties scholarship *Imagine Nation* is the first collection to focus solely on the counterculture Its fourteen provocative essays seek to unearth the complexity and rediscover the society changing power of significant movements and figures

Utopias on Puget Sound, 1885-1915 Charles Pierce LeWarne, 2002-07-01 Postmaster General James A Farley s famous toast to the forty seven states and the soviet of Washington introduces and sets the tone for this study of Washington State radicalism The state s colorful reputation for radical movements was established in the 1920s and 1930s by free speech fights strikes strong labor organizations and woman suffrage reforms Charles LeWarne finds the roots of this radicalism in the communitarian experiments of the late nineteenth century Through analyses of several of these experiments LeWarne demonstrates that the influence of a coterie of liberals and radicals centered on Puget Sound in such communities as Home Burley Freeland Equality and Port Angeles was felt in the state long after the utopias they came to colonize had ceased to exist Probably the most famous of the experiments was Home Colony on Joe s Bay near Tacoma From a nucleus of three families Home grew to over two hundred residents and lasted for more than twenty years Its reputation for anarchism and flamboyance contributed to a jail sentence conviction for one editor of the Home newspaper for publishing an editorial called *The Nude and the Prudes* Readers interested in current social movements and lifestyles will find many enlightening parallels with recent communal attempts particularly the rejection of traditional values and the belief in a perfectible world Whatever the differences within individual colonies the communitarian ideal has certain general characteristics that find their way into each of these attempts to form a perfect society Historians will welcome this treatment of an important part of the social and cultural history of the area The book contains a mine of previously scattered information on the subject It is a delightful footnote to the history of the Puget Sound region Playing Indian Philip J. Deloria, 2022-05-17 The Boston Tea Party the Order of Red Men Camp Fire Girls Boy Scouts Grateful Dead concerts just a few examples of white Americans tendency to appropriate Indian dress and act out Indian roles A valuable contribution to Native American studies Kirkus Reviews This

provocative book explores how white Americans have used their ideas about Native Americans to shape national identity in different eras and how Indian people have reacted to these imitations of their native dress language and ritual At the Boston Tea Party colonial rebels played Indian in order to claim an aboriginal American identity In the nineteenth century Indian fraternal orders allowed men to rethink the idea of revolution consolidate national power and write nationalist literary epics By the twentieth century playing Indian helped nervous city dwellers deal with modernist concerns about nature authenticity Cold War anxiety and various forms of relativism Deloria points out however that throughout American history the creative uses of Indianness have been interwoven with conquest and dispossession of the Indians Indian play has thus been fraught with ambivalence for white Americans who idealized and villainized the Indian and for Indians who were both humiliated and empowered by these cultural exercises Deloria suggests that imagining Indians has helped generations of white Americans define mask and evade paradoxes stemming from simultaneous construction and destruction of these native peoples In the process Americans have created powerful identities that have never been fully secure

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